



Membership Application

Name _____

First

Middle

Last

Address _____

Street, Route or Box Number

City

State

Zipcode

Telephone (____) _____

Email _____

County _____

Club _____

Year joined ECA _____

Special Interests or Abilities:

Choose Membership Option: \$10.00 per year plus county dues

☐ **Member**

An individual who participates in activities through a club or county council

☐ **Associate Member**

An individual who is not a member of a local club but enjoys an association with ECA through receipt of educational material and newsletter, participates in selected activities without holding office and is without vote.

Age (Optional):

☐ Under 18

☐ 18-25

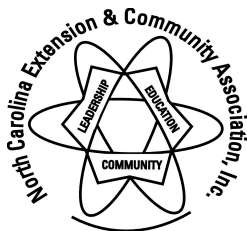
☐ 26-35

☐ 36-45

☐ 46-55

☐ 56-65

☐ over 65



County Membership Dues Report Form

Due December 1

County _____ District _____

County President _____ Email _____

Address _____

County Treasurer _____ Email _____

Address _____

Phone – home () _____ work () _____

Liaison Agent _____ Email _____

Phone () _____

.....

	AMOUNT	TOTAL
Number of ECA Clubs	_____ @ \$ 6.00 each	_____
Number of ECA Active Members	_____ @ \$10.00 each	_____
Attach list with name and address of each		
TOTAL AMOUNT OF CHECK ATTACHED		\$ _____

.....

Enclose check payable to NCECA, Inc., Membership list and/or Membership application. Mail to:

Faye Lanier
2515 Glover Road
Durham, NC 27703



Expense Reimbursement

Name _____ County _____

Address _____ City _____ Zipcode _____

Position in organization _____ Date _____

Destination: From _____ To: _____

Itemize Expenses:

Postage \$ _____

Phone _____

Car _____ miles @ .55 _____

Bus/Plane Fare (economy rate) _____

Total \$ _____

Lodging Expenses:

\$ _____ per night x _____ # nights

½ of total paid by you, double occupancy rate

Total \$ _____

Registration: \$ _____ ½ of total paid by you

Total \$ _____

Other expenses _____

Total \$ _____

Total All Expenses \$ _____

Approved by: _____

President

1. People riding with me _____

2. I rode with _____

- **Receipts** required for **all** expenses except mileage!
- Submit within 60 days of expenditure and no later than December 15
- Submit to the President of the level of ECA you are representing for reimbursement
- Mileage is only reimbursed for miles in personal vehicle



Leadership Candidate Application

Name _____

Address _____

Phone Number (____) _____ Email (required) _____

Club _____ County _____ District _____

Number of years in NCECA _____

List ECA offices held in the last five years:

- Local
- County
- District
- State

List ECA committees served on. Mark with * if you chaired:

- Local
- County
- District
- State

*For each of the following, please include **only** activities within the last five years.*

List leadership in planning sessions for ECA or other NCCE programs.

List special training received through NCCE. Include Master programs.

List workshops or programs you conducted, number of people reached and the impacts realized.

Describe in your own words on a separate sheet, "The personal value of ECA to me." Emphasize tangible and intangible values, satisfaction gained through diverse opportunities and personal growth. You may want to include honors, awards, participation in and officers held in other organizations, special community service opportunities, family information, special interests and hobbies.

Attach a recommendation from ECA Liaison Agent.

Signature _____

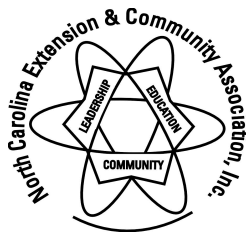
Date _____



NCECA, Inc. Leadership Team Rotation

Position	2013	2015	2017	2019	2021	2023	2025	2027
President	NE	NC	SE	SC	W	NE	NC	SE
President-elect	NC	SE	SC	W	NE	NC	SE	SC
Past President	W	NE	NC	SE	SC	W	NE	NC

State Conference	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028
Host	NCECA	W	SC	NC	SE	NE	W	SC	NC	SE	NE	W	SC	NC	SE	NE
State Cultural Arts Coordinator	NC	W	SC	NC	SE	NE	W	SC	NC	SE	NE	W	SC	NC	SE	NE



North Carolina Extension & Community Association, Inc.

SCHOLARSHIP RECIPIENT – LETTER OF INSTRUCTION

To: _____

Congratulations on being selected as the recipient of the North Carolina Extension & Community Association Scholarship. Your award of \$800 will be disbursed to you upon receipt of the following required items. Please follow these instructions carefully.

1. Return this page, with the form below filled out to: NCECA, Inc.,
Faye Lanier
2515 Glover Road
Durham, NC 27703
2. Attach a letter from your college or vocational school's Registrar's Office stating that you are officially enrolled for the coming semester.

