



Mission Statement

The mission of the North Carolina Extension and Community Association Inc. is:

To Strengthen Families and Communities through

- ◆ Leadership Development
- ◆ Community Action
- ◆ Educational support through research-based education from North Carolina State University and North Carolina A&T State University

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I look forward to being your new leader for the next two years. May we grow and do great things in our state, districts, counties and communities. The Leadership Team looks forward to working with you. We welcome any and all ideas to improve and grow our organization. Please share your ideas with any of the leadership team members at any time.

As we start our new year moving on into our second century with Extension and Community Association, we have a very busy year ahead of us. We have some changes and very exciting happenings this first year. We will be hosting the National Volunteer Organization Network meeting in our state for the very first time. We will also be adding our state meeting to the beginning of that week. We will be at the Sheraton Raleigh. This is very different and very exciting for us. We will have our state meeting on Monday, July 17, which will include our business meeting and awards banquet. Tours and workshops will be on Tuesday with the NVON meeting beginning. The educational seminars will be on Wednesday and Thursday in connection with NVON. We hope everyone will attend the full combined conference. This way we show off our wonderful state, learn all about NVON and make new friends! It will take all of us to make this meeting a success. The dates for this are July 17-20, 2017. Please everyone plan to attend this wonderful opportunity. In 2018 we will have our state meeting as before in October.

I encourage each of you to keep up with and record your volunteer hours each day, week and month for the year. Be sure to use the new form for your reports. This is a wonderful program that not only benefits us but our agents and our communities also. You will be surprised at all you do when you add up all those volunteer hours. Please keep a record of these and report them on the new form.

**Judy Blythe**  
**2017-2018 President**

# North Carolina Extension & Community Association, Inc.

(Tax exempt # 56-0818371)

## 2017-18 Leadership Team

### Voting Members

#### President

**Judy Blythe**

Craven County

5114 Springwood Drive

New Bern, NC 28562-6724

252-638-4142

cbblythe2002@yahoo.com

#### President Elect

**Shelby Ford**

Union County

PO Box 1828

Indian Trail, NC 28079

704-882-7640 srford@att.net

#### Past President

**Faye W. Lanier** Durham County

2515 Glover Road

Durham, NC 27703

919-596-5579 clanier@nc.rr.com

#### VP – SC

#### Records

**Donna Springle**

Harnett County

540 Tippet Road

Angier, NC 27501

919-639-2037

dspringl@aol.com

#### VP – NE

#### Public Relations & Marketing

**Juanita Nobles**

Pitt County

3806 Lyndale Drive

Ayden, NC 28513

252-746-84899

wynneet@suddenlink.net

#### VP – SE

#### Reports & Recognition

**Angela Abrams**

Wilson County

7620 NC Highway 581

Kenly, NC 27542

919-815-3415

asababy1@aol.com

#### VP – W

#### Community Service

#### VP – NC

#### Finance & Membership

**Lois Williams**

Vance County

1977 Ruin Creek Road

Henderson, NC 27537-6698

252-438-6008

lois.williams42@gmail.com

### Non-Voting Members

#### Appointed Parliamentarian

**Wanda Denning**

Wake County

2635 Carlie Adams Road

Willow Springs, NC 27592

919-552-9844

wwdenn@gmail.com

#### Appointed Treasurer

**Faye W. Lanier**

Durham County

2515 Glover Road

Durham, NC 27703

919-596-5579

clanier@nc.rr.com

#### Association Advisor

**Geri H. Bushel**

Box 7606, NCSU

Raleigh NC 27695

919-515-9136

gbushel@ncsu.edu

#### CVU Coordinator

**Anne Gaddis** Lenoir County

4379 Highway 11 North

Grifton, NC 28530

252-523-9339

anne\_gaddis@Hotmail.com

#### 2017 Cultural Arts Coordinators

**Louise Faison** - Wayne County

408 S. Pineview Avenue

Goldsboro, NC 27530

919-736-4382

mlfaison@yahoo.com

**Ruby Brinson** - Duplin County

736 S Old NC 903

Magnolia, NC 28453

910-296-4098

rpbrinson@embarqmail.com

## 2017-18 District Liaison Agents

### North Central

**Morris White** Vance County  
305 Young Street  
Henderson, NC 27536  
252-438-8188  
morris\_white@ncsu.edu

### Northeast

**Leigh Guth** Pitt County  
403 Government Circle, Suite 2  
Greenville NC 27834  
252-902-1700  
leigh\_guth@ncsu.edu

### South Central

**Greg Huneycutt** Harnett County  
125 Alexander Drive  
Lillington, NC 27545  
910-893-7530  
gshuneyc@ncsu.edu

### Southeast

**Debbie Stroud** Wilson County  
1806 SW Goldsboro Street  
Wilson, NC 27893  
252-237-0111  
debra\_stroud@ncsu.edu

### West

## Extension District Directors

### North Central

**Jim Cowden**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8439  
jim\_cowden@ncsu.edu

### Northeast

**Dan Smith**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8436  
daniel\_smith@ncsu.edu

### South Central

**Clinton McRae**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8433  
clinton\_mcr@ncsu.edu

### Southeast

**Keith Walters**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8437  
keith\_walters@ncsu.edu

### West

**Eric Caldwell**  
455 Research Drive  
Fletcher, NC 28732  
828-687-0570  
eric\_caldwell@ncsu.edu

## 2017-18 North Central District Officers

|                                       |                                                                                                                  |                |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------|
| <b>President</b>                      | Lois Williams<br>1977 Ruin Creek Road<br>Henderson, NC 27537-6698<br>252-438-6008      lois.williams42@gmail.com | Vance County   |
| <b>President-Elect</b>                |                                                                                                                  |                |
| <b>Secretary</b>                      | Becky Smith<br>2412 Wildcat Creek Road<br>Chapel Hill, NC 27516<br>919-967-5578      rwsmith2412@gmail.com       | Orange County  |
| <b>Treasurer</b>                      | Mary Nell Richie<br>351 Richie Road<br>Mocksville, NC 27028<br>336-998-3771      mrichie@yadtel.net              | Davie County   |
| <b>Advisor</b>                        | Polly Caudle<br>2797 Harper Road<br>Clemmons, NC 27012<br>336-766-6836      pcaudle@bellsouth.net                | Forsyth County |
| <b>Cultural Arts<br/>Coordinators</b> | Audena Spain<br>511 Osbourne Road,<br>Winston-Salem, NC 27103<br>336-768-3550                                    | Forsyth County |
|                                       | Gloria Smith<br>2709 K Fork Road,<br>Madison, NC 27025<br>336-427-3545                                           | Forsyth County |
| <b>Liaison Agent</b>                  | Morris White<br>305 Young Street<br>Henderson, NC 27536<br>252-438-8188      morris_white@ncsu.edu               | Vance County   |

