

4-H

4-H YOUTH DEVELOPMENT

North Carolina 4-H is an educational program of NC State University and NC Agricultural and Technical State University and is part of the national 4-H organization. 4-H is best identified by its green four-leaf clover with an "H" on each leaf. The four H's on the emblem stand for head, heart, hands and health. The 4-H motto is "to make the best better". Connect with the 4-H community as a member or as a volunteer today. Visit the 4-H website www.nc4h.org to learn more.

SUPERINTENDENT: Dr. Shannon B. McCollum, Ed.D, Extension 4-H Associate
Dr. Mike Yoder, Ph. D Associate Director, State 4-H & Program Leader

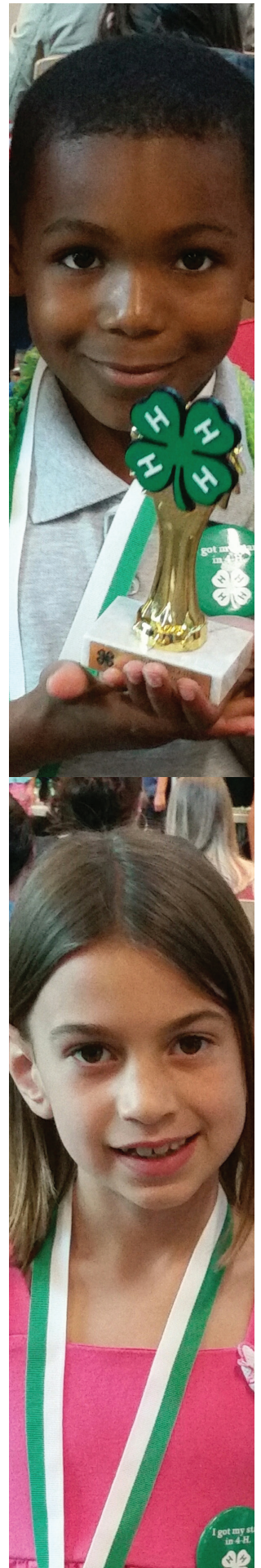
ENTRY DEADLINE: Sunday, September 15, 2019

- Pre-registration is required
- Deliver exhibits to the Education Building by Monday, October 14 from 8:00 am - 12:00 noon
- Exhibits released from other fairs will be accepted until 3:00 pm on Monday, October 14 with entry tag from prior fair.
- Judging is Tuesday, October 15
- Exhibits will be released Monday, October 28, 8:00 am - 6:00pm. Exhibits left after this date will be discarded. The Fair is not responsible for entries left after 6:00 pm, Monday, October 28, 2019
- General Rules and Regulations of the Fair will govern this department.
- Competition is open to North Carolina residents only.
- The point system used for judging in each class aids the judges in selecting winners, but is not the sole factor in the awarding of ribbons and placements.



NORTH CAROLINA COOPERATIVE EXTENSION SERVICE

The North Carolina Cooperative Extension Service helps people improve the quality of their lives by providing research-based information and informal educational opportunities focused on issues and needs. The Extension Service is a unique educational system with support from county, state, and federal governments, and close ties to the state's two land-grant universities: North Carolina State University and North Carolina A&T State University. The important elements contributing to the organization's success include its unique structure, its use of research-based information, and its use of the strong guidance received from those it serves in setting priorities. The educational philosophy of the Extension Service is to help individuals, families, and communities learn to identify and solve their own problems.



CLASS 101: 4-H COUNTY EXHIBITS

Five 4-H exhibits – one from each extension service district, one from NC 4-H, and one from 4-H Camping will be found in this department. The exhibits are the results of ideas and work by youth who have participated in the 4-H program. These exhibits will emphasize the social, physical, and mental growth of boys and girls enrolled in 4-H.

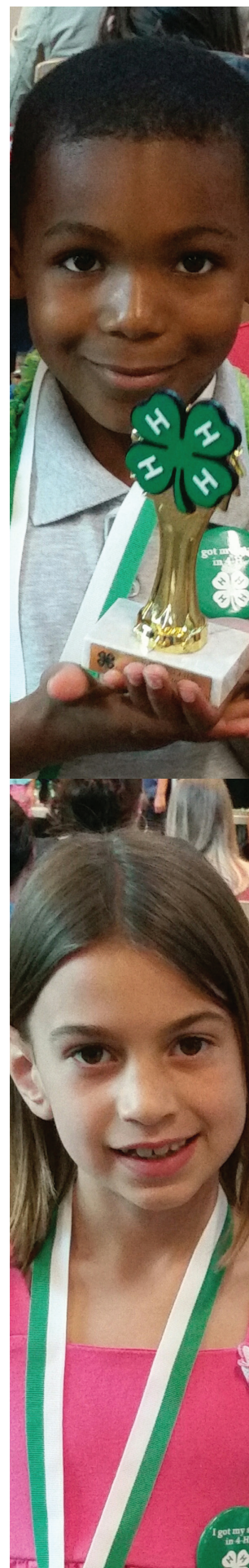
PREMIUMS: 1st: \$725 2nd: \$625 3rd: \$525 4th: \$500 5th-11th: \$475 each

CLASS 101: 4-H COUNTY EXHIBITS

Lot No. 1 – 4-H County Exhibits

CRITERIA FOR JUDGING:

