

2016 North Carolina 4-H Horse Program Eligibility Card



| District: | Eligibility Card | | | Cloverbud | |
|--|------------------------------|----------------------|--|--|--|
| County: | | | | Junior | |
| 4-H Club: | | | | Senior | |
| 4-H Member's Name: | | | Birth Date: | Birth Date: | |
| Address: | | | | | |
| Division(s) in which hors | se/rider will part | icipate: | | | |
| Horse Name: | | 25 | Date Foaled: | Sex: | |
| Coat Color/Markings: | | | | | |
| For Ponies: Please check on | e | - 6 | NC 4-H Horse Program Eligibility Card R | NC 4-H Horse Program Eligibility Card Rules: | |
| Permanent USEF This pony was offici | | HJA pony card hands. | Little Britches Card. Retain this reference. | This card will be used as a 4-H Pony Measurement Card, Short Stirrup, and Little Britches Card. Retain this card for the current year and future reference. Ponies must be officially measured each year unless a permanent USEF or NCHJA card can be provided. The Parent and Volunteer Leader must sign this card before the Extension Agent signs. All signatures must be on card. This card should be in possession of 4-H members when at any show to verify 4-H eligibility. Every 4-Her must have a separate, current, complete eligibility card on | |
| Please indicate: Sh | nod Unsho | d Signed: | | | |
| NC Certified | l Measurer | | | | |
| Restricted Divisions Eligibilit | t y: Please check one | | | | |
| Short Stirrup Eligible | 1 st year | 2 nd year | every project horse he/she exp | ects to participate with in the current 4-H | |
| Little Britches Eligible | 1 st year | 2 nd year | year. This member will not hold a | nyone or group responsible for any | |
| Project Approval: This member and animal meet project requirements for 4-H | | | ents for 4-H accidents or damage to mer | nber, animal, equipment, or property. | |
| events and shows. | | | | Compete. Please select which horse show you will e declared this CANNOT be changed for 2016): | |
| Parent/Guardian: | | | East- April 30-May 1, 2016 Williams | ton, NC | |
| Volunteer Leader: | | | West- May 1, 2016 Arden, NC | West- May 1, 2016 Arden, NC | |
| Extension Agent | | | South- May 14-15 Charlotte, NC | | |
| Extension Agent: | | | North- May 21-22, 2016 Raleigh, NO | | |