**North Carolina 4-H**

**Project Record Report Form**

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**Age Categories:**

**13–15 & 16-18**

**SECTION 1: Personal Data**

County You Participate In 4-H: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Program Year: \_\_\_\_\_\_\_

4-H Project Record Category in which you are entering: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Competition Category: 13 thru 15 years old 16 thru 18 years old

(age as of Jan. 1 for the project reporting year)

Number of years in the above program area: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ Male Female

 (first) (middle) (last)

Name you want used in publicity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (please print)

Home Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_

Primary Telephone Number (include area code): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date and Year of Birth: \_\_\_\_\_\_\_\_\_\_ Age as of January 1: \_\_\_\_\_\_\_\_\_\_

 (age as of Jan. 1 for the project reporting year)

Names of parents or guardians: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of your 4-H club or group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H’ers Primary email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade in School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Prior 4-H Project Record Gold awards won in this category Gold Year:

for this age group:

## STATEMENT BY 4-H MEMBER

I give North Carolina 4-H permission to use my record as a sample, after identifying information has been removed, and allow North Carolina 4-H to use my Digital Media if any is provided to use for 4-H Marketing opportunities. I also understand that North Carolina 4-H will contact me before any of my information is shared.

I have personally prepared this report and certify that it accurately reflects my work:

Date: \_\_\_\_\_\_\_\_\_\_\_\_, 20 \_\_\_\_\_\_\_\_\_\_\_ Signature of 4-H Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct:

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_\_\_\_ Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Parent or guardian)*

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_\_\_\_ Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Local 4-H Leader)*

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_\_\_\_ Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(County Extension Agent)*



**4-H & YOU!**

**Looking back over the past year in 4-H:**

1. Discuss your favorite thing about 4-H. It does not have to relate to the project reported in Section 3.

2. Who is your role model in 4-H? Why?

3. Discuss the most important thing you have learned during the past year in 4-H.

**Looking to the future:**

4. If you were in charge of 4-H, how would you make it better? In your:

County:

District:

State:

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**SECTION 2**

**My 4-H Story**

 Program Year:\_\_\_\_\_

**SECTION 3**

**4-H Project Focus**

**Activity Knowledge Skills Gained**

**Savings, Profits, Losses**

\*Level = L - Local, C - County, D - District, S - State, R - Regional, N - National



Program Year:\_\_\_\_\_

**SECTION 4**

**Leadership**

**Responsibility Accomplishment Level**

\*Level = L - Local, C - County, D - District, S - State, R - Regional, N - National

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Program Year:\_\_\_\_\_

**SECTION 5**

**Citizenship**

**Description of Activity Level**

\*Level = L - Local, C - County, D - District, S - State, R - Regional, N - National

****Program Year:\_\_\_\_\_

**SECTION 6**

**Community Service**

**Description of Activity Level Hours**

\*Level = L - Local, C - County, D - District, S - State, R - Regional, N - National

Program Year:\_\_\_\_\_

**SECTION 7**

**4-H Awards and Recognition**

**Project Record Award**

**Award/Recognition For What Received**

**Other 4-H Awards**

**Award/Recognition For What Received**

\*Level = L - Local, C - County, D - District, S - State, R - Regional, N - National

Program Year:\_\_\_\_\_

**SECTION 8**

**Non 4-H Experiences**

**Responsibility /Accomplishments**

**Non 4-H Awards & Recognition**

**Type of Award For What Received**

\*Level = L - Local, C - County, D - District, S - State, R - Regional, N - National

**

 Program Year:\_\_\_\_\_

**SECTION 9**

**4-H Photos and Supporting Materials**

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 Program Year:\_\_\_\_\_

**SECTION 10**

**4-H Goal Setting**

**ACTION RESULTS TIMETABLE**

For More Information

Visit our website: [www.nc4h.org](http://www.nc4h.org)

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