- I. Communication to Viewers28 points
 - Does it expand the visibility of the 4-H?
 - Does it arouse and hold interest?
 - Does it tell a coherent, clear-cut story with a logical sequence of thought?
 - Are title and caption effective in conveying the message?
- II. Education24 points
 - Is there an appeal for behavioral change?
 - Is information accurate and factual?
 - Does the exhibit instruct and teach?
- III. Creativity20 points
 - Idea clearly defined and shows understanding of purpose and direction.
 - Originality in adapting ideas.
 - Is the idea enthusiastically portrayed?
 - Does the exhibitor convey the feeling that he knows what he is trying to say?
- IV. Design and Mechanics.....20 points
 - Is there effective use of color, lighting, sound, and motion?
 - Is the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?
 - Are design, lettering, posters, figures, and equipment in a relative proportion to area and shape of booth?
 - Is there a professional-like touch in the effective use of equipment and materials?
- V. Group Involvement.....8 points
 - Were at least five 4-H members and/or leaders involved in planning, preparing, and erecting the exhibit?



4-H Crafts

INFORMATION FOR EXHIBITORS:

ENTRY DEADLINE: Sunday, September 15, 2019 by 5:00 pm.

Pre-registration is required.

EXHIBITS MUST BE AT THE FAIR: Thursday, October 10 thru Sunday, October 13, 8:00 am - 6:00 pm and Monday, October 14, 8:00 am-12:00 noon

Note: Exhibits released from other fairs will be accepted until 3:00 pm on October 14 with entry tag from prior fair.

DELIVER EXHIBITS TO: Education Building, Gate 12, Hillsborough Street

JUDGING: Tuesday, October 15 starting at 8:00 am

EXHIBITS RELEASED: Monday, October 28, between 8:00 am and 6:00 pm.
The Fair is not responsible for entries left after 6:00 pm October 28, 2019

RULES AND REGULATIONS:

1. Articles must have been made by 4-H members currently enrolled in 4-H work.
If a date appears on an item, it must fall between October 22, 2018 and October 16, 2019.
2. Only articles made since the State Fair last year will be eligible.
3. Premiums will be divided into two categories: junior and senior.
4. 4-H members may not have more than two entries under any one item number.
5. Articles considered not worthy will not be exhibited. No replicas of guns will be accepted.
6. Please provide exhibitor's date of birth and Social Security Number at the time of registration in order for the exhibitor to be eligible for monetary awards.
7. Please be aware that space for exhibits is limited, and we would appreciate your cooperation with limiting the size of your entry. Exhibits deemed too large will not be accepted.

CRITERIA FOR JUDGING

- | | |
|----------------------------------------|-----------|
| I. Craftmanship..... | 40 points |
| II. Originality and Creativeness | 30 points |
| III. Practicality and Usefulness..... | 30 points |

SPECIAL AWARDS

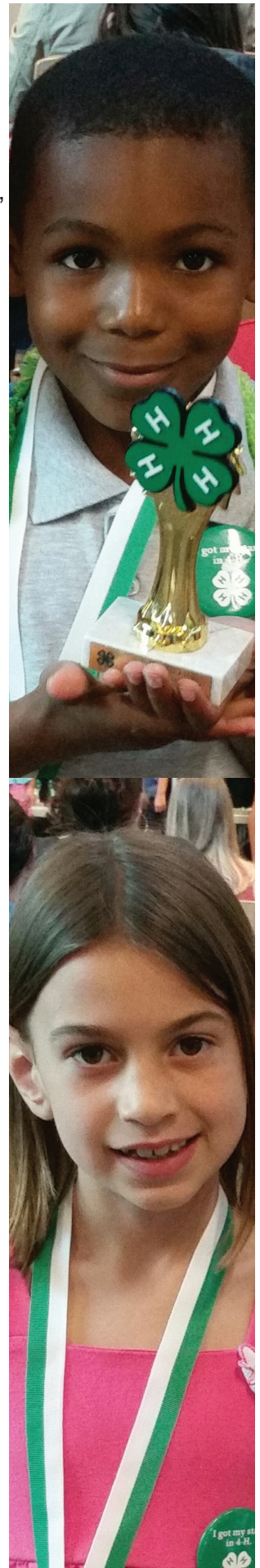
Best of Show - Junior Category \$15.00

Best of Show - Senior Category \$15.00

The Ashe County Piecemakers Quilt Guild will award \$25 each to the blue ribbon winners for items 56 and 89.

Ashe County Piecemakers Quilt Award - Junior Category \$25.00

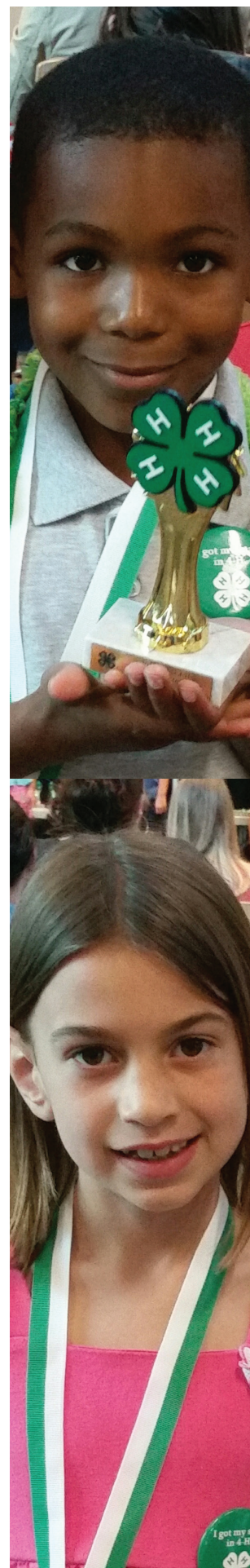
Ashe County Piecemakers Quilt Award - Senior Category \$25.00



CLASS 102: 4-H CRAFTS CLOVERBUD CATEGORY (5-8 YEARS)

Youth will receive a Green Cloverbud Ribbon for entering crafts in this division.