## 2017-18 Northeast District Officers

|                                  |                                                                                          |                                                   |
|----------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>President</b>                 | Juanita Nobles<br>3806 Lyndale Drive<br>Ayden, NC 28513<br>252-746-4899                  | Pitt County<br><br><br>wyneet@suddenlink.net      |
| <b>President-Elect</b>           | Joan Quinn<br>809 Ellyn Drive<br>Cary, NC 27511-4618<br>919-467-2089                     | Wake County<br><br><br>rpquinn@mindspring.com     |
| <b>Vice-President</b>            | Evelyn Henley<br>1906 Caratoke Highway<br>Moyock, NC 27958<br>252-435-1622               | Currituck County                                  |
| <b>Secretary</b>                 | Janis Cyrus<br>PO Box 385<br>Youngsville, NC 27596-038<br>919-556-4026                   | Franklin County                                   |
| <b>Corresponding Secretary</b>   | Carol Cox<br>5141 Dove Forest Lane<br>Apex, NC 27539<br>919-460-9655                     | Wake County<br><br><br>carolhcox44@gmail.com      |
| <b>Treasurer</b>                 | Georgine Armstrong<br>1501 Pot of Gold TRail<br>Elizabeth City, NC 27909<br>252-335-5917 | Pasquotank County<br><br><br>rainbowdga@gmail.com |
| <b>Appointed Treasurer</b>       | Shelly Coburn<br>1474 Swinson Road<br>Jamesville, NC 27846<br>252-793-2286               | Martin County<br><br><br>scoburn@embarqmail.com   |
| <b>Advisor</b>                   | Lena Darden<br>4571 Wilson Drive<br>Ayden, NC 28513<br>252-746-8264                      | Pitt County<br><br><br>lenadarden@yahoo.com       |
| <b>Cultural Arts Coordinator</b> | Sheila Gregory<br>120 Community Way<br>Barco, NC 27917<br>252-232-2261                   | Currituck County                                  |
| <b>ECA Liaison Agent</b>         | Leigh Guth<br>403 Government Circle, Suite 2<br>Greenville NC 27834<br>252-902-1700      | Pitt County<br><br><br>leigh_guth@ncsu.edu        |

## 2017-18 Southeast District Officers

|                                       |                                                                                                          |                 |
|---------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------|
| <b>President</b>                      | Angela Abrams<br>7620 NC Highway 581<br>Kenly, NC 27542<br>919-815-3415      asababy1@aol.com            | Wilson County   |
| <b>President-Elect</b>                | Betsy Odell<br>711 Windy Trail<br>Newport, NC 28570<br>252-725-2409      bsodell2@gmail.com              | Carteret County |
| <b>Recording Secretary</b>            | Helen Best<br>1426 Airport Road<br>Pikesville, NC 27863<br>919-735-6895      hbest2011@nc.rr.com         | Wayne County    |
| <b>Treasurer</b>                      | Ruby Brinson<br>736 S Old NC 903<br>Magnolia, NC 28453<br>910-296-4098      rpbrinson@embarqmail.com     | Duplin County   |
| <b>Advisor</b>                        | Esther Collier<br>3198 Arthur Collier Road<br>Bladenboro, NC 28320<br>910-648-4673                       | Columbus County |
| <b>Cultural Arts<br/>Coordinators</b> | Louise Faison<br>408 S. Pineview Avenue<br>Goldsboro, NC 27530<br>919-736-4382      mlfaison@yahoo.com   | Wayne County    |
|                                       | Ruby Brinson<br>736 S. Old NC 903<br>Magnolia, NC 28453<br>910-296-4098      rpbrinson@embarqmail.com    | Duplin County   |
| <b>Liaison Agent</b>                  | Debbie Stroud<br>1806 SW Goldsboro Street<br>Wilson, NC 27893<br>252-237-0111      debra_stroud@ncsu.edu | Wilson County   |

## 2017-18 South Central District Officers

|                                       |                                                                                                                  |                                                                                                           |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>President</b>                      | Donna Springle<br>540 Tippet Road<br>Angier, NC 27501<br>919-639-2037                                            | Harnett County<br><br><br>dspringl@aol.com                                                                |
| <b>President-Elect</b>                |                                                                                                                  |                                                                                                           |
| <b>Secretary</b>                      | Mildred Smith<br>502 Richmond Drive<br>Sanford, NC 27330<br>919-774-1490                                         | Lee County<br><br><br>msmith3492@aol.com                                                                  |
| <b>Treasurer</b>                      | Ann Duckwall<br>609 N 6 <sup>th</sup> Street<br>Albermarle, NC 28001-4101<br>704-983-3498                        | Stanly County<br><br><br>annduckwall@gmail.com                                                            |
| <b>Advisor</b>                        | Shelby Ford<br>PO Box 1828<br>Indian Trail, NC 28079<br>704-882-7640                                             | Union County<br><br><br>srford@att.net                                                                    |
| <b>Cultural Arts<br/>Coordinators</b> | Rose Cotton   Harnett County<br>105 N Harnett School Road<br>Angier, NC 27501<br>919-639-9938<br>rcotten@uga.edu | Mary Forest   Harnett County<br>PO Box 516<br>Buies Creek, NC 27506<br>910-893-2282<br>marywfinnc@aol.com |
| <b>Liaison Agent</b>                  | Greg Huneycutt<br>125 Alexander Drive<br>Lillington, NC 27546<br>910- 893-7530                                   | Harnett County<br><br><br>gshuneyc@ncsu.edu                                                               |

## 2017-18 West District Officers

### President

**President-Elect** Sue Myers Henderson County  
1395 Crab Creek Road  
Hendersonville, NC 28739  
828-693-8526 SUE8526@bellsouth.net

