



## Mission Statement

The mission of the North Carolina Extension and Community Association Inc. is:

To Strengthen Families through

- ◆ Leadership Development
- ◆ Volunteer work
- ◆ Educational support through research-based education from North Carolina State University and North Carolina A&T State University

~~~~~

## President's Message

Here we go, starting on year 102 towards another 100 years. We can only imagine what our next century will be like for ECA. I am excited about being your President for the next two years of that century. We are looking forward to plans we have already made and new programs we will start in the future.

We are finding that all the things we have done in the past do not work if we want to grow in the future and that will mean looking for new ways to get our daughters and granddaughters and even our age group involved with ECA. We don't need to go away from what we know because they need to know these things also. We have a wealth of knowledge in our membership and we need to find a way to share it in a way that younger people will relate to and want to be a part of ECA. I hope that we will be able to go forward with our Leadership program that we have started and we will be a help to future leaders across North Carolina.

As North Carolina Cooperative Extension implements its Strategic Plan, we know that ECA will look and operate different than it has in the past. I believe that ECA will be around another 100 years, but we probably will look different. With your help we can continue to make a difference in the lives of those in our community!

I have heard from across the state that you want the "ECA the way it used to be". I have heard you and believe me I will do what I can to keep it what you want. However, when I became a member 28 years ago we had over 14,000 members and today we have less than 3,000. As much as we would like to do it our way, we must have something for younger people to want to be a part of.

Your Leadership Team represents you, so if you have any ideas to share, please let your representatives know and we can work on it together. I love and appreciate each one of you.

**Faye Lanier, 2015-16 President**

# North Carolina Extension & Community Association, Inc.

(Tax exempt # 56-0818371)

## 2015-16 Leadership Team

### Voting Members

#### President

**Faye W. Lanier** Durham County  
2515 Glover Road  
Durham, NC 27703  
919-596-5579      clanier@nc.rr.com

#### President Elect

**Judy Blythe** Craven County  
5114 Springwood Drive  
New Bern, NC 28562-6724  
252-638-4142      cbblythe2002@yahoo.com

#### Past President/Advisor

**Wanda Denning** Wake County  
2635 Carlie Adams Road  
Willow Springs, NC 27592  
919-552-9844      wwdenn@gmail.com

#### VP – NC      Records

**Polly Caudle** Forsyth County  
2797 Harper Road  
Clemmons, NC 27012  
336-766-6836      pcaudle@bellsouth.net

#### VP – NE      Public Relations & Marketing

**Lena Darden** Pitt County  
4571 Wilson Drive  
Ayden, NC 28513  
252-746-8264      lenadarden@yahoo.com

#### VP – SC      Reports & Recognition

**Shelby Ford** Union County  
PO Box 1828  
Indian Trail, NC 28079  
704-882-7640      srford@att.net

#### VP – SE      Community Service

**Esther Collier** Columbus County  
3198 Arthur Collier Road  
Bladenboro, NC 28320  
910-648-4673

#### VP –West      Finance & Membership

**Cathy Holmes** Rutherford County  
200 Wells Drive  
Forest City, NC 28043  
828-247-0965      godscash@bellsouth.net

### Non-Voting Members

#### Appointed Parliamentarian

**Wanda Denning** Wake County  
2635 Carlie Adams Road  
Willow Springs, NC 27592  
919-552-9844      wwdenn@gmail.com

#### Appointed Treasurer

**Ruth Clifton** Onslow County  
137 Sea Bird Lane  
Sneads Ferry, NC 28460  
910-327-2327      ruthclifton@rocketmail.com

#### Appointed Editor

**Sue Glovier** McDowell County  
861 Ebenezer Church Road  
Old Fort, NC 28762  
828-668-7661 (phone & fax)

#### Association Advisor

**Geri H. Bushel**  
Box 7606, NCSU  
Raleigh NC 27695  
919-515-9136      gbushel@ncsu.edu

### 2015-16 CVU Coordinator

**Anne Gaddis** - Lenoir County  
4379 Highway 11 North  
Grifton, NC 28530  
252-523-9339      Anne\_gaddis@hotmail.com

### 2016 Cultural Arts Coordinators

**Gloria Smith** – Forsyth County  
336-427-3545  
**Audena Spain** – Forsyth County  
336-768-3550

## 2015-16 District Liaison Agents

### **North Central**

1450 Fairchild Road      Forsyth County  
Winston-Salem, NC 27105  
336-703-2850

### **Northeast**

**Leigh Guth**      Pitt County  
403 Government Circle, Suite 2  
Greenville NC 27834  
252-902-1700  
leigh\_guth@ncsu.edu

### **South Central**

**Sally McNeill**      Union County  
3230-D Presson Road  
Monroe, NC 28112  
704-283-3732  
sally\_mcneill@ncsu.edu

### **Southeast**

**Meleah Collier Evers**      Columbus County  
45 Government Road Suite A  
Whiteville, NC 28472  
910-641-3996  
meleah\_collier@ncsu.edu

### **West**

**Tracy Davis**      Rutherford County  
193 Callahan-Koon Road, suite 164  
Spindale, NC 28160  
828-287-6010  
tracy\_davis@ncsu.edu

## 2015 Extension District Directors

### **North Central**

**Jim Cowden**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8439  
jim\_cowden@ncsu.edu