- | Lot No. | Description |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | Basketry (honeysuckle, reed, cane splits, or pine needles) |
| 3 | Block Printing |
| 4 | Braided Articles |
| 5 | Candlemaking |
| 6 | Crocheted or Knitted Articles |
| 7 | Cross-Stitch |
| 8 | Fabric Painting - Original Design |
| 9 | Fabric Painting - Pattern or Kit (no iron on decorations) |
| 10 | Handweaving/Handspinning |
| 11 | Hooked Articles |
| 12 | Jewelry - Paper, Plastic, Fabric, Metal |
| 13 | Leather Articles |
| 14 | Mechanical Crafts - (Robots, Rockets) |
| 15 | Metal - Embossed, Tooled, Etched, Tin Punched |
| 16 | Mosaics - Tile with Grout |
| 17 | Natural Materials |
| 18 | Needlework (needlepoint, crewel, embroidery, etc. or combination of a variety of stitches or techniques) |
| 19 | Pottery - Coil, Slab, Wheel Thrown |
| 20 | Pottery - Sculptured Animals |
| 21 | Pottery - Pre-form Mold |
| 22 | Quilted Articles |
| 23 | Stained or Leaded Glass (no painted glass) |
| 24 | Stenciling |
| 25 | Stuffed Animals & Dolls |
| 26 | Tie Dyeing, Batik |
| 27 | Woodcarving - Original Sculpture, Animal, Toys, Bowls |
| 28 | Woodworking - Toys |
| 29 | Woodworking - Accessories (shelves, small furniture, desk set, trays) |
| 30 | Wood Objects - From Kits |
| 31 | Recycled - any objects made from recycled materials |
| 32 | Open/Miscellaneous (no clothing construction-this includes aprons)
All clothing construction should be submitted in the youth categories of the Clothing Department. |
| 33 | Artwork (Tempra, water color, oil, drawings, collages, ect.) |
| 34 | Photography |

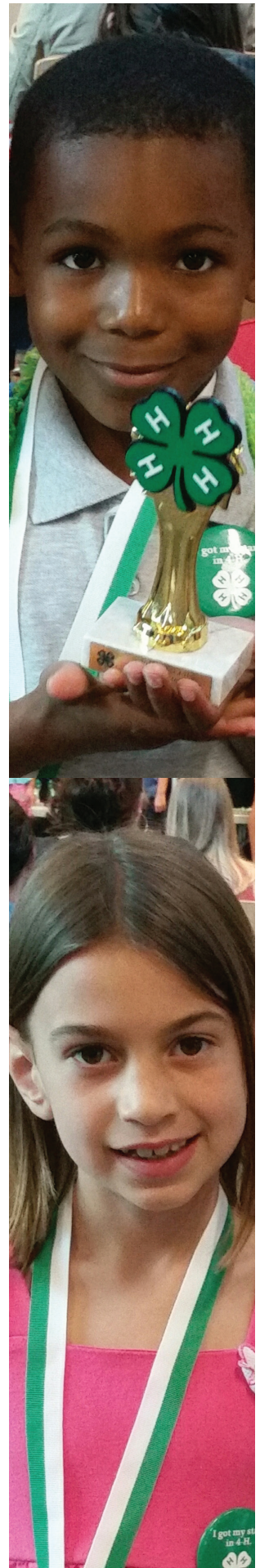


CLASS 103: 4-H CRAFTS JUNIOR CATEGORY (9-13 YEARS)