**Vice- President** Carolyn Rice Buncombe County  
82 Pink Fox Cove Road  
Weaverville, NC 28787  
828-645-7292

**Secretary** Dianne Brown Watauga County  
1173 Rainbow Trail  
Boone, NC 28607  
828-264-6783 dbrown@woiworks.org

**Treasurer** Mary Sue Boyles Cleveland County  
387 South Highway18  
Lawndale, NC 28090  
704-538-9395 Cell # 704-472-3073  
Jboyles3@carolina.rr.com

|                                                           |                           |                            |
|-----------------------------------------------------------|---------------------------|----------------------------|
| <b>Cultural Arts<br/>Coordinators</b><br>Cleveland County | Jean Ann Privette         | Mary Lee Jones             |
|                                                           | 1206 Belwood-Lawndale Rd. | 422 East Ridge Drive       |
|                                                           | Lawndale, NC 28090        | Lawndale, NC 28090         |
|                                                           | 704-538-3008              | 704-538-1479               |
|                                                           | Jeanann.privett@gmail.com | buffalocreekfarm@gmail.com |

**Advisor** Cathy Holmes Rutherford County  
200 Wells Drive  
Forest City, NC 28043  
828-247-0965 828-447-3816 cell  
godscash@bellsouth.net

### Liaison Agent



## 2017 Calendar & Deadlines

**January 1** **New Officers** of State, District, County and local Associations assume duties  
Yearbook corrections/additions due to **NCECA Association Advisor & District VP**

**January 11** **NCECA Leadership Team Meeting**  
512 Brickhaven Drive, Room 203 Raleigh, NC  
Contact: Judy Blythe  
252-638-4142 cbblythe2002@yahoo.com

**January 25** **NCECA LT snow date**

**February 1** **Educational scholarships** due to County

Submissions for ***Tar Heel Homemakers eNews*** to:

Geri Bushel  
gbushel@ncsu.edu

**NCECA Leadership call (Call # 605.477.2100 . . . when prompted enter 551371#)**

Contact: Judy Blythe  
252-638-4142 cbblythe2002@yahoo.com

**March 1** **Scholarship Applications** (1 Adult & 1 Youth) due to:  
Geri Bushel  
Box 7606, NCSU Raleigh, NC 27695  
gbushel@ncsu.edu

**Eat Healthy, Eat Local & Water Around the World** Reports due to:

**County Annual Reports and CVU Reports Due to:**

Geri Bushel  
Box 7606, NCSU Raleigh, NC 27695  
gbushel@ncsu.edu

**March 30** **Northeast District Meeting**  
Vernon James Center, Plymouth, NC  
Contact: Juanita Nobles Pitt County  
252-746-4899 wynneet@suddenlink.net

**April 1** Submissions for ***Tar Heel Homemakers eNews*** to:  
Geri Bushel  
gbushel@ncsu.edu

**April 4** **Southeast District Meeting**  
Duplin Co. Cooperative Extension Center  
Contact: Angela Abrams  
919-815-3415 asababy1@aol.com

- April 5 NCECA Leadership Team Meeting**  
512 Brickhaven Drive, Room 203 Raleigh, NC  
Contact: Judy Blythe  
252-638-4142 cbblythe2002@yahoo.com
- April 25 South Central District Meeting**  
Contact: Donna Springle  
919-639-2037 dspringl@aol.com
- April 20 North Central District Meeting**  
Vance County Civic Center, Henderson, NC.  
Contact: Lois Williams  
252-438-6008 lois.williams42@gmail.com
- April Western District Meeting**
- May 3 NCECA Leadership call (Call # 605.477.2100 . . . when prompted enter 551371#)**  
Contact: Judy Blythe  
252-638-4142 cbblythe2002@yahoo.com
- May 15 District Scholarship judging** should be complete and results sent to the originating District Past President, NCECA Past President, NCECA Association Advisor, and NCECA Appointed Treasurer
- May 15 NCECA State Conference Registration Packet** to be emailed
- June 1 Individual Annual Reports** due to Club President to compile the individual reports into one a club report.
- Send **Pennies for Friendship** donations to Appointed Treasurer  
Make checks payable to NCECA
- Submissions for ***Tar Heel Homemakers eNews*** to:  
**Geri Bushel**  
gbushel@ncsu.edu
- June 7 NCECA Leadership call (Call # 605.477.2100 . . . when prompted enter 551371#)**  
Contact: Judy Blythe  
252-638-4142 cbblythe2002@yahoo.com
- June 15 Club Annual Reports** due to the County Coordinator (probably Past President) to be compile a county report. Also submit to Liaison Agent for Accomplishment Reports
- July 16 NCECA Leadership Team Meeting**  
Contact: Judy Blythe  
252-638-4142 cbblythe2002@yahoo.com
- July 17 NCECA State Conference**  
**Sheraton Raleigh, Raleigh, NC**  
Contact: Angela Abrams  
919-815-3415 asababy1@aol.com

**July 18-20 NVON Conference – Sheraton, Raleigh, NC**

Contact: Joyce Kluttz  
704-786-5324 jkluttz4@carolina.rr.com

**August 1 Deadline for Leadership Application**

Leadership applications should be sent to **NCECA Association Advisor**

Geri Bushel  
Box 7606, NCSU Raleigh, NC 27695  
gbushel@ncsu.edu

Submissions for ***Tar Heel Homemakers eNews*** to:

Geri Bushel  
gbushel@ncsu.edu

**August 2 NCECA Leadership call (Call # 605.477.2100 . . . when prompted enter 551371#)**

Contact: Judy Blythe  
252-638-4142 cbblythe2002@yahoo.com

**September 6 NCECA Leadership call (Call # 605.477.2100 . . . when prompted enter 551371#)**

Contact: Judy Blythe  
252-638-4142 cbblythe2002@yahoo.com

**October 11 NCECA Leadership Team Meeting**

Contact: Judy Blythe  
252-638-4142 cbblythe2002@yahoo.com

**November 1** NCECA Past President to send out **scholarship information**. Letters or email reminders to District and County Advisors to promote scholarship applications.

**Local membership dues** sent to County Treasurer with names and addresses

**November 1** Submissions for ***Tar Heel Homemakers eNews*** to:

Geri Bushel  
gbushel@ncsu.edu

**December 1 Individual Annual Reports** due to Club President to compile the individual reports into one a club report

Submissions for ***Tar Heel Homemakers eNews*** to:

Geri Bushel  
Box 7606, NCSU Raleigh, NC 27695  
gbushel@ncsu.edu

Send **Pennies for Friendship** donations to Appointed Treasurer

**County Scholarship** chairs publicize scholarship opportunities

**County Treasurer sends collected membership dues** (check and completed form with all names, current address and other contact information) list to NCECA Appointed Treasurer by December 1. Please update as necessary during the year.