### **Northeast**

**Travis Burke**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8436  
travis\_burke@ncsu.edu

### **South Central**

**Clinton McRae**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8433  
clinton\_mcrac@ncsu.edu

### **Southeast**

**Keith Walters**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8437  
keith\_walters@ncsu.edu

### **West**

**Eric Caldwell**  
455 Research Drive  
Fletcher, NC 28732  
828-687-0570  
eric\_caldwell@ncsu.edu

## 2015-16 North Central District Officers

|                                       |                                                                                                                 |                |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------|
| <b>President</b>                      | Polly Caudle<br>2797 Harper Road<br>Clemmons, NC 27012<br>336-766-6836<br>pcaudle@bellsouth.net                 | Forsyth County |
| <b>President-Elect</b>                | Nila Johnson<br>109 Elledge Lane<br>Millers Creek, NC 28651-8727<br>336-667-5795<br>nilajj@aol.com              | Wilkes County  |
| <b>Secretary</b>                      | Becky Smith<br>2412 Wildcat Creek Road<br>Chapel Hill, NC 27516<br>919-967-5578<br>rwsmith2412@gmail.com        | Orange County  |
| <b>Treasurer</b>                      | Mary Nell Richie<br>351 Richie Road<br>Mocksville, NC 27028<br>336-998-3771<br>mrichie@yadtel.net               | Davie County   |
| <b>Advisor</b>                        | Laura Lloyd<br>1600 Holly Creek Lane<br>Chapel Hill, NC 27516<br>919-636-1645<br>Amanda.20.rose.4.lel@gmail.com | Orange County  |
| <b>Cultural Arts<br/>Coordinators</b> | Audena Spain<br>511 Osbourne Road,<br>Winston-Salem, NC 27103<br>336-768-3550                                   | Forsyth County |
|                                       | Gloria Smith<br>2709 K Fork Road,<br>Madison, NC 27025<br>336-427-3545                                          | Forsyth County |
| <b>Liaison Agent</b>                  | 1450 Fairchild Road<br>Winston-Salem, NC 27105<br>336-703-2850                                                  | Forsyth County |

## 2015-16 Northeast District Officers

|                                       |                                                                                                            |                 |
|---------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------|
| <b>President</b>                      | Lena Darden<br>4571 Wilson Drive<br>Ayden, NC 28513<br>252-746-8264      lenadarden@yahoo.com              | Pitt County     |
| <b>President-Elect</b>                | Juanita Nobles<br>3806 Lyndale Drive<br>Ayden, NC 28513                                                    | Pitt County     |
| <b>Vice-President</b>                 | Joan Quinn<br>809 Ellyn Drive<br>Cary, NC 27511-4618<br>919-467-2089      rpquinn@mindspring.com           | Wake County     |
| <b>Secretary</b>                      | Janis Cyrus<br>PO Box 385<br>Youngsville, NC 27596-038<br>919-556-4026                                     | Franklin county |
| <b>Treasurer</b>                      | Abby Sparks<br>PO Box 732<br>Columbia, NC 27925-0732<br>252-796-1764      abbys@net-change.com             | Tyrrell County  |
| <b>Appointed Treasurer</b>            | Shelly Coburn<br>1474 Swinson Road<br>Jamesville, NC 27846<br>252-793-2286      scoburn@embarqmail.com     | Martin County   |
| <b>Advisor</b>                        | Audrey Askew<br>1013 Newsome Street<br>Ahoskie, NC 27910<br>252-332-8156                                   | Hertford County |
| <b>Cultural Arts<br/>Coordinators</b> | Nan Liverman<br>5665 Soundside Road<br>Columbia, NC 27925<br>252-796-5666                                  | Tyrrell County  |
|                                       | Agnes Lamm<br>12316 Oak Avenue<br>Bailey, NC 27807<br>252-235-2546                                         | Nash County     |
| <b>ECA Liaison Agent</b>              | Leigh Guth<br>403 Government Circle, Suite 2<br>Greenville NC 27834<br>252-902-1700<br>leigh_guth@ncsu.edu | Pitt County     |

## 2015-16 Southeast District Officers

|                                       |                                                                                                                 |                 |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------|
| <b>President</b>                      | Esther Collier<br>3198 Arthur Collier Road<br>Bladenboro, NC 28320<br>910-648-4673<br>meleah_collier@ncsu.edu   | Columbus County |
| <b>President-Elect</b>                | Angela Abrams<br>7620 NC Highway 581<br>Kenly, NC 27542<br>919-815-3415                                         | Wilson County   |
| <b>Recording Secretary</b>            | Flora Grantham<br>400 Dogwood Street<br>Smithfield, NC 27530<br>919-934-0791<br>fhg551@msn.com                  | Johnston County |
| <b>Treasurer</b>                      | Ruby Brinson<br>7365 Old NC 903<br>Magnolia, NC 28453<br>910-296-4098                                           | Duplin County   |
| <b>Advisor</b>                        | Juliette Thompson<br>103 Wheel Coach Place<br>Goldsboro, NC 27534<br>919-228-6029<br>athompson118@nc.rr.com     | Wayne County    |