Premiums: 1st: \$7 2nd: \$5 3rd: \$3

Lot No. Description

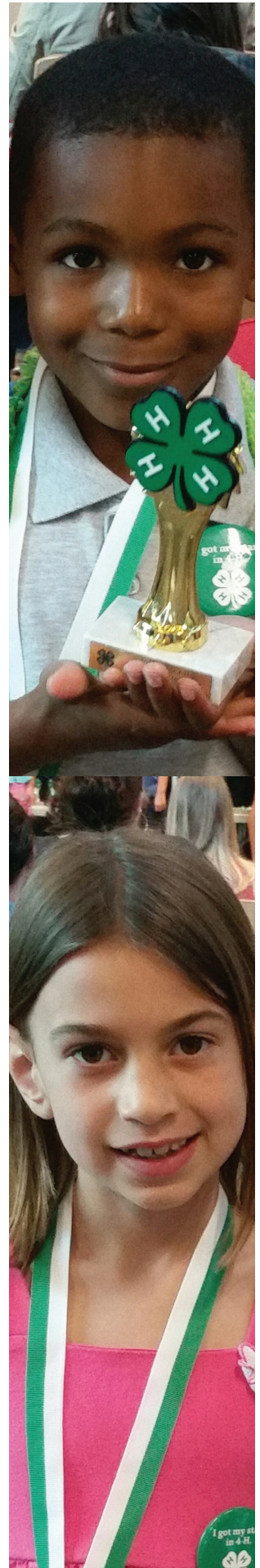
- 35 – Basketry (honeysuckle, reed, cane splits, or pine needles)
- 36 – Block Printing
- 37 – Braided Articles
- 38 – Candlemaking
- 39 – Crocheted or Knitted Articles
- 40 – Cross-Stitch
- 41 – Fabric Painting - Original Design
- 42 – Fabric Painting - Pattern or Kit (no commercial iron on decorations)
- 43 – Handweaving/Handspinning
- 44 – Hooked Articles
- 45 – Jewelry - Paper, Plastic, Fabric, Metal
- 46 – Leather Articles
- 47 – Mechanical Crafts - (Robots, Rockets)
- 48 – Metal - Embossed, Tooled, Etched
- 49 – Metal - Tin Punched
- 50 – Mosaics - Tile with Grout
- 51 – Natural Materials
- 52 – Needlework (needlepoint, crewel, embroidery, etc. or combination of a variety of stitches or techniques)
- 53 – Pottery - Coil, Slab, Wheel Thrown
- 54 – Pottery - Sculptured Animals
- 55 – Pottery - Pre-form Mold
- 56 – Quilted Articles
- 57 – Art Work (tempra, water color, oil, drawings, pen/ink, collage, etc.
- 58 – Digital Art (computer generated art) A wide range of photography in which digital media or technology is used to enhance or blend the images in a way to produce a new image.
- 59 – Stained or Leaded Glass (no painted glass)
- 60 – Stenciling
- 61 – Stuffed Animals & Dolls
- 62 – Tie Dyeing, Batik
- 63 – Woodcarving - Original Sculpture, Animal, Toys, Bowls
- 64 – Woodworking - Toys
- 65 – Woodworking - Accessories (Shelves, small furniture, desk set, trays)
- 66 – Wood Objects - From Kits
- 67 – Recycled - any objects made from recycled materials
- 68 – Miscellaneous - Any item that cannot be entered in the above categories.
No clothing construction - this includes aprons. All clothing construction should be submitted in the youth categories of the Clothing Department.
(If the article is entered incorrectly in this category, it will be disqualified)



CLASS 104: 4-H CRAFTS SENIOR CATEGORY (14-18 YEARS)

PREMIUMS: 1st: \$7 2nd: \$5 3rd: \$3

- | Lot No. | Description |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 69 | Basketry (honeysuckle, reed, cane splits, or pine needles) |
| 70 | Block Printing |
| 71 | Braided Articles |
| 72 | Candlemaking |
| 73 | Crocheted or Knitted Articles |
| 74 | Cross-Stitch |
| 75 | Fabric Painting - Original Design |
| 76 | Fabric Painting - Pattern or Kit (no commercial iron on decorations) |
| 77 | Handweaving/Handspinning |
| 78 | Hooked Articles |
| 79 | Jewelry - Paper, Plastic, Fabric, Metal |
| 80 | Leather Articles |
| 81 | Mechanical Crafts - (Robots, Rockets) |
| 82 | Metal - Embossed, Tooled, Etched |
| 83 | Mosaics - Tile with Grout |
| 84 | Natural Materials |
| 85 | Needlework (needlepoint, crewel, embroidery, etc.- or combination of variety of stitches or techniques) |
| 86 | Pottery - Coil, Slab, Wheel Thrown |
| 87 | Pottery - Sculptured Animals |
| 88 | Pottery - Pre-form Mold |
| 89 | Quilted Articles |
| 90 | Art Work (tempra, water color, oil, drawings, pen/ink, collage, etc. |
| 91 | Digital Art (computer generated art) A wide range of photography in which digital media or technology is used to enhance or blend the images in a way to produce a new image. |
| 92 | Stained or Leaded Glass (no painted glass) |
| 93 | Stenciling |
| 94 | Stuffed Animals & Dolls |
| 95 | Tie Dyeing, Batik |
| 96 | Woodcarving - Original Sculpture, Animal, Toys, Bowls |
| 97 | Woodworking - Toys |
| 98 | Woodworking - Accessories (Shelves, small furniture, desk set, trays) |
| 99 | Wood Objects - From Kits |
| 100 | Recycled - any object made from recycled materials |
| 101 | Miscellaneous - Any item that cannot be entered in the above categories.
No clothing construction - this includes aprons. (If the article is entered incorrectly in this category, it will be disqualified) |



CLASS 105: 4-H PHOTOGRAPHY SENIOR CATEGORY (14-18 YEARS)

RULES AND REGULATIONS:

1. All pictures must be securely framed/mounted and prepared for hanging or display.
2. Photographs may be contact prints or enlargements sized 8x10 or smaller.
3. All photographs must have captions.
4. Maximum frame size cannot exceed 10"x13". Larger sizes will not be accepted.
5. Judging will be done Wednesday October 16, 2019, at 8:30 am.

