



## Eugenia H. Young Memorial Library and Spangler Branch Library 2023 Somethin' Pumpkin Decorating Contest



### CONTEST RULES

The Eugenia H. Young Memorial Library's *Pumpkin Decorating Contest* is for all ages. Here's how it works....

- **Pick up your pumpkin** at Eugenia H. Young Memorial Library or Spangler Branch Library beginning Monday, October 2<sup>nd</sup>, while supplies last.
- **Decorate your pumpkin** to portray the characters or scenes from the book of your choosing. **NO CARVING ALLOWED.** Your pumpkin **must** be based on one of these children's books/characters to be eligible to win:  
Any character from the following book groups:
  - K-2 Grade: Picture book
  - 3-5 Grade: Fiction or Graphic Novel
  - Family: Chose from the above types of books
  - Teen/Adult: Manga or Graphic Novel
- Fill out the attached form and return it, along with your pumpkin entry, to the Eugenia H. Young Memorial Library or Spangler Branch Library, no later than Friday October 20 to be considered for the contest. Pumpkins will be on display in the Children's area at the Eugenia H. Young Memorial Library.
- **Contest winners will be announced on the library Facebook page** - There will be a winner in each of these four categories: **Grades K-2, Grades 3-5, Family, and Teen/Adult**
- In addition, there will be 2 additional winners. Library patrons will be able to vote virtually for the "Fan Favorite" winner the week of 25<sup>th</sup>-30<sup>th</sup> via the Cleveland County Library System Facebook page. The "Fan Favorite" and "Staff Favorite" winners will be announced on Facebook on Monday, November 1<sup>st</sup>.

Note: Participants can pick up pumpkins beginning Wednesday, November 1<sup>st</sup>. Library staff will dispose of remaining pumpkins after Friday, November 5<sup>th</sup> unless pumpkin rotting requires earlier disposal.

**Entry Deadline: October 20**

**More Info: 704-487-9069**

#### 2023 Somethin' Pumpkin Decorating Contest - Registration Form

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Phone: \_\_\_\_\_ Email (optional): \_\_\_\_\_

Book title for your entry: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

By signing this form, you acknowledge you have read the "contest rules" listed on this document.

Parent/Guardian Signature: \_\_\_\_\_

**Please circle the contest category you are entering:**

Grades K-2

Grades 3-5

Family

Teen/Adult