**December 6 NCECA Leadership call (Call # 605.477.2100 . . . when prompted enter 551371#)**

Contact: Judy Blythe  
252-638-4142 cbblythe2002@yahoo.com

**December 15 Club Annual Reports** due to the County Coordinator (probably Past President) to compile a county report. Also submit to Liaison Agent for Accomplishment Reports

**North Carolina Extension & Community Association  
2017 Proposed Budget**

**2017 Proposed BUDGET RECAP**

|                                              |                  |
|----------------------------------------------|------------------|
| Yearbook Printing & State Conference mailing | 4,000.00         |
| State Operating Fund                         | 18,000.00        |
| <b>Total</b>                                 | <b>22,500.00</b> |

**2017 Proposed BUDGET**

|                                                               |                  |
|---------------------------------------------------------------|------------------|
| Printing & postage (THH, Yearbook & State Conference mailing) | 4,000.00         |
|                                                               |                  |
| State Operating Funds                                         |                  |
| President's Travel Expenses                                   | 3,000.00         |
| President's Office Expenses                                   | 100.00           |
| Leadership Team Expenses                                      | 5,000.00         |
| Appointed Treasurer's Travel Expenses                         | 900.00           |
| Appointed Treasurer's Office Expenses                         | 100.00           |
| Parliamentarian's Travel Expenses                             | 800.00           |
| Parliamentarian's Office Expenses                             | 50.00            |
| NVON/CWC Expenses                                             | 3,000.00         |
| NVON OFFICER TRAVEL                                           | 1,000.00         |
| Marketing                                                     | 400.00           |
| CVU                                                           | 700.00           |
| Cultural Arts                                                 | 500.00           |
| Leadership Award                                              | 300.00           |
| Bonding for Appointed Treasurer                               | 161.00           |
| Emergency/Miscellaneous                                       | 42.00            |
| ACWW – Dues                                                   | 165.00           |
| CWC- Dues                                                     | 75.00            |
| NVON Dues                                                     | 100.00           |
| FCS Enrichment                                                | 2,107.00         |
| <b>Total</b>                                                  | <b>22,500.00</b> |

## Pennies For Friendship

*Pennies for Friendship* provides a way for each individual member of societies to take an active part in the work of ACWW. By contributing to Pennies for Friendship, each member promotes world friendship, understanding and goodwill. “**Pennies for Friendship**” is a major source of the income to carry out the work of ACWW. NCECA urges members to participate in this activity

This voluntary fund is the lifeblood of ACWW. Within ACWW nothing functions without these **Pennies** – ACWW projects administration, United Nations links, Officers’ Conferences, and the Countrywoman Magazine, are all supported by Pennies for Friendship.

ACWW depends totally on our generosity to enable the continuation of vital work on behalf of women striving to improve the quality of family life in rural areas, and is grateful for all donations given in Friendship and support of the work we are all doing together:  
ACWW works with women worldwide!

In addition to the collection taken at our State Meeting, Clubs, Counties and District ECA groups can collect at each of their meetings. Fund-raising events can be held on ACWW Day, April 29 of each year.

**Give Generously – Every Penny Counts!**

## Community Service Projects

One of the most satisfying, fun, and productive ways to make a difference in your community is to volunteer through community service projects. While this list is not by any means complete, these are some that are a statewide initiative of NCECA.

- Victory Junction
- Boys & Girls Homes of NC
- Ronald McDonald House (soda tabs)
- Military Coupons
- Partners Against Trafficking Humans (PATH)

Other opportunities:

- Warm Up America
- School programs, i.e. supplies, lunches, clothing, books, back pack buddies, etc.
- Sewing projects for cancer patients and shut-ins, i.e. afghans, mastectomy pillows, cozy caps, etc.
- Partnering with other agencies, i.e. personal hygiene kits for Red Cross, battered family centers, bears, therapy dolls, activity aprons, Foster Care
- Any special projects relative to you community



## 2016-18 NVON Project in Common

Our Project in Common guidelines state that the project should rotate between international, national and membership. Water Around the World, an international effort will be completed this year.

The **2016-18 Project in Common, *Eat Local, Eat Healthy*** will emphasize the local foods movement. Our food now travels an average of 1500 miles before ending up on our plates. This globalization of our food supply has serious consequences for the environment, our health, our communities and our taste buds. The local foods movement is a collaborative effort to build more locally based, self-reliant food economies. In 2007, locavore was the American Oxford Dictionary Word of the Year. Do you know what it means? A locavore eats food that is produced within 100 miles of their home, whether from farmer's markets, community supported agriculture or grow your own.

At the turn of the 20th century, most of the food that we ate came from within 50 miles of where we were eating it. But as the American demographic shifted from rural to urban, many local food sources disappeared. Aided by improvements in distribution from interstate highways and overnight shipping, we started looking farther and farther away from home for our food. Or, rather, we weren't looking at all. We'd walk into supermarkets or restaurants and choose from the bounty of products that the big trucks had dumped at our doorstep. Consumer choices about food spending and diet are likely to be influenced by the accessibility and affordability of food retailers--travel time to shopping, availability of healthy foods, and food prices. The return of locally sourced produce is a recent phenomenon.

***Eat Local, Eat Healthy*** encourages each member state to work closely with the local foods movement at your respective Extension Service. There are many ways to participate:

- local farmers markets
- food coops
- community supported agriculture
- school gardens
- or grow your own.

**Circles of 10** is a volunteer opportunity to engage individuals/consumers increasing local food action in your county by simply starting conversation. And, building demand for local foods is a proactive way to improve:

- your health.
- your community.
- your environment.
- and your local economy.

**Reporting** will be done via a simple form that captures information in each aspect of this project . . .the local foods, the Circles of 10 and grow your own. Many of you will only visit and purchase from the local food venues. Others will volunteer for the movement; still others will help start one in your community.

We will be publishing an annual report back to the membership and would like to include your pictures and testimonials of how you've touched or changed lives of yourself or others around you.



## 2016-18 NVON Project in Common

Report for Year \_\_\_\_\_

[ ] Club \_\_\_\_\_ [ ] County \_\_\_\_\_ [ ] State \_\_\_\_\_

Contact Person \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

In each area below, please report your participation/accomplishments. Use additional paper, if needed.