CRITERIA FOR JUDGING:

- I. Storytelling ability 50 points
(as suggested by the caption)
 - Contains few or no distracting or unnecessary elements.
 - All the elements within the picture are arranged to tell the story.
- II. Photographic Quality 30 points
 - The photography is clear and sharp and shows detail in areas where appropriate.
- III. Mounting (no larger than 10x13 framed/mounted) 10 points
 - Pictures are mounted neatly and securely.
- IV. Captions..... 10 points
 - Pictures have appropriate captions.

PREMIUMS: 1st: \$10 2nd: \$5 3rd: \$3

COLOR

Lot No. Description

- 110 – Landscape or Seascape
- 111 – Buildings
- 112 – People (individual or group)
- 113 – Animals, Birds or Insects
- 114 – Miscellaneous

BLACK AND WHITE

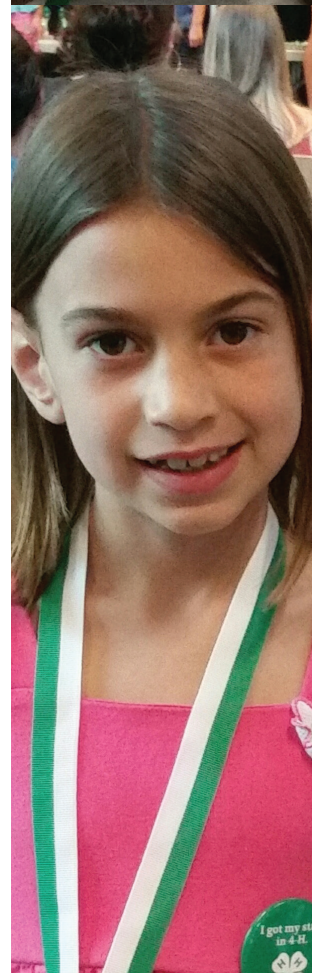
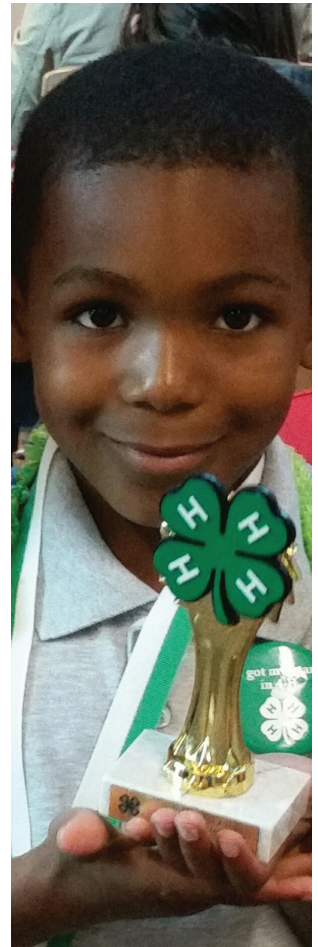
Lot No. Description

- 115 – All Entries

PICTURE STORIES

Lot No. Description

- 116 – Computer Enhanced Photography (using technology to enhance your photographs)
- 117 – Photographs of 4-H Projects/Activities (submit a series of 4 to 6 photographs, with captions, of a 4-H project which tells a story: e.g.: crafts, food, safety, horse, electric, etc.) Due to space limitations limit all poster sizes to no larger than 14" x 20". Picture stories must be framed/mounted and wired for hanging.



4-H COUNTY SWEEPSTAKES

RULES AND REGULATIONS:

1. Sweepstakes awards will be made to the counties amassing the highest point scores for individual entries in Lots 35 through 117, and 120 through 124.
2. Scoring will be based on 7 points for each Blue Ribbon, 3 points for each Red Ribbon, and 1 point for each White Ribbon.
3. In the case of ties, premium money will be divided equally between the counties involved.

COUNTY SWEEPSTAKES AWARD

PREMIUMS: 1st: \$150 2nd: \$120 3rd: \$90 4th: \$60 5th: \$30

4-H ENTOMOLOGY - INSECT COLLECTION

Contact: Liz Driscoll, Extension Specialist, NCSU

AGE DIVISIONS: Cloverbuds - 5-8 years (Youth will receive a green Cloverbud ribbon for entering crafts in this division.); Junior - 9-13 years; Senior - 14-18 years

RULES AND REGULATIONS:

1. The entrant should be currently enrolled in the North Carolina 4-H Program.
2. Those planning to exhibit should submit entry form by September 15 by 5:00 pm.
3. Bring exhibit display box to the Education Building by October 14, 2019 by 12:00 noon.
4. The display boxes must be a minimum of 6.5" by 8.5" and a maximum of 19" by 25", made out of any material and have a glass or plexiglass cover.
For more information see: go.ncsu.edu/4-H_Insects.
5. The collection must be the work of the exhibitor.
6. Winning first place eliminates the insect collection from further competition in this class.

CRITERIA FOR JUDGING (JUNIOR AND SENIOR DIVISIONS)

- I. General appearance and neatness of arrangement.
- II. Care in preparation of the insects.
- III. Placing and completeness of labels.
- IV. Number of orders and specimens of North Carolina insects correctly identified.