This request for payment of scholarship will not be processed, but will be returned to you if you have not included the above items. The check will be sent to the college or school upon receipt of the above items.

Sincerely,

_____ NCECA, Inc. Vice-president

NAME OF STUDENT _____ EMAIL _____

ADDRESS _____ CITY & ZIPCODE _____

PHONE NUMBER _____ SCHOOL NAME _____

STUDENT ID # _____

SCHOOL ADDRESS _____



North Carolina Extension & Community Association, Inc. Scholarship Application

Application must be completed and returned by **February 1st**

Check one:

☐ **Youth Application**

(An individual currently in senior year of high school or in college with no break in her/his formal education)

☐ **Adult Application**

(An individual who has completed high school and has had a break in her/his education and wishes to further her/his education.)

TO BE PAID THE FOLLOWING FALL TERM

Previous applicants and/or recipients may reapply each year that they remain in school

The purpose of the scholarship is to assist students in obtaining a degree at any North Carolina college, in any field of study, with priority given to Family and Consumer Sciences. (Part-time students must carry no less than six (6) hours per semester and full-time students must carry no less than twelve (12) hours per semester.)

1. Full Name _____
First Middle Last
2. Home Address _____
Street or Route County

City State Zip Telephone_(____)_____
3. Date of Birth _____ Email _____
4. Intended Major _____
5. Intended College _____
Have you been accepted () yes () no
6. Career Objectives _____

7. Marital Status ____single ____married ____divorced ____widowed
8. Parents' Names and Occupation _____
9. Ages of dependent children (if applicable) _____
Ages of dependent siblings (if applicable) _____

10. **Activities and Honors** (Include honors, offices, etc. in school, community, and church) **(25%)**

11. **Connection and Involvement with Cooperative Extension Service (NCCES)** **(25%)**
(NC Extension & Community Association {NCECA} member or relative, 4-H, programs presented for NCCES, etc.)

12. **Financial Need** **(25%)**

- a. Approximate family income per year (check one):
☐ below \$10,000 ☐ \$10,000 to \$20,000
☐ \$20,000 to \$30,000 ☐ \$30,000 to \$40,000
☐ \$40,000 to \$50,000 ☐ above \$50,000
- b. Approximate tuition and fees per year for school/university _____
- c.. Employment _____
- d. How do you plan to finance your education _____

13. **Scholarship Potential** **(25%)**

- a. Attach high school or college transcripts.
- b. List scholarships applied for or received _____
- _____

14. Expected date of college/university graduation _____

15. Attach a paragraph briefly explaining the value or impact the NCECA, Inc. and/or the NCCES has had on your life.

16. References - Attach three (3) letters of reference

17. Reviewed by NCECA, Inc. County Council President

_____	Date _____
NCECA, Inc. County Council President	
_____	Date _____
Applicant's Signature	

Membership Total_____

County/Club*_____

District _____

Year _____

Officers

President	Name_____ Phone_____ Fax_____ Address _____ _____ E-mail _____
First Vice-president	Name_____ Phone_____ Fax_____ Address _____ _____ E-mail _____
Second Vice-president	Name_____ Phone_____ Fax_____ Address _____ _____ E-mail _____
Corresponding Secretary	Name_____ Phone_____ Fax_____ Address _____ _____ E-mail _____
Recording Secretary	Name_____ Phone_____ Fax_____ Address _____ _____ E-mail _____
Treasurer	Name_____ Phone_____ Fax_____ Address _____ _____ E-mail _____
Advisor	Name_____ Phone_____ Fax_____ Address _____ _____ E-mail _____
ECA Liaison Agent	Name_____ Phone_____ Fax_____ Address _____ _____ E-mail _____

* Club officers are sent to County President & Liaison Agent
 County Officers are sent to NCECA Vice-president of the District & NCCE State Association Advisor

DIRECTORY OF LOCAL CLUB MEMBERS

Name _____ Address _____ Fax _____	Telephone _____ Email _____
Name _____ Address _____ Fax _____	Telephone _____ Email _____
Name _____ Address _____ Fax _____	Telephone _____ Email _____
Name _____ Address _____ Fax _____	Telephone _____ Email _____
Name _____ Address _____ Fax _____	Telephone _____ Email _____
Name _____ Address _____ Fax _____	Telephone _____ Email _____
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Name _____ Address _____ Fax _____	Telephone _____ Email _____
Name _____ Address _____ Fax _____	Telephone _____ Email _____
Name _____ Address _____ Fax _____	Telephone _____ Email _____
Name _____ Address _____ Fax _____	Telephone _____ Email _____

North Carolina Cooperative Extension**County Extension Staff**

County Director _____ Telephone _____

Email _____

Family and Consumer Sciences Agent

_____ Telephone _____

Email _____

ECA Liaison Agent _____ Telephone _____

Email _____

Agriculture Agent(s)

_____ Telephone _____

Email _____

_____ Telephone _____

Email _____

_____ Telephone _____

Email _____

4-H Agent(s) _____ Telephone _____

Email _____

_____ Telephone _____

Email _____

Community Resource
Development Agent _____ Telephone _____

Email _____

Clerical Support _____ Telephone _____

Email _____

ECA Glossary of Terms

ACWW – Associated Country Women of the World, our international organization. It works to improve standards of living for all women and their families through its worldwide projects. **ACWW** also works with the United Nations on a consultative basis as a non-governmental organization. The work of **ACWW** is supported through memberships, Pennies for Friendship and contributions to specific projects.