### Local Foods

| Venue                                 | Number of visits | Volunteered | Organized | Joined |
|---------------------------------------|------------------|-------------|-----------|--------|
| Local Farmers Markets                 |                  |             |           |        |
| Local farmers/roadside stands         |                  |             |           |        |
| Farm to Table restaurants             |                  |             |           |        |
| Community Supported Agriculture (CSA) |                  |             |           |        |
| Food Co-op                            |                  |             |           |        |
| School Garden                         |                  |             |           |        |

### Circles of 10

| Venue                                 | Number reached |
|---------------------------------------|----------------|
| Businesses                            |                |
| Local farmers/roadside stands         |                |
| Farmers Markets                       |                |
| Community Supported Agriculture (CSA) |                |
| Food Co-op                            |                |
| Distributed Brochures                 |                |
| Engaging other volunteers             |                |

### Grow your Own

|           | Yes | No |
|-----------|-----|----|
| Container |     |    |
| Bed       |     |    |
| Plot      |     |    |
| Acreage   |     |    |

**Send county report by March 1 to:  
West District VP - Community Service**

We will publish an annual report back to the membership that captures your activities. Please include pictures, brochures, testimonials, etc.



## **PAST PRESIDENTS OF THE NORTH CAROLINA ORGANIZATION OF HOME DEMONSTRATION CLUBS**

|         |                                                                                   |             |
|---------|-----------------------------------------------------------------------------------|-------------|
| 1920    | *Mrs. W. Lamb, Durham, NC                                                         | SE District |
| 1921    | *Mrs. Grace Bradford McDowell, NC Box 1122, Charlotte, 28201                      | SW District |
| 1922-23 | *Mrs. J. B. Mason, Durham, NC 27702                                               | NW District |
| 1924    | *Mrs. J. Lacy McArther, Fayetteville, NC 28302                                    | SE District |
| 1924    | *Mrs. R. A. Redfern, Wadesboro, 28170                                             | SE District |
| 1925    | *Mrs. E. Y. Lovelace, Tarboro, NC 27886                                           | NE District |
| 1926    | *Mrs. T. H. Dickens, Rt. 2, Louisburg, NC 27549                                   | NE District |
| 1927    | *Mrs. J. S. Turner, Reidsville, NC 27320                                          | NW District |
| 1928    | *Mrs. R. A. McCullen, Clinton, 28328                                              | SE District |
| 1929    | *Mrs. W. T. Whitsett, Box 10, Whitsett, NC 27377                                  | NW District |
| 1930    | *Mrs. A. E. Hendley, Rt. 1, Box 375, Statesville, NC 28677                        | SW District |
| 1931    | *Mrs. N. L. Stedman, Halifax, NC 27839                                            | NE District |
| 1932    | *Mrs. D. A. McCormick, Box 27, McDonald, NC 28340                                 | SE District |
| 1933    | *Mrs. Dewey Bennett, 1145 South Hawthorne Road, Winston-Salem, NC 27103           | NW District |
| 1934    | *Mrs. Gordon Reid, Union Mills, NC 28167                                          | NE District |
| 1935-36 | *Mrs. J. Brooks Tucker, Grimesland, NC 27837                                      | NE District |
| 1937    | *Mrs. Hubert Boney, 2506 Clark Avenue, Raleigh, NC 27607                          | SE District |
| 1938    | *Mrs. LeRoy Clark, 1009 Milton Road, Durham, NC 27702                             | NW District |
| 1939    | *Mrs. W. E. Neill, Newell, NC 28126                                               | SW District |
| 1940    | *Mrs. Dudley Bagley, Moyock, NC 27958                                             | E District  |
| 1941    | *Mrs. Annie Godwin, Godwin, 28344                                                 | SE District |
| 1942    | *Mrs. Porter Paisley, Hawfield Presbyterian Home, P. O. Box 193, Mebane, NC 27302 | NW District |
| 1943    | *Mrs. W. P. Dorsey, 2435 Sharon Road, Charlotte, NC 28211                         | SW District |
| 1944    | *Mrs. J. H. L. Miller, Marion, NC 28752                                           | SW District |
| 1945    | *Mrs. Edison Davenport, 467 E. Third St., Plymouth NC, 27962                      | E District  |
| 1946    | *Mrs. A. W. Pierce, 304 S. Jefferson Ave., Goldsboro, NC 27530                    | NE District |
| 1947    | *Mrs. Clarice Duncan, Rt. 3, Box 360, Siler City, NC 27344                        | NW District |
| 1948-49 | *Mrs. George Apperson, Mocksville, NC 27028                                       | SW District |
| 1950    | *Mrs. J. S. Gray, Rt. 2, Franklin, NC 28734                                       | W District  |
| 1951    | *Mrs. P. P. Gregory, Shawboro, NC 27973                                           | E District  |
| 1952    | *Mrs. H. M. Johnson, Kinston, NC 28501                                            | NE District |
| 1953    | *Mrs. R. L. Yancey, Norlina, NC 27563                                             | NE District |
| 1954    | *Mrs. Cornelia (Charles) Graham, NC 1218 Belmont Road, Linwood, 27299             | NE District |
| 1955    | *Mrs. E. P. Gibson, Scotia Village, 2200 Elm Street, Laurinburg, 28352            | SE District |
| 1956    | *Mrs. J. C. Berryhill, Charlotte, 28205                                           | SW District |
| 1957    | *Mrs. Juanita Proffitt, P. O. Box 42, Weaverville, 28787                          | W District  |
| 1958    | *Mrs. L. B. Pate, Rt. 2, Box 101, New Bern, 28560                                 | NE District |
| 1959    | *Mrs. V. I. Hockaday, Rt. 1, Roanoke Rapids, 27870                                | NE District |
| 1960    | *Mrs. Zeola English, Graybrier, Trinity, 27370                                    | NW District |
| 1961    | *Mrs. David Williams, Rose Hill, NC 28458                                         | SE District |
| 1962    | *Mrs. H. C. Little, Rt. 1, Box 156, Denver, NC 28037                              | SW District |
| 1963    | *Mrs. George Frady, Clinton, NC 28716                                             | W District  |
| 1964    | *Mrs. Mary (Ed) Howard, Rt. 7, Box 161, Washington, 27889                         | NE District |
| 1965    | *Mrs. James C. Harris, Rt. 3, Box 107, Warrenton, 27589                           | NE District |
| 1966    | *Mrs. Billie (Henry S.) Walker, 5018 St. Mary's Rd., Hillsborough, NC 27278       | NC District |