CLASS 106: 4-H ENTOMOLOGY - INSECT COLLECTION

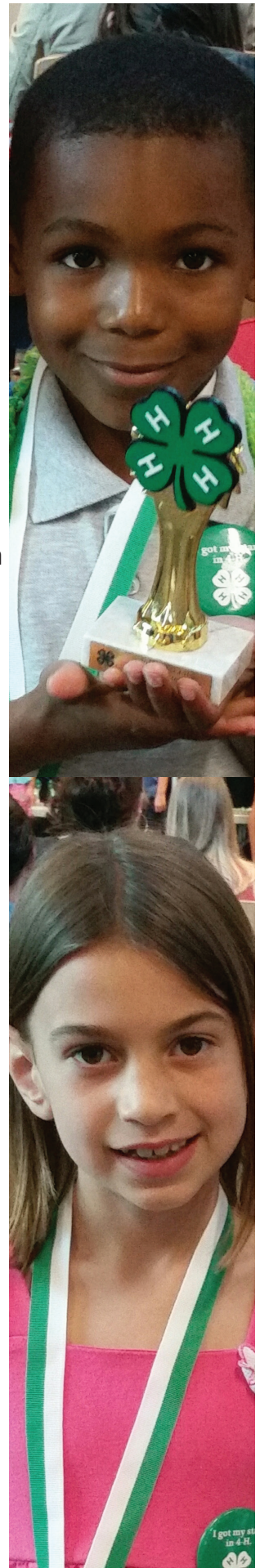
PREMIUMS: 1st: \$50 2nd: \$20 3rd: \$10 4th-5th: \$5

Lot No. Description

119 – Cloverbuds, 5-8 years Ribbon Only

120 – Junior-9-13 years

121 – Senior-14-18 years



4-H ENTOMOLOGY SPECIAL STUDY OR EXHIBIT

RULES AND REGULATIONS:

1. The entrant should be currently enrolled in the North Carolina 4-H Program.
2. Submit entry form by Sunday, September 15, 2019 by 5:00 pm.
3. Exhibit display box must be received in the Education Building by Monday, October 14, 2019 by 12:00 noon.
4. Material in this class may consist of insect specimens, damage, nests, control procedures, pertinent written statements or descriptions, etc. It should tell a story about some central theme or objective.
5. The display boxes must be a minimum of 6.5" by 8.5" and a maximum of 19" by 25", made out of any material and have a glass or plexiglass cover.
For more information see: go.ncsu.edu/4-H_Insects.
6. The collection must be the work of the exhibitor.
7. Winning first place eliminates the insect collection from further competition in this class.

CRITERIA FOR JUDGING (JUNIOR AND SENIOR DIVISIONS)

- I. General appearance and neatness of arrangement.
- II. Care in preparation of the insects or insect materials and labeling.
- III. Scientific, educational, and artistic merit.
- IV. Adherence to a central theme or objective.

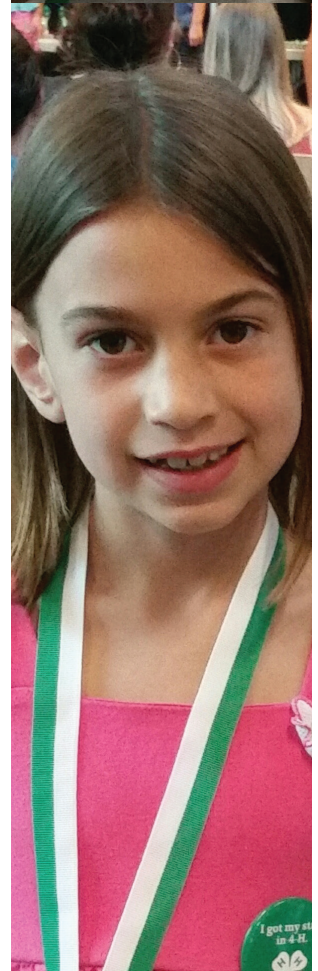
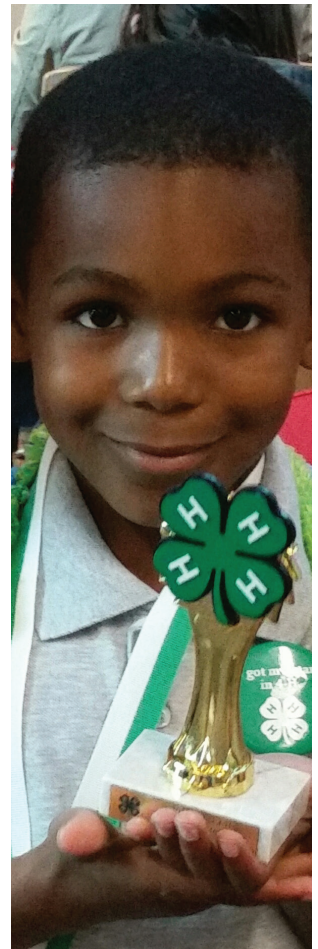
CLASS 107: 4-H ENTOMOLOGY SPECIAL STUDY OR EXHIBIT

PREMIUMS: 1st: \$50 2nd: \$20 3rd: \$10 4th: \$5 5th: \$5

Lot No. Description

122 – Junior

123 – Senior



For Fair Use Only
Exhibitor Number

2019 ENTRY FORM

4-H COMPETITION

ENTRY DEADLINE SUNDAY, SEPT. 15, 2019

STEP ONE

Enter your Social Security Number if you want to win money.

PARENTS: Do not list your Social Security Number on behalf of your children.