Cook Smart/Eat Smart – a multi-session cooking school that provides hands-on learning in the kitchen while preparing foods based on simple and healthy cooking methods.

County Council – the county level organization (usually ECA County officer, club presidents) that meets regularly to coordinate activities, programs and projects within the county.

Cultural Arts – county, district and state competition in the arts, such as fine art, handcrafts, needlework, quilting, creative writing, etc. Refer to the ECA Yearbook for categories and rules of entry.

CVU – Certified Volunteer Units, a way to track volunteer hours contributed in Extension, community and civic organizations. Recognition is given during the NCECA State Conference.

CWC – County Women’s Council is a coordinating council composed of ACWW member societies in the USA. It meets annually to promote the work of ACWW.

EFNEP – Expanded Foods and Nutrition Education Program helps limited resource youth and families with children learn how to eat healthier meals and snacks, stretch their food dollars and reduce the risk of food-borne illnesses.

Extension District – North Carolina Cooperation Extension is divided into districts. Each district is represented on the NCECA Leadership Team by their president.

NVON – National Volunteer Outreach Organization is member organizations working together to promote communication, education and volunteerism for all people.

NCECA - North Carolina Extension & Community Association, the official name of our state organization.

NCECA State Conference – the annual meeting of NCECA, Inc. and is hosted by a district on a rotation schedule for the purpose of the annual business meeting, educational training and Cultural Arts competition.

NCECAF – North Carolina Extension & Community Association Foundation was established in April 2010. Its mission is to provide private resource development to expand the learning opportunities for individuals and families to make a difference in the communities where they live.

Pennies for Friendship – donated voluntarily by members and Member Societies, are the main source of ACWW's income to support projects.

Project in Common – a NVON selected project in which all member states participate

Tar Heel Homemakers - the organization’s printed newsletter mailed to all members.

Tar Heel Homemakers eNews - the organization’s electronic newsletter.



Report for Year _____

[] December - May or [] June - November

[] Individual [] _____ Club [] _____ County

Name _____ Phone () _____ Email _____

Address _____

Liaison Agent _____

Members _____ # Clubs _____ # New Members _____

In each area below, please report your participation/ accomplishments. Use additional sheets if needed!

Leadership (Leading others, holding office, planning, teaching, etc.)

Name of program, project, event, activity, etc.	Volunteer Hours		Number reached	Actual Dollars	
	ECA	Other		Spent	Contributed

Education (Participating in a learning opportunity, etc.)

Name of program, project, event, activity, etc.	Volunteer Hours		Number reached	Actual Dollars	
	ECA	Other		Spent	Contributed

Community Service

Name of program, project, event, activity, or items donated etc.	Volunteer Hours		Number reached	Actual Dollars	
	ECA	Other		Spent	Contributed

Communications & Marketing

Name of program, project, event, activity, etc.	Volunteer Hours		Number reached	Actual Dollars	
	ECA	Other		Spent	Contributed

Totals from ALL listed above:

Volunteer Hours: # ECA _____ **# Other** _____

Number Reached _____

Contributions:

Dollars Spent \$ _____ **Donated: \$** _____

Items Donated: # _____ **\$** _____

Total \$ value of contributions _____

Club & County Report Only!

Does your county have:

a newsletter? Yes ☐ No ☐ Electronic? Yes ☐ No ☐ Number per year: _____
a marketing brochure? Yes ☐ No ☐
a facebook page? Yes ☐ No ☐

Does your club or county give scholarships? Yes ☐ No ☐

If yes, number and amount, (i.e. 2 @ \$500) _____ @ \$ _____

Membership Ideas: Explain what activity was tried, was it successful, what would you change?

Share a speaker or program. Please share name and contact information of a speaker, program or project your county enjoyed this year.

Name _____ **Phone (** _____ **)** _____ **Email** _____

Address _____

When and who for submission

March 1: Submit individual (for CVU) and county form to NCECA Advisor, Geri Bushel
CVU (hours brought forward) _____

June 1 & Submit individual forms to club president so she/he can compile club report
December 1

June 15 & Presidents submit club forms to council president and liaison agents (for County
December 15 recognition and liaison agent Accomplishment Reports)