## **PAST PRESIDENTS OF THE STATE COUNCIL OF NEGRO HOME DEMONSTRATION CLUBS OF NC**

|         |                                                                                  |             |
|---------|----------------------------------------------------------------------------------|-------------|
| 1940-42 | *Mrs. Goldy Sykes, New Brunswick, New Jersey                                     | NE District |
| 1942-46 | *Mrs. Zelma Holloway, Durham, 27702                                              | NW District |
| 1946-48 | *Mrs. Ardelle G. Boone, 1236 28 <sup>th</sup> St., Newport News, Virginia, 23607 | NE District |
| 1948-50 | *Miss Mabel Powell, 410 Ferrell St., Clinton, 28328                              |             |
| 1950-52 | *Mrs. Irene Yates, Ahoskie, 27910                                                | NE District |
| 1952-54 | *Mrs. Irene Brindle, Rt. 2, Box 49, Clemmons, 27012                              | W District  |
| 1954-56 | *Mrs. Ashley Powell, Rt. 6, Raleigh, 27603                                       | SE District |

1956-58 Mrs. Ruth Stancil, Rt. 1, Box 64, Pendleton, 27862 NE District  
 1958-60 \*Mrs. Lillie Perry Lee, Rt. 7, Box 52, Pittsboro, 27312 NC District  
 1960-62 Mrs. Lizzette Pearsall, Rt. 1, Box 50, Willard, 28478 SE District  
 1962-64 \*Mrs. Vera Slade, box 181, Ahoskie, 27910 NE District  
 1964-66 Mrs. Mamie Williams, 10905 Battersea Ct, Ft. Washington, MD 20744-7210 NW District

#### **PAST PRESIDENTS OF THE NORTH CAROLINA EXTENSION HOMEMAKERS ASSOCIATION, INC.**

1967 \*Mrs. Esther Foster, Wilmington, NC SE District  
 1968 \*Mrs. Elizabeth (Lloyd) Massey, 1827 PO Box 203, Dudley, 28333, 704-464-3492 SW District  
 1969 \*Mrs. Mozelle (C.M.) Aldridge, Rt. 2, Box 147, Burlington, 27215 NW District  
 1970 \*Mrs. Frances (M.R.) Parker, Rt. 1, Box 298, Jackson, NC 27845 NE District  
 1971 \*Miss Margaret Decker, 15 Overbrook Rd., Asheville, 28805 W District  
 1972 Mrs. Juanita (Mack) Hudson, 3068 Ebenezer Church Road, Benson, 27504, 910-894-4537 EC District  
 1973 Mrs. Isabelle Fletcher-Perry, 4007 Hwy 58 N, Kinston, 28501-892, 252-523-9284 SE District  
 1974 Mrs. Juanita (Elmer) Lagg, 310 W. Horah St., Salisbury, 28144, 704-633-4229 (H) SW District  
 1975 \*Mrs. Louise (Carl) Kearns, 5081 New Hope Road, Denton, 27239, 336-857-296 NW District  
 1976 \*Mrs. Sadie Mae (R.G.) Whitley, Rt. 1, Box 50, Como, 27818 NE District  
 1977 \*Mrs. Henrietta (Frank) Phillips, Rt. 2, Box 420, Spruce Pine, 28777 W District  
 1978 \*Mrs. Edith (Marvin) Daniel, P. O. Box 22, Black Creek, 27813, 919-237-192 NC District  
 1979 Mrs. Mae Troublefield, 1972 Giddensville Road, Faison 28431, 910-267-6811 SC District  
 1980 Mrs. Marguerite (Melvin) Whitfield, Rt. 4, Box 317, Kinston, 28501, 252-569-5421 SE District  
 1981 \*Mrs. Helen Bess, 1739 Jenkins Road, Gastonia, 28052, 704-867-6114 SW District  
 1982 \*Mrs. Catherine Turner, 157 Meadow Ridge Trail, Reidsville, 27320 NW District  
 1983 \*Mrs. Bertha Perry, Rt. 2, Box 259, Moyock, 27958 NE District  
 1984 \*Mrs. Celestine (Joe) Rhodarmer, 334 Mills Gap Rd., Asheville, 28803, 828-684-9090 W District  
 1985 \*Mrs. Ruth (Mayo) Cherry, 1631 Bulluck School Road, Rocky Mount, 27801, 252-442-437 NC District  
 1986 \*Mrs. Mozelle (W.F.) Parker, 15480 St. Johns Church Road, Gibson, 28343, 910-268-4444 SE District  
 1987 Mrs. Sarah (Roy) Nixon, 1550 South Highway 16, Stanley, 28164, 704-827-2762 SW District  
 1988 Mrs. Aline (Rex) Whittington, 117 Ivy Oaks Lane, Millers Creek, 28651, 336-838-5853 NW District  
 1989 \*Mrs. Rebecca Jarvis-Rhodes, Rt. 2, Box 359, Columbia, 27925 NE District  
 1990 \*Mrs. Barbara Stetzel, Box 1606, Lake Junaluska, 28745, 828-627-9743 W District  
 1991 Mrs. Genelle P. Dail, 809 Mudham Road, Wendell, 27591, 919-365-4938 NC District  
 1992 Mrs. Joyce D. Carlisle, 138 Jupiter Trail, Jacksonville, 28546, 252-346-8265 SE District  
 1993 Mrs. Ireni T. Autry, 290 Fairway Lane, Raeford, 28376, 910-875-3787 SC District  
 1994 Mrs. Elizabeth G. Thompson, 523 Windsor Drive, Asheboro, 27203, 336-672-0248 NP District  
 1995 Mrs. Sue T. Glovier, 861 Ebenezer Church Road, Old Fort, 828-668-7661 SW District  
 1996 Mrs. Aline Whittington, 117 Ivy Oaks Lane, Millers Creek, 28651, 336-838-5853 NW District  
 1997 Mrs. Mary Julia Parrish, 381 Old Hertford Road, Edenton, 27932, 252-482-3866 NE District  
 1998 Mrs. Eleanor Kraus, 239 Deerfield Lane, Franklin, 28734, 828-369-9427 W District  
 1999 Mrs. Wanda W. Denning, 2635 Carlie Adams Road, Willow Springs, 27592, 919-552-9844 NC District