Schools and Farms will need to enter their tax ID number.

SOCIAL SECURITY NUMBER OR TAX ID

EXHIBITOR'S LEGAL NAME

First Name

Middle Initial

Last Name

STEP TWO

Enter your legal name and address.

EXHIBITOR'S LEGAL ADDRESS

Exhibitor's name must match the name associated with Social Security Number or Tax ID Number in order to pay premiums.

Street Address

City

State

Zip

Phone

County

STEP THREE

Enter your exhibits on the back of this form.

____/____/____
Date of Birth

Email Address

4-H County

4-H Agent

Important IRS information:

Internal Revenue Service (IRS) regulations require that we have the Social Security Number (SSN) or Taxpayer Identification Number (TIN) which corresponds to the name to whom the check or prize money is written. If we are notified by the IRS that the SSN or TIN does not match the name of record, we will have to backup withholding taxes and you may be subject to a \$50 penalty by the IRS. A separate form should be used for each SSN/TIN. You must provide this information to be eligible for prize money. Also IRS regulations state that any prize money totaling \$500 or more in a calendar year must be reported on a Form 1099.

1. Exhibitors will be allowed to register without disclosing a SSN.
2. Exhibitors are fully aware that choosing NOT to disclose their full SSN at the time of registration, even if the the exhibitor has submitted an entry form in the past, forfeits any and all premium monies they were entitled to.
3. State Fair staff will not contact winning exhibitors following the fair who did not submit their SSN at the time of registration, and will not have access to or reference Social Security Numbers submitted in previous years.
4. State Fair staff will not accept any calls/emails/etc. from winning exhibitors who choose not to disclose their SSN at the time of registration.
5. Prizes such as ribbons, medals, rosettes and plaques will be awarded to winning exhibitors who do not disclose their SSN at the time of registration.

Manager, N.C. State Fair - Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as listed in the online Premium Book, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true.

I agree to abide by published official release time for removal of exhibits.

Signature

2019 4-H COMPETITION ENTRY FORM ENTRY DEADLINE SUNDAY, SEPT. 15, 2019

Exhibitor Name: _____

[illegible]

4-H HAY BALE DECORATING CONTEST

(Registration is by paper entry form submission.)

RULES AND REGULATIONS:

1. Counties must pre-register by Sunday, September 15 by 5:00 pm
2. Bales should be designed around promoting NC 4-H.
3. The North Carolina State Fair will provide a 5 ft. wide, 4 ft. deep round bale for each participating county to decorate. Counties may bring up to 8 additional small rectangular bales to use in the exhibit.
4. Entries will be judged on eye appeal, construction, use of materials, and creativity.
5. Hay bales may be decorated from Saturday, October 12 thru Monday, October 14. Entries will be judged Wednesday, October 16. The bales should be decorated with a good clean wholesome nature. No vulgar or suggestive decorations will be allowed-this includes people rolled up inside a bale with feet or head sticking out. Please call the State 4-H office with any questions 919-515-8486.
6. Bales can be placed lying on their side. This will be your choice. Please specify position of bale on entry form. If you will be providing a maximum of 8 small rectangular bales for feet or decoration, please list on entry form. For safety purposes round bales will not be stacked on top of each other.
7. Decorations should be weather and wind-proof. They will be checked and maintained daily.
8. Paint may NOT be applied to the hay bale or grass.
9. No Commercial or Political party signs of any kind are allowed.
10. Decorations may not be removed from bales before Monday, October 28, 2019. Decorations not removed by 5:00 pm Monday, October 28, 2019 will be discarded.
11. Each county is allowed to enter one hay bale.
12. Entries must be approved and registered by the 4-H agent.
13. All premium checks will be written to county 4-H programs.

NO FEE TO ENTER!

Open to all North Carolina County 4-H Programs (one entry per county).

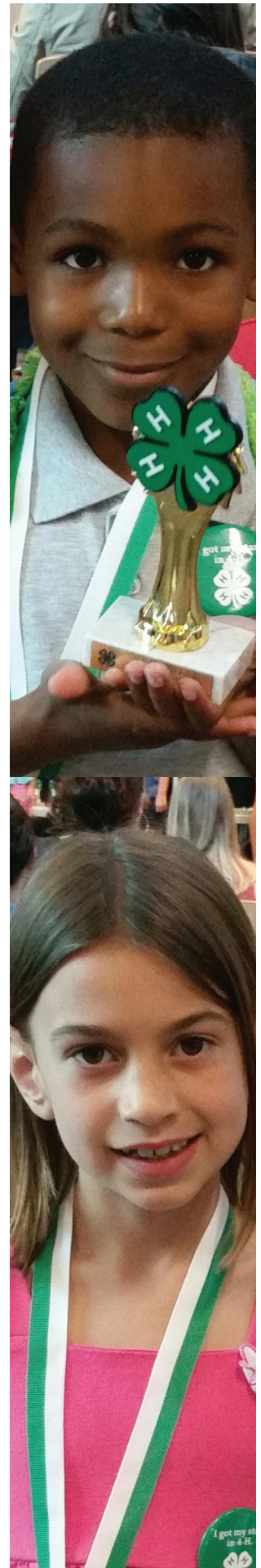
CLASS 108: 4-H HAY BALE DECORATING CONTEST

PREMIUMS: 1st: \$375 2nd: \$250 3rd: \$150 4th: \$100 5th: \$100

Lot No. Description

124 – Round Hay Bale Decorating Contest

Please use the separate Hay Bale Decorating Contest Entry Form to enter this competition.