| <b>Cultural Arts<br/>Coordinators</b> | Louise Faison<br>408 S. Pineview Avenue<br>Goldsboro, NC 27530<br>919-736-4382<br>mlfaison@yahoo.com            | Wayne County    |
| <b>Liaison Agent</b>                  | Meleah Collier<br>45 Government Road Suite A<br>Whiteville, NC 28472<br>910-641-3996<br>meleah_collier@ncsu.edu | Columbus County |

## 2015-16 South Central District Officers

|                                       |                                                                                                    |                                                                                                  |
|---------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <b>President</b>                      | Shelby Ford<br>PO Box 1828<br>Indian Trail, NC 28079<br>704-882-7640<br>srford@att.net             | Union County                                                                                     |
| <b>President-Elect</b>                | Donna Springle<br>540 Tippet Road<br>Angier, NC 27501<br>919-639-2037<br>dspringle@aol.com         | Harnett County                                                                                   |
| <b>Secretary</b>                      | Benelia Reese<br>3044 Lutz Boulevard<br>Newton, NC 28658<br>818-328-8456<br>byreese@embarqmail.com | Catawba County                                                                                   |
| <b>Treasurer</b>                      | Colene Philmon<br>1320 Judd Smith Road<br>Hiddenite, NC 28636<br>828-632-3255                      | Alexander County                                                                                 |
| <b>Advisor</b>                        | Pat Wickliff<br>6815 Cress Road<br>Concord, NC 28025<br>704-436-8300<br>new1pgw@ctc.net            | Cabarrus County                                                                                  |
| <b>Cultural Arts<br/>Coordinators</b> | Mary Forrest<br>PO Box 516<br>Buies Creek, NC 27506<br>910-893-2282<br>MaryWFinnc@aol.com          | Rose Cotton<br>105 N. Harnett School Road<br>Angier, NC 27501<br>919-639-9938<br>rcotton@uga.edu |
| <b>Liaison Agent</b>                  | Sally McNeill<br>3230-D Presson Road<br>Monroe, NC 28112<br>704-283-3732<br>sally_mcneill@ncsu.edu | Union County                                                                                     |

## 2015-16 West District Officers

|                                                       |                                                                                                                                   |                                                                                                                                                  |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>President</b>                                      | Cathy Holmes<br>200 Wells Drive<br>Forest City, NC 28043<br>828-247-0965      828-447-3816 – cell<br>godscash@bellsouth.net       | Rutherford County                                                                                                                                |
| <b>President-Elect</b>                                | Sue Myers<br>1395 Crab Creek Road<br>Hendersonville, NC 28739<br>828-693-8526<br>Sue8526@bellsouth.net                            | Henderson County                                                                                                                                 |
| <b>Vic- President</b>                                 | Carolyn Rice<br>82 Pink Fox Cove Road<br>Weaverville, NC 28787<br>828-645-7292                                                    | Buncombe County                                                                                                                                  |
| <b>Recording Secretary</b>                            | D'Lynn Morse<br>Buncombe County<br>524 Clark's Chapel Road<br>Weaverville, NC 28787<br>720- 291-1378<br>dlynnmorse@gmail.com      | <b>Corresponding Secretary</b><br>Dianne Brown<br>Watauga County<br>1173 Rainbow Trail<br>Boone, NC 28607<br>828-264-6783<br>dbrown@woiworks.org |
| <b>Treasurer</b>                                      | Mary Sue Boyles<br>387 South Highway18<br>Lawndale, NC 28090<br>704-538-9395      Cell # 704-472-3073<br>Jboyles3@carolina.rr.com | Cleveland County                                                                                                                                 |
| <b>Cultural Arts Coordinators</b><br>Cleveland County | Jean Ann Privette<br>1206 Belwood-Lawndale Road<br>Lawndale, NC 28090<br>704-538-3008<br>Jeanann.privett@gmail.com                | Mary Lee Jones<br>422 East Ridge Drive<br>Lawndale, NC 28090<br>704-538-1479<br>buffalocreekfarm@gmail.com                                       |
| <b>Advisor</b>                                        | Cindy Harmon<br>PO Box 216<br>Leicester, NC 28748<br>828-683-7705<br>girlscout10@yahoo.com                                        | Buncombe County                                                                                                                                  |
| <b>Liaison Agent</b>                                  | Tracy Davis<br>193 Callahan-Koon Road, suite 164<br>Spindale, NC 28160<br>828-287-6010<br>tracy_davis@ncsu.edu                    | Rutherford County                                                                                                                                |



## 2016 Calendar & Deadlines

- January 1**    **New Officers** of State, District, County and local Associations assume duties  
Yearbook corrections/additions due to **NCECA Association Advisor & District VP**
- January 13**    **NCECA Leadership Team Meeting**  
512 Brickhaven Drive, Room 203    Raleigh, NC  
Contact:        Faye W. Lanier  
                    919-596-5579        clanier@nc.rr.com
- January 27**    **NCECA Leadership Team Meeting Snow date**
- February 1**    **Educational scholarships** due to County  
  
                    Submissions for ***Tar Heel Homemakers eNews*** to:  
                                 Geri Bushel  
                                 gbushel@ncsu.edu
- February 3**    **NCECA Leadership call (Call # 605.477.2100 . . . when prompted enter 551371#)**  
Contact:        Faye W. Lanier  
                    919-596-5579        clanier@nc.rr.com
- March 1**        **Scholarship Applications** (1 Adult & 1 Youth) due to:  
                                 Geri Bushel  
                                 Box 7606, NCSU    Raleigh, NC 27695  
                                 gbushel@ncsu.edu
- Eat Healthy, Eat Local & Water Around the World** Reports due to:  
                                 Esther Collier  
                                 3198 Arthur Collier Road        Bladenboro, NC 28320  
                                 mealeah\_collier@ncsu.edu
- County Annual Reports and CVU Reports Due to:**  
                                 Geri Bushel  
                                 Box 7606, NCSU    Raleigh, NC 27695  
                                 gbushel@ncsu.edu
- March 31**        **Northeast District Meeting**  
Vernon James Center, Plymouth, NC  
Contact:        Lena Darden  
                    252-746-8264        lenadarden@yahoo.com
- April 1**         Submissions for ***Tar Heel Homemakers eNews*** to:  
                                 Geri Bushel  
                                 gbushel@ncsu.edu

- April 5 Southeast District Meeting**  
Western Prong Baptist Church, 167 Peacock Road, Whiteville, NC 28472  
Contact: Meleah Collier  
910-641-3996 work  
910-840-9295 mobile  
Meleah\_collier@ncsu.edu
- April 6 NCECA Leadership call (Call # 605.477.2100 . . . when prompted enter 551371#)**  
Contact: Faye W. Lanier  
919-596-5579 clanier@nc.rr.com
- April 20 NCECA Leadership Team Meeting**  
512 Brickhaven Drive, Room 203 Raleigh, NC  
Contact: Faye W. Lanier  
919-596-5579 clanier@nc.rr.com
- April 21 North Central District Meeting**  
NCCE – Forsyth County, Winston Salem, NC  
Contact: Polly Caudle  
336-766-6836  
pcaudle@bellsouth.net
- April 29 Western District Meeting**  
First Baptist Church, Forest City, NC  
Contact: Cathy Holmes  
828-247-0965  
godscash@bellsouth.net
- May 11 South Central District Meeting**  
Citizen's Resource Center, Dallas, NC  
Contact: Pam Bryson  
704-865-3291  
pam.bryson@gastongov.com
- May 15 District Scholarship judging** should be complete and results sent to the originating District Past President, NCECA Past President, NCECA Association Advisor, and NCECA Appointed Treasurer
- June 1 Individual Annual Reports** due to Club President to compile the individual reports into one a club report.
- Send **Pennies for Friendship** donations to Appointed Treasurer  
Make checks payable to NCECA
- Submissions for ***Tar Heel Homemakers eNews*** to:  
**Geri Bushel**  
gbushel@ncsu.edu
- NCECA Leadership call (Call # 605.477.2100 . . . when prompted enter 551371#)**  
Contact: Faye W. Lanier  
919-596-5579 clanier@nc.rr.com

- June 15 Club Annual Reports** due to the County Coordinator (probably Past President) to be compile a county report. Also submit to Liaison Agent for Accomplishment Reports
- July 19-21 NVON Conference – Normal, Illinois**  
 Contact: Faye W. Lanier  
 919-596-5579 clanier@nc.rr.com
- July 27 NCECA Leadership Team Meeting**  
 512 Brickhaven Drive, Room 203 Raleigh, NC  
 Contact: Faye W. Lanier  
 919-596-5579 clanier@nc.rr.com
- August 1 Deadline for Leadership Application**  
 Leadership applications should be sent to **NCECA Association Advisor**  
 Geri Bushel  
 Box 7606, NCSU Raleigh, NC 27695  
 gbushel@ncsu.edu
- Submissions for ***Tar Heel Homemakers eNews*** to:  
 Geri Bushel  
 gbushel@ncsu.edu
- August 3 NCECA Leadership call (Call # 605.477.2100 . . . when prompted enter 551371#)**  
 Contact: Faye W. Lanier  
 919-596-5579 clanier@nc.rr.com
- August 15 NCECA State Conference Registration Packet** to be emailed
- October 5 NCECA Leadership call (Call # 605.477.2100 . . . when prompted enter 551371#)**  
 Contact: Faye W. Lanier  
 919-596-5579 clanier@nc.rr.com
- October 23 NCECA Leadership Team Meeting**  
 Contact: Faye W. Lanier  
 919-596-5579 clanier@nc.rr.com
- October 23-26 NCECA State Conference**  
 Hawthorne Inn, Winston Salem, NC  
 Contact: Polly Caudle  
 336-766-6836  
 pcaudle@bellsouth.net
- November 1 NCECA Past President** to send out **scholarship information**. Letters or email reminders to District and County Advisors to promote scholarship applications.