#### **PAST PRESIDENTS OF THE NORTH CAROLINA EXTENSION & COMMUNITY ASSOCIATION, INC.**

2000 Wanda W. Denning, 2635 Carlie Adams Road, Willow Springs, 27592, 919-552-9844 NC District  
 2001 \*Jean Mainhart, 1132 Moore Town Road, Walstonburg, 27888 SE District  
 2002 Barbara Larrimore, PO Box 484, Chadbourn, NC 910-254-4540 SC District  
 2003 Helen Turner, P O Box 1583, Lincolnton, NC 28093, 704-735-6866 SW District  
 2004 Doris Davis, 2211 Lake Lucas Road, Sophia, NC 27350, 336-629-5655 NW District  
 2005 Jo Costello, 2426 Coggins Lane, Ayden, NC 28513, 252-746-2302 NE District  
 2006 \*Betty Whitlow, 1450 Little Buck Hill Road, Newland 28657, 828-765-7897 W District  
 2007 Carol H. Cox, 1208 Lane Drive, Cary, NC 27511, 919-460-9655 NC District  
 2008 Alma Fields, 501 W. Washington St., La Grange, NC 28551, 252-566-4522 SE District  
 2009 Dorothy McKoy, 555 McLean Road, Elizabethtown, NC 28337 910-588-4423 SC District  
 2010 Joyce Kluttz, 3201 Old Salisbury Road, Concord, NC 28025 704-786-5324 SC District  
 2011 Abby Sparks, P.O. Box 732, Columbia, NC 27925 252-796-1764 NE District  
 2012 Dianne Brown, 1173 Rainbow Trail, Boone, NC 28607 828-264-6783 W District  
 2013-14 Wanda W. Denning, 2635 Carlie Adams Road, Willow Springs, 27592, 919-552-9844 NE District  
 2015-16 Faye W Lanier, 2515 Glover Road, Durham, NC 27703, 919-596-5579 NC District

\*Deceased

| January 2017 |        |         |           |          |        |          |
|--------------|--------|---------|-----------|----------|--------|----------|
| Sunday       | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 1            | 2      | 3       | 4         | 5        | 6      | 7        |
| 8            | 9      | 10      | 11        | 12       | 13     | 14       |
| 15           | 16     | 17      | 18        | 19       | 20     | 21       |
| 22           | 23     | 24      | 25        | 26       | 27     | 28       |
| 29           | 30     | 31      |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| February 2017 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        |         | 1         | 2        | 3      | 4        |
| 5             | 6      | 7       | 8         | 9        | 10     | 11       |
| 12            | 13     | 14      | 15        | 16       | 17     | 18       |
| 19            | 20     | 21      | 22        | 23       | 24     | 25       |
| 26            | 27     | 28      |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| March 2017 |        |         |           |          |        |          |
|------------|--------|---------|-----------|----------|--------|----------|
| Sunday     | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|            |        |         | 1         | 2        | 3      | 4        |
| 5          | 6      | 7       | 8         | 9        | 10     | 11       |
| 12         | 13     | 14      | 15        | 16       | 17     | 18       |
| 19         | 20     | 21      | 22        | 23       | 24     | 25       |
| 26         | 27     | 28      | 29        | 30       | 31     |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| April 2017 |        |         |           |          |        |          |
|------------|--------|---------|-----------|----------|--------|----------|
| Sunday     | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|            |        |         |           |          |        | 1        |
| 2          | 3      | 4       | 5         | 6        | 7      | 8        |
| 9          | 10     | 11      | 12        | 13       | 14     | 15       |
| 16         | 17     | 18      | 19        | 20       | 21     | 22       |
| 23         | 24     | 25      | 26        | 27       | 28     | 29       |
| 30         |        |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| May 2017 |                    |         |           |          |        |          |
|----------|--------------------|---------|-----------|----------|--------|----------|
| Sunday   | Monday             | Tuesday | Wednesday | Thursday | Friday | Saturday |
|          | 1                  | 2       | 3         | 4        | 5      | 6        |
| 7        | 8                  | 9       | 10        | 11       | 12     | 13       |
| 14       | 15                 | 16      | 17        | 18       | 19     | 20       |
| 21       | 22                 | 23      | 24        | 25       | 26     | 27       |
| 28       | 29<br>Memorial Day | 30      | 31        |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| June 2017 |        |         |           |          |        |          |
|-----------|--------|---------|-----------|----------|--------|----------|
| Sunday    | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|           |        |         |           | 1        | 2      | 3        |
| 4         | 5      | 6       | 7         | 8        | 9      | 10       |
| 11        | 12     | 13      | 14        | 15       | 16     | 17       |
| 18        | 19     | 20      | 21        | 22       | 23     | 24       |
| 25        | 26     | 27      | 28        | 29       | 30     |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| July 2017 |        |         |           |          |        |          |
|-----------|--------|---------|-----------|----------|--------|----------|
| Sunday    | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|           |        |         |           |          |        | 1        |
| 2         | 3      | 4       | 5         | 6        | 7      | 8        |
| 9         | 10     | 11      | 12        | 13       | 14     | 15       |
| 16        | 17     | 18      | 19        | 20       | 21     | 22       |
| 23        | 24     | 25      | 26        | 27       | 28     | 29       |
| 30        | 31     |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| August 2017 |        |         |           |          |        |          |
|-------------|--------|---------|-----------|----------|--------|----------|
| Sunday      | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|             |        | 1       | 2         | 3        | 4      | 5        |
| 6           | 7      | 8       | 9         | 10       | 11     | 12       |
| 13          | 14     | 15      | 16        | 17       | 18     | 19       |
| 20          | 21     | 22      | 23        | 24       | 25     | 26       |
| 27          | 28     | 29      | 30        | 31       |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| September 2017 |        |         |           |          |        |          |
|----------------|--------|---------|-----------|----------|--------|----------|
| Sunday         | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|                |        |         |           |          | 1      | 2        |
| 3              | 4      | 5       | 6         | 7        | 8      | 9        |
| 10             | 11     | 12      | 13        | 14       | 15     | 16       |
| 17             | 18     | 19      | 20        | 21       | 22     | 23       |
| 24             | 25     | 26      | 27        | 28       | 29     | 30       |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| October 2017 |        |         |           |          |        |          |
|--------------|--------|---------|-----------|----------|--------|----------|
| Sunday       | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 1            | 2      | 3       | 4         | 5        | 6      | 7        |
| 8            | 9      | 10      | 11        | 12       | 13     | 14       |
| 15           | 16     | 17      | 18        | 19       | 20     | 21       |
| 22           | 23     | 24      | 25        | 26       | 27     | 28       |
| 29           | 30     | 31      |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| November 2017 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        |         | 1         | 2        | 3      | 4        |
| 5             | 6      | 7       | 8         | 9        | 10     | 11       |
| 12            | 13     | 14      | 15        | 16       | 17     | 18       |
| 19            | 20     | 21      | 22        | 23       | 24     | 25       |
| 26            | 27     | 28      | 29        | 30       |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| December 2017 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        |         |           |          | 1      | 2        |
| 3             | 4      | 5       | 6         | 7        | 8      | 9        |
| 10            | 11     | 12      | 13        | 14       | 15     | 16       |
| 17            | 18     | 19      | 20        | 21       | 22     | 23       |
| 24            | 25     | 26      | 27        | 28       | 29     | 30       |
| 31            |        |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance

Special Interests, Events and Dates



| JANUARY 2018 |        |         |           |          |        |          |
|--------------|--------|---------|-----------|----------|--------|----------|
| Sunday       | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|              | 1      | 2       | 3         | 4        | 5      | 6        |
| 7            | 8      | 9       | 10        | 11       | 12     | 13       |
| 14           | 15     | 16      | 17        | 18       | 19     | 20       |
| 21           | 22     | 23      | 24        | 25       | 26     | 27       |
| 28           | 29     | 30      | 31        |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| February 2018 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        |         |           | 1        | 2      | 3        |
| 4             | 5      | 6       | 7         | 8        | 9      | 10       |
| 11            | 12     | 13      | 14        | 15       | 16     | 17       |
| 18            | 19     | 20      | 21        | 22       | 23     | 24       |
| 25            | 26     | 27      | 28        |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| March 2018 |        |         |           |          |        |          |
|------------|--------|---------|-----------|----------|--------|----------|
| Sunday     | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|            |        |         |           | 1        | 2      | 3        |
| 4          | 5      | 6       | 7         | 8        | 9      | 10       |
| 11         | 12     | 13      | 14        | 15       | 16     | 17       |
| 18         | 19     | 20      | 21        | 22       | 23     | 24       |
| 25         | 26     | 27      | 28        | 29       | 30     | 31       |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| April 2018 |        |         |           |          |        |          |
|------------|--------|---------|-----------|----------|--------|----------|
| Sunday     | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 1          | 2      | 3       | 4         | 5        | 6      | 7        |
| 8          | 9      | 10      | 11        | 12       | 13     | 14       |
| 15         | 16     | 17      | 18        | 19       | 20     | 21       |
| 22         | 23     | 24      | 25        | 26       | 27     | 28       |
| 29         | 30     |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| May 2018 |        |         |           |          |        |          |
|----------|--------|---------|-----------|----------|--------|----------|
| Sunday   | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|          |        | 1       | 2         | 3        | 4      | 5        |
| 6        | 7      | 8       | 9         | 10       | 11     | 12       |
| 13       | 14     | 15      | 16        | 17       | 18     | 19       |
| 20       | 21     | 22      | 23        | 24       | 25     | 26       |
| 27       | 28     | 29      | 30        | 31       |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| June 2018 |        |         |           |          |        |          |
|-----------|--------|---------|-----------|----------|--------|----------|
| Sunday    | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|           |        |         |           |          | 1      | 2        |
| 3         | 4      | 5       | 6         | 7        | 8      | 9        |
| 10        | 11     | 12      | 13        | 14       | 15     | 16       |
| 17        | 18     | 19      | 20        | 21       | 22     | 23       |
| 24        | 25     | 26      | 27        | 28       | 29     | 30       |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| July 2018 |        |         |           |          |        |          |
|-----------|--------|---------|-----------|----------|--------|----------|
| Sunday    | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 1         | 2      | 3       | 4         | 5        | 6      | 7        |
| 8         | 9      | 10      | 11        | 12       | 13     | 14       |
| 15        | 16     | 17      | 18        | 19       | 20     | 21       |
| 22        | 23     | 24      | 25        | 26       | 27     | 28       |
| 29        | 30     | 31      |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

\_\_\_\_\_ Number of members recruited

\_\_\_\_\_ People reached through monthly program

\_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)

\_\_\_\_\_ Number in attendance

\_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those  
done in the name of ECA or CVU participant

Special Interests, Events and Dates

| August 2018 |        |         |           |          |        |          |
|-------------|--------|---------|-----------|----------|--------|----------|
| Sunday      | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|             |        |         | 1         | 2        | 3      | 4        |
| 5           | 6      | 7       | 8         | 9        | 10     | 11       |
| 12          | 13     | 14      | 15        | 16       | 17     | 18       |
| 19          | 20     | 21      | 22        | 23       | 24     | 25       |
| 26          | 27     | 28      | 29        | 30       | 31     |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

\_\_\_\_\_ Number of members recruited

\_\_\_\_\_ People reached through monthly program

\_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)

\_\_\_\_\_ Number in attendance

\_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those  
done in the name of ECA or CVU participant

Special Interests, Events and Dates

| September 2018 |        |         |           |          |        |          |
|----------------|--------|---------|-----------|----------|--------|----------|
| Sunday         | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|                |        |         |           |          |        | 1        |
| 2              | 3      | 4       | 5         | 6        | 7      | 8        |
| 9              | 10     | 11      | 12        | 13       | 14     | 15       |
| 16             | 17     | 18      | 19        | 20       | 21     | 22       |
| 23             | 24     | 25      | 26        | 27       | 28     | 29       |
| 30             |        |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| October 2018 |        |         |           |          |        |          |
|--------------|--------|---------|-----------|----------|--------|----------|
| Sunday       | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|              | 1      | 2       | 3         | 4        | 5      | 6        |
| 7            | 8      | 9       | 10        | 11       | 12     | 13       |
| 14           | 15     | 16      | 17        | 18       | 19     | 20       |
| 21           | 22     | 23      | 24        | 25       | 26     | 27       |
| 28           | 29     | 30      | 31        |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| November 2018 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        |         |           | 1        | 2      | 3        |
| 4             | 5      | 6       | 7         | 8        | 9      | 10       |
| 11            | 12     | 13      | 14        | 15       | 16     | 17       |
| 18            | 19     | 20      | 21        | 22       | 23     | 24       |
| 25            | 26     | 27      | 28        | 29       | 30     |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| December 2018 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        |         |           |          |        | 1        |
| 2             | 3      | 4       | 5         | 6        | 7      | 8        |
| 9             | 10     | 11      | 12        | 13       | 14     | 15       |
| 16            | 17     | 18      | 19        | 20       | 21     | 22       |
| 23            | 24     | 25      | 26        | 27       | 28     | 29       |
| 30            | 31     |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates