



Henderson County Center
100 Jackson Park Road
Hendersonville NC 28792
828/697-4891
henderson.ces.ncsu.edu/4-H

THE SOURCE

HENDERSON COUNTY 4-H NEWSLETTER

November - December



Thank you to the Barnyard Bandits 4-H Club for providing the best petting zoo ever at Farm City Day!

4-H In Action



Pat Daveluy crocheted a flag afghan, and Cheryl Savitt donated a \$50 Outback gift card to raffle for Henderson County 4-H. United Community Bank and Headlines Hair Salon also sold tickets. 4-H clubs sold raffle tickets, raising over \$280 for their clubs. Henderson County 4-H raised over \$230 with raffle tickets sold at Farm City Day.



Thank you to all Farm City Day Volunteers for making this day such a success!



The Barnyard Bandits 4-H Club hosted an auction to benefit 4-H Clubs in Western NC on Sept. 28.



Hannah Worrell made a quilt square representing Henderson County for a quilt to be pieced at the NC State Fair.



The Homesteaders 4-H Club and LIT 4-H Club painted stands for the Apple Sling Contest



Barbara Capps created a beautiful quilt basket to raffle for the NC 4-H Volunteer Leaders Association.

LOOK INSIDE FOR MORE OPPORTUNITIES!

To learn more about 4-H clubs, and our upcoming events visit our website: henderson.ces.ncsu.edu/4-H

Upcoming Events

It's time to start a 4-H project record for 2013!
For forms, visit this website: <http://www.nc4h.org/youth/awards.html> Project records are due January 2, 2014 to the NC Cooperative Extension, Henderson County Center. Click [here](#) for the form for a Cloverbud Project record (Age 5 – 8). Click [here](#) for sample project and cumulative record.

These club forms due:

Enrollment cards, club calendars, gold seal applications, and sign up for county cleaning or set-up job

[Fall Harvest Days, WNC Ag Center](#)

October 24 – 26 4-H clubs are asked to provide educational displays and fundraisers. RSVP to [Denise](#) or call 828-697-4891

Officer Training for all 4-H Club Officers

Tuesday, Oct. 29, Grace Lutheran Church, 5:00 – 8:00 pm Bring finger food to share.
7:45 Parents come for Officer Installation
RSVP to [Barbara](#) or call 828-697-4891

Needed: Large “Duplo” blocks One of the West District's responsibilities at the NC 4-H Volunteer Leaders' Conference 2014 will be table decorations. We would like to use large “Duplo” (the big version of “Lego”) blocks. There are similar brands that will also work. Please look for these at yard sales, or share blocks that your children no longer use. The blocks will be needed by November 2
Also let [Denise](#) know if your club would like to create an exhibit for the Leaders' Conference, February 7 – 9, in Research Triangle Park.

4-H Bake-Off Contest and Workshop

Saturday, November 9, 1:00 – 3:30 pm, Grace Lutheran Church, 1245 Sixth Ave. W., Hendersonville, NC Participants submit registration forms and recipes by Nov. 1 to NC Cooperative Extension, Henderson County Center. On Nov. 9, participants bring baked goods to Grace Lutheran Church at 1:00 for judging and a craft/ baking workshop. Winners will be announced at 3:30. Click [here](#) for a registration form.

West District 4-H Volunteer Leaders Meeting

Saturday, Nov. 2, 4:00 – 6:00

[Mt. Horticulture Crops Research and Extension Center](#)

We will be assembling centerpieces for the NC 4-H Volunteer Leaders Conference in February. Bring a covered dish to share. RSVP to [Denise](#) or call 697-4891

Upcoming Events

2013 Western North Carolina FIRST® LEGO® League

Bring the whole family to an exciting robotics competition where all of the competitors are kids – you'll be amazed at what they (and their robots) can do. The official 2013 Western North Carolina FIRST® LEGO® League Robotics Tournament will be held Saturday, November 9, 2013, with public viewing from noon-5 p.m. at the Blue Ridge Conference Hall at Blue Ridge Community College in Flat Rock, NC. This event is jointly hosted by the Robotics Opportunities Committee of Western NC and the Blue Ridge Community College. Admission is free.

4-H Introduction to Geographic Information Systems

For Middle School and High School Students Tuesday afternoons, November 19 – December 3

Do you like computers? Do you like geography? Then Geographic Information Systems (GIS) are for you! The 2013 4-H National Science Experiment explores how geography and geographic information systems help people make smart decisions that improve lives and make a positive impact in our world.

Nov. 19 – NC Cooperative Extension, Henderson County Center, 4:00 – 6:00pm

What is GIS? Participants will create their own maps, and learn about careers in GIS. Learn from the GIS Analyst for Henderson County.

Nov. 26 – Land Records Office, Henderson County Courthouse, 4:00 – 5:00pm

Learn how GIS is used in Henderson County Government.

Dec. 3 – NC Cooperative Extension, Henderson County Center, 4:00 – 6:00pm

Dr. Scott Pearson, Biology Professor from Mars Hill University, will share how he uses GIS in his research in wildlife ecology.

Bring your smart phone, tablet device or laptop to each session.

You do not need to be a 4-H member to participate but you do need to register in advance. This workshop series will fill on a first-come, first-served basis

For registration form, click [here](#), or call 697-4891.



Plan Ahead and Order Now!



The Homesteaders 4-H Club is selling Christmas Trees. Orders are due November 10. Delivery will be November 30 in Jackson Park. Come by the Extension office, or click [here](#) for an order form.

Club Reports

Homesteaders 4-H Club, Abigail Coniguliaro, Secretary

The Homesteaders 4-H Club kicked off with a bang! We first met at the Apple Festival to sell raffle tickets where we raised over \$200! The next Wednesday, we met in Jackson Park to paint targets for the apple sling competition at Farm City Day. We then held our first official meeting on Wednesday September 18th. At our meeting we played a few leadership and teamwork games. After that, we listened to the speeches from the kids that were running for an office. We then elected officers which are, President: Nicholas Coniguliaro Vice President: Dahlia Jacobs, Secretary: Abigail Coniguliaro, Treasurer: Hannah Grady, County Council Representatives: Katherine Grady and Kerry Boyd and Historian: Micah Dwyer. After that we all went outside and made homemade milkshakes. We met again on September 14th at the Mills River Community Center where Mrs. Anjie Grady taught us how to make goats milk soap. We made three different kinds. We also prepared a poster to have set up at our booth at Farm City Day. We are having so much fun with our new group!

Young Naturalists 4-H Club, Tessa Epperson, Reporter

In August the Young Naturalists continued practicing for the state competition to be held in September. This month on August 10 our group competed at the regional shooting sport event held at the Polk County Gun Club. The senior rifle team won first. They were: Hannah and Gideon Worrell, Tessa Epperson, Logan Hedrick, and Matthew Batchelder. The junior team for rifle also won first. They were: Tatum Epperson, Luke Maybin, Connor Keith, Matthew King, and Jonathan Hutchinson. Tessa Epperson won first in re-curve archery. The junior re-curve archery team won first as well. They were: Bryson and Ian Capps, and Alexander Hedrick. Matthew King won first in junior individual compound archery.

Hoofbeats 4-H Club, Danielle Kuykendall, Reporter

At the 4-H Hoofbeats meeting on August 6, 2013 we discussed job positions and did some games and horsemanship. The whole group had fun and we look forwards to the next meeting!

Hawks 4-H Club Lindsey Bryant, Reporter

In July, we went hiking at the Arboretum in Bent Creek, and we had no meeting.

Congratulations!

Congratulations to Young Naturalists 4-H Club winners at NC 4-H Shooting Sports Competition September 28 – 29 at the Millstone 4-H Center! Junior Rifle (Gold): Connor Keith, Luke Maybin, Tatum Epperson, Jonathan Hutchinson Senior Rifle (Silver): Hannah and Gideon Worrell, Tessa Epperson, Logan Hedrick, Mathew Batchelder Jr. Recurve Archery (Silver): Bryson and Ian Capps, Alexander Hedrick Grace Batchelder earned silver as an individual in junior rifle Mathew King earned bronze as an individual in Compound Archery. Chip Worrell will be the shotgun coach for the winning state team to prepare for nationals. Thanks to the Young Naturalist 4-H Club Shooting Sports Coaches: Chip Worrell, Andrew Perry, Dale Epperson, and Danny Maybin.

Congratulations to the Barnyard Bandits and Heritage Front Porch Pickers for showing livestock in the NC Mountain State Fair, and winning many ribbons!

Andrew Torres represented Henderson County at the NCACC Youth Summit.

Congratulations to these winners in the 4-H Mini-Gardening Contest:

9 – 10 year olds First place: Chloe Tackett Second place: Ward Lilly

11 – 12 year olds First place: Christian Demasio Second place: Leighton O'Dell and Dakota Smith

4-H Creative Gardening First Place Winner: Adelaide Haack

In 4-H Mini-Gardening, participants planted a 10 x 12 foot vegetable garden and maintained it throughout the summer. In 4-H Creative Gardening, participants chose a garden theme, and designed their own gardens. Master Gardeners visited the gardens twice during the summer to judge the gardens and journals kept by participants, and offered advice. Thanks to Extension Master Gardeners Celeste Mayes, Kate Raevouri-Wilson, Billie Schell, Pat Newcomer, and Kathy Connors for serving as garden judges. Thanks to Horticulture Agent Kerrie Roach for teaching the Creative Gardeners about Garden Design. Thanks to Valley Ag. for providing seeds for the Mini-Gardens. Memorials in honor of Tony Slovacek and Frances Sherman funded ribbons and awards for all of the gardeners.

Cooperative Extension Service
North Carolina State University
Henderson County Center
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Hendersonville, NC 28792

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For Your Information



IMPORTANT! Don't miss any 4-H newsletters! We are cleaning up our mailing list. If you are receiving this newsletter and not currently in a 4-H club you need to call our office so you do not get removed from our database. Call Ivy or Barbara at 828-697-4891.

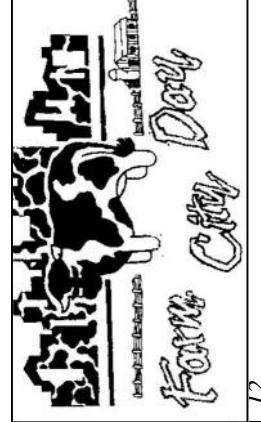
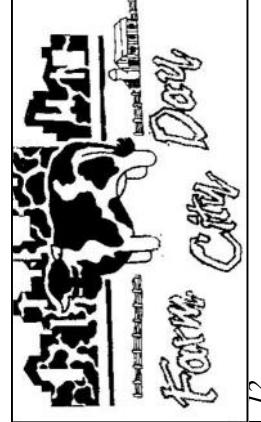
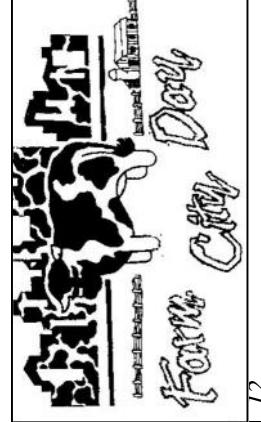
Where does Henderson County 4-H spend money? Donations and fundraisers help to support awards and programs for youth. The major expense in 2013 has been awards for 4-H presentations: 20 County Blue Ribbon winners each earned \$40. 15 District Gold Medal Winners each earned \$60 from Henderson County 4-H. We received \$500 from Kiwanis to help fund presentation awards, but we spent over \$1700. We are very proud of our presentation winners! They earned these awards!

Denise Sherrill

Denise Sherrill
Extension Agent
4-H Youth Development



Henderson County 4-H October 2013

Sun	M	Tue	We	Thu	Fri	Sat
		 Christian Demasio won first place in his age division in the 4-H Mini-Garden Contest.	2	3	4	 Farm City Dairy
					9	10
					11	12
					13	
					14	 15 New 4-H Leader Orientation 7:00 pm RSVP to Ivy or call 697-4891.
					15	
					16	17
					18	
					19	
					20	 22 4-H County Council 5:00 Work on Scrapbook - Please bring food to share. RSVP to Barbara or call 697-4891. 7:00 Meeting
					21	23 24 - 26 <u>Fall Harvest Days</u> , WNC Ag Center - RSVP to Denise or call 697-4891 if you'd like to do a fundraiser for your club or work in a booth.
					22	24 - 27 <u>Southeast Animal Fiber Fair</u> , WNC Ag Center - Heritage Front Porch Pickers and Barnyard Bandits 4-H Clubs will be showing sheep.
					23	
					24	
					25	
					26	
					27	 29 4-H Officer Training for Club Officers 5:00 - 8:00, Grace Lutheran Church, 1245 6th Ave W Hendersonville. Bring finger food to share. Parents come at 7:45. RSVP to Barbara or call 697-4891.
					28	
					29	
					30	
					31	 4-H Pumpkin Patch Kids grew giant Pumpkins at Bullington Gardens. 09/19/2013

Henderson County 4-H November 2013

Sun	Mo	Tue	We	Th	Fri	Sat
4-H County Council will meet Monday, December 30 5:00 Work on Scrapbook - Please bring food to share. RSVP to <u>Barbara</u> or call 697-4891.						
3	4	5	6	7	8	1 Recipes and <u>entry</u> forms due for 4-H Bake-Off.
10	11	12	13	14	15	2 West District 4-H Volunteer Leaders Meeting, 4:00 - 6:00, <u>Mt. Hort. Crops Research & Ext. Mills River</u> . Bring a covered dish to share. RSVP to <u>Denise</u> or call 697-4891.
17	18	19 - Dec. 3 <u>4-H Introduction to</u> <u>Geographic Information Sys-</u> tems, for middle - high school students on Tuesdays, starting at 4:00 pm. Pre-registration required.	20	21	22	9 <u>4-H Bake-Off</u> Contest and <u>Workshop</u> , Grace Lutheran Church. Registration forms and entries due Nov. 1. Baked goods due at 1:00.
24	25	22 <u>4-H County Council</u>	27	28	29	<u>First Lego League Robotics Tournament</u> , Conference Hall at Blue Ridge Community College, Noon - 5:00 pm
		5:00 Work on Scrapbook - Please bring food to share. RSVP to <u>Bar-</u> <u>bara</u> or call 697-4891. 7:00 Meeting				I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living, for my club, my community, my country, and my world.



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4-H PLEDGE