

**JOHNSTON COUNTY 4-H CLUBS OF DISTINCTION SCORE SHEET**  
Due in the Extension Office by email or in hard copy on or before December 29<sup>th</sup>

**Club Name:** \_\_\_\_\_ **Leader's Name(s):** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Day Time Phone:** \_\_\_\_\_

**Total Enrollment:** \_\_\_\_\_ **New Members:** \_\_\_\_\_ **# Members Under 14:** \_\_\_\_\_ **14 and Over** \_\_\_\_\_

**Active Adult Leaders/Volunteers: (attending 6 or more club meetings yearly)** \_\_\_\_\_ **Years in Club Work** \_\_\_\_\_


**ALL 4-H CLUBS ACHIEVING 200 POINTS OR MORE WILL BE RECOGNIZED**

**Report only Activities Between January 1, 2017 and December 31, 2017**

	<b><u>Possible</u></b>	<b><u>Total Earned</u></b>
1. Member Attendance - Compute % of attendance for the six meetings with highest attendance.  <div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between;"> <span>100% - 20 pts</span> <span>99-95% - 16 pts</span> <span>94-85% - 12 pts</span> <span>84-80% - 8pts</span> <span>79-75% - 4 pts</span> </div>	20	
2. Leader/Volunteer Attendance - Compute % of attendance for the six meetings with highest attendance.  <div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between;"> <span>100% - 20 pts</span> <span>99-95% - 16 pts</span> <span>94-85% - 12 pts</span> <span>84-80% - 8pts</span> <span>79-75% - 4 pts</span> </div>	20	
3. Club Reports	15	
a. Enrollment and completed medical release forms in by Achievement Program 2016		
b. Do you have a checking account?    ___ Yes    ___ No, if yes answer letter c.	Y=0/N=15	
c. Treasurer's financial report/book turned in by December 29, 2017 ___Y/___N	Y=15/N=0	
d. Charter/Re-charter forms completed and turned in by December 29, 2017	10	
e. Created a set of goals for the Club to obtain by the end of the Year (on 6-month plan with charter/re-charter paperwork)	10	
4. Conducted a Minimum of 9 meetings during the year (as evident by monthly reports)	10	
5. Number of leaders/volunteers participating in County _____, District _____, & State _____ Leader's Meetings. (1 point per leader/volunteer times the number of meetings attended) (Max. 2 people per meeting)	1+ x # mtgs.	
6. Number of Members attending or submitting (1 point for each activity per member)		
<div style="display: flex;"> <div style="flex: 1; border-right: 1px solid black; padding-right: 5px;"> a. Achievement Program _____ </div> <div style="flex: 1; padding-left: 5px;"> h. District Event/Retreat/Contest _____ For each event/retreat/contest listed. Examples are District Teen Retreat, District Horse Bowl, etc. </div> </div>	1 each per member	
<div style="display: flex;"> <div style="flex: 1; border-right: 1px solid black; padding-right: 5px;"> b. County Workshop/Activity _____ Examples are anything done on the County level that is a workshop/activity not counted elsewhere, such as a Record Book Workshop, Livestock Judging training, etc. </div> <div style="flex: 1; padding-left: 5px;"> i. State Event/Retreat/Contest _____ For each event/retreat/contest listed. Examples are State 4-H Livestock Judging, State 4-H Congress, etc. </div> </div>		
<div style="display: flex;"> <div style="flex: 1; border-right: 1px solid black; padding-right: 5px;"> c. County Photo Contest _____ </div> <div style="flex: 1; padding-left: 5px;"> j. Reg./Nat. Event/Retreat/Contest _____ </div> </div>		
<div style="display: flex;"> <div style="flex: 1; border-right: 1px solid black; padding-right: 5px;"> d. Fall Showcase Participant _____ </div> <div style="flex: 1; padding-left: 5px;"> k. State Fair Entries/Exhibits _____ </div> </div>		
<div style="display: flex;"> <div style="flex: 1; border-right: 1px solid black; padding-right: 5px;"> e. National Youth Science Day _____ </div> <div style="flex: 1; padding-left: 5px;"> l. State Photography Contest _____ </div> </div>		
<div style="display: flex;"> <div style="flex: 1; border-right: 1px solid black; padding-right: 5px;"> f. Sweets &amp; Treats _____ </div> <div style="flex: 1; padding-left: 5px;"> m. 4-H Camp _____ </div> </div>		
<div style="display: flex;"> <div style="flex: 1; border-right: 1px solid black; padding-right: 5px;"> g. Talent Show _____ </div> <div style="flex: 1; padding-left: 5px;"></div> </div>		
7. Youth participating in 4-H Ambassador Program (5 point for each member)	5 each	

8.	Youth attendance at a 4-H Summer Fun Camp (1 point for each member/max 10).	10					
9.	Presentations and Public Speaking a. Members giving presentations at local clubs or other organizations. <table border="1"> <tr> <td>100% - 10 pts</td><td>99-90% - 8 pts</td><td>89-70% - 6 pts</td><td>69-50% - 4pts</td></tr> </table>	100% - 10 pts	99-90% - 8 pts	89-70% - 6 pts	69-50% - 4pts	5+	
100% - 10 pts	99-90% - 8 pts	89-70% - 6 pts	69-50% - 4pts				
	b. Club represented at County Activity Day. (5 points for each participant +1 for each observer)	5+					
	c. Club represented at District Activity Day. (5 points for each participant +1 for each observer)	5+					
	d. Club represented at State Presentations. (5 points for each participant +1 for each observer)	5+					
10.	Record Books	5+					
	a. Members submitting 4-H record books (5 points for each book submitted)						
	b. Record books chosen for district competition (2 points for each book chosen)	2+					
	c. Members submitting 4-H Portfolios (10 points for each book submitted)	10+					
11.	Hands on Activities – Activities during meetings that involved the members and they were "learning by doing"	5					
12.	Consumerism and Family Science - at least one program or activity at club meeting involving over 75% of the members.	5					
13.	Citizenship and Civic Education - at least one program or activity at club meeting involving over 75% of the members.	5					
14.	Personal Development and Leadership - at least one program or activity at club meeting involving over 75% of the members.	5					
15.	Plants - at least one program or activity at club meeting involving over 75% of the members.	5					
16.	Environmental and Earth Education - at least one program or activity at club meeting involving over 75% of the members.	5					
17.	Communications & Expressive Arts - at least one program or activity at club meeting involving over 75% of the members.	5					
18.	Animals - at least one program or activity at club meeting involving over 75% of the members.	5					
19.	Healthy Lifestyles - at least one program or activity at club meeting involving over 75% of the members.	5					
20.	Science and Technology - at least one program or activity at club meeting involving over 75% of the members.	5+					
21.	Has your Club done any Community Service? (5 points for each one listed below). <hr/> <hr/> <hr/> <hr/>	5+					
22.	Has your Club volunteered to assist in some way at any county event/activity? (5 points for each one listed below). Examples would be Achievement Program, 4-H Merry Market, Paper Clover Fundraising, Ham & Yam Festival, etc. <hr/> <hr/> <hr/> <hr/> <hr/>	5+					

23. Have any Club members, volunteers, or leaders taught a workshop? (Please list all activities and 5 points for each person and each teaching experience listed below). Examples would be TRY-IT Teams, Curriculum Pilot Trainers, Summer Fun Workshops, etc.


5+

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**Total Points Earned**

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