For Fair Use Only
Exhibitor Number

2019 ENTRY FORM 4-H HAY BALE DECORATING COMPETITION

ENTRY DEADLINE SUNDAY, SEPT. 15, 2019

FEDERAL TAX ID NUMBER _____

4-H COUNTY'S NAME _____

ADDRESS _____

City / State / Zip + 4 _____

Phone _____

4-H COUNTY AGENT'S NAME _____

ADDRESS _____

City / State / Zip + 4 _____

Phone _____

Email Address _____

PERSON RESPONSIBLE FOR HAY BALE _____

Indicate if providing 8 small rectangular bales for decoration _____

1. Exhibitors will be allowed to register without disclosing a SSN.
2. Exhibitors are fully aware that choosing NOT to disclose their full SSN at the time of registration, even if the the exhibitor has submitted an entry form in the past, forfeits any and all premium monies they were entitled to.
3. State Fair staff will not contact winning exhibitors following the fair who did not submit their SSN at the time of registration, and will not have access to or reference Social Security Numbers submitted in previous years.
4. State Fair staff will not accept any calls/emails/etc. from winning exhibitors who choose not to disclose their SSN at the time of registration.
5. Prizes such as ribbons, medals, rosettes and plaques will be awarded to winning exhibitors who do not disclose their SSN at the time of registration.

Important IRS information: Internal Revenue Service (IRS) regulations require that we have the Social Security Number (SSN) or Taxpayer Identification Number (TIN) which corresponds to the name to whom the check or prize money is written. If we are notified by the IRS that the SSN or TIN does not match the name of record, we will have to backup withholding taxes and you may be subject to a \$50 penalty by the IRS. A separate form should be used for each SSN/TIN. You must provide this information to be eligible for prize money. Also IRS regulations state that any prize money totaling \$500 or more in a calendar year must be reported on a Form 1099.

Manager, N.C. State Fair - Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as listed in the online Premium Book, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true.

I agree to abide by published official release time for removal of exhibits.

Signature

Mail form to: NC State Fair Entry Office, 1010 Mail Service Center, Raleigh, NC 27699-1010

GENERAL FAIR RULES FOR EXHIBITORS

- Exhibitors are encouraged to make all entries early. The right is reserved to reject any entry.
- In most divisions, competition is limited to residents of North Carolina.
- All entries must be made in the name of the owner, breeder, manufacturer, grower, producer or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries and such firm must have been organized as a bona fide firm for the purpose of producing or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.
- Official printed forms or copies of forms must be used in making applications for entry. Make sure to use the appropriate entry forms for each department. Be sure to fill out the application form completely, accurately and legibly.
- No article or animals will be entitled to exhibition space until proper entry has been made.
- Entry fees are required in some departments.
- Unclaimed exhibits from competitive departments will be considered abandoned if not called for within one week after the official closing of the Fair and may be disposed of as the Manager of the Fair sees fit.
- All exhibits must be officially entered in the Fair on official entry forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified will be cause for forfeit of all premiums won, all fees paid and the right to further participation in the Fair.
- All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair.
- The State Fair assumes no responsibility for the incorrect tagging of exhibits.
- Entries may be shipped via UPS or Fed Ex (signature required) to:
NC State Fair Attn Entry Department 1025 Blue Ridge Rd Raleigh NC.27607
- The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging. All reasonable care will be given to all exhibits; however, exhibits are entered at the exhibitor's risk. The Fair and staff are not responsible for damage or loss at any time.
- Division Directors and Department Superintendents will have full authority over allocation of space.
- If the claim check is lost, it will be necessary for the exhibitor to furnish the Department Superintendent or Competitive Exhibits Coordinator proof of ownership of the article on exhibit.
- Exhibits entered in competitions which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit.
- The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair.
- Division Directors, Department Superintendents, and/or Judges must report disqualification of entries to the Manager of the State Fair immediately after such action is taken. Under no circumstances will judging be considered official and premiums paid in a class where disqualification is recommended until approval of the disqualification(s) is obtained from the fair manager.

- Decision of the judges will be final and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be in writing and filed with the State Fair Manager within twenty four hours of the day following the award and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The State Fair Manager will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina State Fair.
- Entries made in wrong classes may be moved to the proper class by the Department Supervisor or Competitive Exhibits Coordinator.
- Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.
- Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.
- Premium checks will be mailed to all exhibitors no later than 60 days after the fair. Errors in premium statements will be corrected until January 31, 2020 after which time the books of the 2019 Fair are closed.
- Photographs of exhibits and winners will be taken by official photographers of the NC State Fair. Exhibitors hereby grant the NC State Fair permission to utilize photographs, images, or likenesses in whole or in part for use in official NC State Fair publications and promotions.
- The following colors of ribbons will be used to designate awards:

Grand Champion	Purple
Reserve Champion.....	Lavender
First Place	Blue
Second Place	Red
Third Place	White
Fourth Place	Pink
Fifth Place	Yellow
Sixth Place	Dark Green
Seventh Place	Light Green
Eighth Place	Tan
Ninth Place	Gray
Tenth Place and above	Light Blue