- Local membership dues** sent to County Treasurer with names and addresses

**November 1** Submissions for ***Tar Heel Homemakers eNews*** to:

Geri Bushel  
gbushel@ncsu.edu

**December 1 Individual Annual Reports** due to Club President to compile the individual reports into one a club report

Submissions for ***Tar Heel Homemakers eNews*** to:

Geri Bushel  
Box 7606, NCSU Raleigh, NC 27695  
gbushel@ncsu.edu

Send **Pennies for Friendship** donations to Appointed Treasurer

**County Scholarship** chairs publicize scholarship opportunities

**County Treasurer sends collected membership dues** (check and completed form with all names, current address and other contact information) list to NCECA Appointed Treasurer by December 1. Please update as necessary during the year.

**December 7 NCECA Leadership call (Call # 605.477.2100 . . . when prompted enter 551371#)**

Contact: Faye W. Lanier  
919-596-5579 clanier@nc.rr.com

**December 15 Club Annual Reports** due to the County Coordinator (probably Past President) to compile a county report. Also submit to Liaison Agent for Accomplishment Reports

**North Carolina Extension & Community Association  
2016 Proposed Budget**

**2016 Proposed BUDGET RECAP**

|                                               |                  |
|-----------------------------------------------|------------------|
| Tar Heel Homemakers printing                  | 1,500.00         |
| Tar Heel Homemakers postage                   | 1,700.00         |
| Yearbook Printing & State Conference Printing | 3,950.00         |
| State Operating Fund                          | 18,650.00        |
| <b>Total</b>                                  | <b>25,800.00</b> |

**2016 Proposed BUDGET**

|                                                       |                  |
|-------------------------------------------------------|------------------|
| Printing & postage (THH, Yearbook & State Conference) | 7,150.00         |
| State Operating Funds                                 |                  |
| President's Travel Expenses                           | 3,000.00         |
| President's Office Expenses                           | 100.00           |
| Leadership Team Expenses                              | 5,000.00         |
| Appointed Treasurer's Travel Expenses                 | 600.00           |
| Appointed Treasurer's Office Expenses                 | 100.00           |
| Appointed Editor's Travel Expenses                    | 500.00           |
| Appointed Editor's Office Expenses                    | 50.00            |
| Parliamentarian's Travel Expenses                     | 500.00           |
| Parliamentarian's Office Expenses                     | 50.00            |
| NVON/CWC Expenses                                     | 3,000.00         |
| NVON OFFICER TRAVEL                                   | 1,000.00         |
| Marketing                                             | 400.00           |
| CVU                                                   | 700.00           |
| Cultural Arts                                         | 300.00           |
| Leadership Award                                      | 250.00           |
| Bonding for Appointed Treasurer                       | 161.00           |
| Emergency/Miscellaneous                               | 42.00            |
| ACWW – Dues                                           | 165.00           |
| CWC- Dues                                             | 75.00            |
| NVON Dues                                             | 200.00           |
| EFNEP – Awards                                        | 350.00           |
| FCS Enrichment                                        | 2,107.00         |
| <b>Total</b>                                          | <b>25,800.00</b> |

## **Pennies For Friendship**

*Pennies for Friendship* provides a way for each individual member of societies to take an active part in the work of ACWW. By contributing to Pennies for Friendship, each member promotes world friendship, understanding and goodwill. “***Pennies for Friendship***” is a major source of the income to carry out the work of ACWW. NCECA urges members to participate in this activity

This voluntary fund is the lifeblood of ACWW. Within ACWW nothing functions without these **Pennies** – ACWW projects administration, United Nations links, Officers’ Conferences, and the Countrywoman Magazine, are all supported by Pennies for Friendship.

ACWW depends totally on our generosity to enable the continuation of vital work on behalf of women striving to improve the quality of family life in rural areas, and is grateful for all donations given in Friendship and support of the work we are all doing together:

ACWW works with women worldwide!

In addition to the collection taken at our State Meeting, Clubs, Counties and District ECA groups can collect at each of their meetings. Fund-raising events can be held on ACWW Day, April 29 of each year.

**Give Generously – Every Penny Counts!**

## **Community Service Projects**

One of the most satisfying, fun, and productive ways to make a difference in your community is to volunteer through community service projects. While this list is not by any means complete, these are some that are a statewide initiative of NCECA.

- Victory Junction
- Boys & Girls Homes of NC
- Ronald McDonald House (soda tabs)
- Military Coupons

Other opportunities:

- Warm Up America
- School programs, i.e. supplies, lunches, clothing, books, back pack buddies, etc.
- Sewing projects for cancer patients and shut-ins, i.e. afghans, mastectomy pillows, cozy caps, etc.
- Partnering with other agencies, i.e. personal hygiene kits for Red Cross, battered family centers, bears, therapy dolls, activity aprons, Foster Care
- Any special projects relative to you community



## 2016-18 NVON Project in Common

Our Project in Common guidelines state that the project should rotate between international, national and membership. Water Around the World, an international effort will be completed this year.

The **2016-18 Project in Common, *Eat Local, Eat Healthy*** will emphasize the local foods movement. Our food now travels an average of 1500 miles before ending up on our plates. This globalization of our food supply has serious consequences for the environment, our health, our communities and our taste buds. The local foods movement is a collaborative effort to build more locally based, self-reliant food economies. In 2007, locavore was the American Oxford Dictionary Word of the Year. Do you know what it means? A locavore eats food that is produced within 100 miles of their home, whether from farmer's markets, community supported agriculture or grow your own.

At the turn of the 20th century, most of the food that we ate came from within 50 miles of where we were eating it. But as the American demographic shifted from rural to urban, many local food sources disappeared. Aided by improvements in distribution from interstate highways and overnight shipping, we started looking farther and farther away from home for our food. Or, rather, we weren't looking at all. We'd walk into supermarkets or restaurants and choose from the bounty of products that the big trucks had dumped at our doorstep. Consumer choices about food spending and diet are likely to be influenced by the accessibility and affordability of food retailers--travel time to shopping, availability of healthy foods, and food prices. The return of locally sourced produce is a recent phenomenon.

***Eat Local, Eat Healthy*** encourages each member state to work closely with the local foods movement at your respective Extension Service. There are many ways to participate:

- local farmers markets
- food coops
- community supported agriculture
- school gardens
- or grow your own.

**Circles of 10** is a volunteer opportunity to engage individuals/consumers increasing local food action in your county by simply starting conversation. And, building demand for local foods is a proactive way to improve:

- your health.
- your community.
- your environment.
- and your local economy.

**Reporting** will be done via a simple form that captures information in each aspect of this project . . .the local foods, the Circles of 10 and grow your own. Many of you will only visit and purchase from the local food venues. Others will volunteer for the movement; still others will help start one in your community.

We will be publishing an annual report back to the membership and would like to include your pictures and testimonials of how you've touched or changed lives of yourself or others around you.



**2016-18 NVON Project in Common**  
Report for Year \_\_\_\_\_

[ ] Club \_\_\_\_\_ [ ] County \_\_\_\_\_ [ ] State \_\_\_\_\_

Contact Person \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

In each area below, please report your participation/accomplishments. Use additional paper, if needed.

**Local Foods**

| Venue                                 | Number of visits | Volunteered | Organized | Joined |
|---------------------------------------|------------------|-------------|-----------|--------|
| Local Farmers Markets                 |                  |             |           |        |
| Local farmers/roadside stands         |                  |             |           |        |
| Farm to Table restaurants             |                  |             |           |        |
| Community Supported Agriculture (CSA) |                  |             |           |        |
| Food Co-op                            |                  |             |           |        |
| School Garden                         |                  |             |           |        |

**Circles of 10**

| Venue                                 | Number reached |
|---------------------------------------|----------------|
| Businesses                            |                |
| Local farmers/roadside stands         |                |
| Farmers Markets                       |                |
| Community Supported Agriculture (CSA) |                |
| Food Co-op                            |                |
| Distributed Brochures                 |                |
| Engaging other volunteers             |                |

**Grow your Own**

|           | Yes | No |
|-----------|-----|----|
| Container |     |    |
| Bed       |     |    |
| Plot      |     |    |
| Acreage   |     |    |

**Send county report by March 1 to:**  
**Esther Collier** VP- Community Service  
3198 Arthur Collier Road  
Bladenboro, NC 28320  
910-648-4673

We will publish an annual report back to the membership that captures your activities. Please include pictures, brochures, testimonials, etc.



## **PAST PRESIDENTS OF THE NORTH CAROLINA ORGANIZATION OF HOME DEMONSTRATION CLUBS**

|         |                                                                                   |             |
|---------|-----------------------------------------------------------------------------------|-------------|
| 1920    | *Mrs. W. Lamb, Durham, NC                                                         | SE District |
| 1921    | *Mrs. Grace Bradford McDowell, NC Box 1122, Charlotte, 28201                      | SW District |
| 1922-23 | *Mrs. J. B. Mason, Durham, NC 27702                                               | NW District |
| 1924    | *Mrs. J. Lacy McArther, Fayetteville, NC 28302                                    | SE District |
| 1924    | *Mrs. R. A. Redfern, Wadesboro, 28170                                             | SE District |
| 1925    | *Mrs. E. Y. Lovelace, Tarboro, NC 27886                                           | NE District |
| 1926    | *Mrs. T. H. Dickens, Rt. 2, Louisburg, NC 27549                                   | NE District |
| 1927    | *Mrs. J. S. Turner, Reidsville, NC 27320                                          | NW District |
| 1928    | *Mrs. R. A. McCullen, Clinton, 28328                                              | SE District |
| 1929    | *Mrs. W. T. Whitsett, Box 10, Whitsett, NC 27377                                  | NW District |
| 1930    | *Mrs. A. E. Hendley, Rt. 1, Box 375, Statesville, NC 28677                        | SW District |
| 1931    | *Mrs. N. L. Stedman, Halifax, NC 27839                                            | NE District |
| 1932    | *Mrs. D. A. McCormick, Box 27, McDonald, NC 28340                                 | SE District |
| 1933    | *Mrs. Dewey Bennett, 1145 South Hawthorne Road, Winston-Salem, NC 27103           | NW District |
| 1934    | *Mrs. Gordon Reid, Union Mills, NC 28167                                          | NE District |
| 1935-36 | *Mrs. J. Brooks Tucker, Grimesland, NC 27837                                      | NE District |
| 1937    | *Mrs. Hubert Boney, 2506 Clark Avenue, Raleigh, NC 27607                          | SE District |
| 1938    | *Mrs. LeRoy Clark, 1009 Milton Road, Durham, NC 27702                             | NW District |
| 1939    | *Mrs. W. E. Neill, Newell, NC 28126                                               | SW District |
| 1940    | *Mrs. Dudley Bagley, Moyock, NC 27958                                             | E District  |
| 1941    | *Mrs. Annie Godwin, Godwin, 28344                                                 | SE District |
| 1942    | *Mrs. Porter Paisley, Hawfield Presbyterian Home, P. O. Box 193, Mebane, NC 27302 | NW District |
| 1943    | *Mrs. W. P. Dorsey, 2435 Sharon Road, Charlotte, NC 28211                         | SW District |
| 1944    | *Mrs. J. H. L. Miller, Marion, NC 28752                                           | SW District |
| 1945    | *Mrs. Edison Davenport, 467 E. Third St., Plymouth NC, 27962                      | E District  |
| 1946    | *Mrs. A. W. Pierce, 304 S. Jefferson Ave., Goldsboro, NC 27530                    | NE District |
| 1947    | *Mrs. Clarice Duncan, Rt. 3, Box 360, Siler City, NC 27344                        | NW District |
| 1948-49 | *Mrs. George Apperson, Mocksville, NC 27028                                       | SW District |
| 1950    | *Mrs. J. S. Gray, Rt. 2, Franklin, NC 28734                                       | W District  |
| 1951    | *Mrs. P. P. Gregory, Shawboro, NC 27973                                           | E District  |
| 1952    | *Mrs. H. M. Johnson, Kinston, NC 28501                                            | NE District |
| 1953    | *Mrs. R. L. Yancey, Norlina, NC 27563                                             | NE District |
| 1954    | *Mrs. Cornelia (Charles) Graham, NC 1218 Belmont Road, Linwood, 27299             | NE District |
| 1955    | *Mrs. E. P. Gibson, Scotia Village, 2200 Elm Street, Laurinburg, 28352            | SE District |
| 1956    | *Mrs. J. C. Berryhill, Charlotte, 28205                                           | SW District |
| 1957    | *Mrs. Juanita Proffitt, P. O. Box 42, Weaverville, 28787                          | W District  |
| 1958    | *Mrs. L. B. Pate, Rt. 2, Box 101, New Bern, 28560                                 | NE District |
| 1959    | *Mrs. V. I. Hockaday, Rt. 1, Roanoke Rapids, 27870                                | NE District |
| 1960    | *Mrs. Zeola English, Graybrier, Trinity, 27370                                    | NW District |
| 1961    | *Mrs. David Williams, Rose Hill, NC 28458                                         | SE District |
| 1962    | *Mrs. H. C. Little, Rt. 1, Box 156, Denver, NC 28037                              | SW District |
| 1963    | *Mrs. George Frady, Clinton, NC 28716                                             | W District  |
| 1964    | *Mrs. Mary (Ed) Howard, Rt. 7, Box 161, Washington, 27889                         | NE District |
| 1965    | *Mrs. James C. Harris, Rt. 3, Box 107, Warrenton, 27589                           | NE District |
| 1966    | *Mrs. Billie (Henry S.) Walker, 5018 St. Mary's Rd., Hillsborough, NC 27278       | NC District |

## **PAST PRESIDENTS OF THE STATE COUNCIL OF NEGRO HOME DEMONSTRATION CLUBS OF NC**

|         |                                                                                  |             |
|---------|----------------------------------------------------------------------------------|-------------|
| 1940-42 | *Mrs. Goldy Sykes, New Brunswick, New Jersey                                     | NE District |
| 1942-46 | *Mrs. Zelma Holloway, Durham, 27702                                              | NW District |
| 1946-48 | *Mrs. Ardelle G. Boone, 1236 28 <sup>th</sup> St., Newport News, Virginia, 23607 | NE District |
| 1948-50 | *Miss Mabel Powell, 410 Ferrell St., Clinton, 28328                              |             |
| 1950-52 | *Mrs. Irene Yates, Ahoskie, 27910                                                | NE District |
| 1952-54 | *Mrs. Irene Brindle, Rt. 2, Box 49, Clemmons, 27012                              | W District  |
| 1954-56 | *Mrs. Ashley Powell, Rt. 6, Raleigh, 27603                                       | SE District |
| 1956-58 | Mrs. Ruth Stancil, Rt. 1, Box 64, Pendleton, 27862                               | NE District |

1958-60 \*Mrs. Lillie Perry Lee, Rt. 7, Box 52, Pittsboro, 27312 NC District  
 1960-62 Mrs. Lizzette Pearsall, Rt. 1, Box 50, Willard, 28478 SE District  
 1962-64 \*Mrs. Vera Slade, box 181, Ahoskie, 27910 NE District  
 1964-66 Mrs. Mamie Williams, 10905 Battersea Ct, Ft. Washington, MD 20744-7210 NW District

# **PAST PRESIDENTS OF THE NORTH CAROLINA EXTENSION HOMEMAKERS ASSOCIATION, INC.**

1967 \*Mrs. Esther Foster, Wilmington, NC SE District  
 1968 \*Mrs. Elizabeth (Lloyd) Massey, 1827 PO Box 203, Dudley, 28333, 704-464-3492 SW District  
 1969 \*Mrs. Mozelle (C.M.) Aldridge, Rt. 2, Box 147, Burlington, 27215 NW District  
 1970 \*Mrs. Frances (M.R.) Parker, Rt. 1, Box 298, Jackson, NC 27845 NE District  
 1971 \*Miss Margaret Decker, 15 Overbrook Rd., Asheville, 28805 W District  
 1972 Mrs. Juanita (Mack) Hudson, 3068 Ebenezer Church Road, Benson, 27504, 910-894-4537 EC District  
 1973 Mrs. Isabelle Fletcher-Perry, 4007 Hwy 58 N, Kinston, 28501-892, 252-523-9284 SE District  
 1974 Mrs. Juanita (Elmer) Lagg, 310 W. Horah St., Salisbury, 28144, 704-633-4229 (H) SW District  
 1975 \*Mrs. Louise (Carl) Kearns, 5081 New Hope Road, Denton, 27239, 336-857-296 NW District  
 1976 \*Mrs. Sadie Mae (R.G.) Whitley, Rt. 1, Box 50, Como, 27818 NE District  
 1977 \*Mrs. Henrietta (Frank) Phillips, Rt. 2, Box 420, Spruce Pine, 28777 W District  
 1978 \*Mrs. Edith (Marvin) Daniel, P. O. Box 22, Black Creek, 27813, 919-237-192 NC District  
 1979 Mrs. Mae Troublefield, 1972 Giddensville Road, Faison 28431, 910-267-6811 SC District  
 1980 Mrs. Marguerite (Melvin) Whitfield, Rt. 4, Box 317, Kinston, 28501, 252-569-5421 SE District  
 1981 \*Mrs. Helen Bess, 1739 Jenkins Road, Gastonia, 28052, 704-867-6114 SW District  
 1982 \*Mrs. Catherine Turner, 157 Meadow Ridge Trail, Reidsville, 27320 NW District  
 1983 \*Mrs. Bertha Perry, Rt. 2, Box 259, Moyock, 27958 NE District  
 1984 \*Mrs. Celestine (Joe) Rhodarmer, 334 Mills Gap Rd., Asheville, 28803, 828-684-9090 W District  
 1985 \*Mrs. Ruth (Mayo) Cherry, 1631 Bulluck School Road, Rocky Mount, 27801, 252-442-437 NC District  
 1986 \*Mrs. Mozelle (W.F.) Parker, 15480 St. Johns Church Road, Gibson, 28343, 910-268-4444 SE District  
 1987 Mrs. Sarah (Roy) Nixon, 1550 South Highway 16, Stanley, 28164, 704-827-2762 SW District  
 1988 Mrs. Aline (Rex) Whittington, 117 Ivy Oaks Lane, Millers Creek, 28651, 336-838-5853 NW District  
 1989 \*Mrs. Rebecca Jarvis-Rhodes, Rt. 2, Box 359, Columbia, 27925 NE District  
 1990 \*Mrs. Barbara Stetzel, Box 1606, Lake Junaluska, 28745, 828-627-9743 W District  
 1991 Mrs. Genelle P. Dail, 809 Mudham Road, Wendell, 27591, 919-365-4938 NC District  
 1992 Mrs. Joyce D. Carlisle, 138 Jupiter Trail, Jacksonville, 28546, 252-346-8265 SE District  
 1993 Mrs. Ireni T. Autry, 290 Fairway Lane, Raeford, 28376, 910-875-3787 SC District  
 1994 Mrs. Elizabeth G. Thompson, 523 Windsor Drive, Asheboro, 27203, 336-672-0248 NP District  
 1995 Mrs. Sue T. Glovier, 861 Ebenezer Church Road, Old Fort, 828-668-7661 SW District  
 1996 Mrs. Aline Whittington, 117 Ivy Oaks Lane, Millers Creek, 28651, 336-838-5853 NW District  
 1997 Mrs. Mary Julia Parrish, 381 Old Hertford Road, Edenton, 27932, 252-482-3866 NE District  
 1998 Mrs. Eleanor Kraus, 239 Deerfield Lane, Franklin, 28734, 828-369-9427 W District  
 1999 Mrs. Wanda W. Denning, 2635 Carlie Adams Road, Willow Springs, 27592, 919-552-9844 NC District

# **PAST PRESIDENTS OF THE NORTH CAROLINA EXTENSION & COMMUNITY ASSOCIATION, INC.**

2000 Wanda W. Denning, 2635 Carlie Adams Road, Willow Springs, 27592, 919-552-9844 NC District  
 2001 \*Jean Mainhart, 1132 Moore Town Road, Walstonburg, 27888 SE District  
 2002 Barbara Larrimore, PO Box 484, Chadbourn, NC 910-254-4540 SC District  
 2003 Helen Turner, P O Box 1583, Lincolnton, NC 28093, 704-735-6866 SW District  
 2004 Doris Davis, 2211 Lake Lucas Road, Sophia, NC 27350, 336-629-5655 NW District  
 2005 Jo Costello, 2426 Coggins Lane, Ayden, NC 28513, 252-746-2302 NE District  
 2006 \*Betty Whitlow, 1450 Little Buck Hill Road, Newland 28657, 828-765-7897 W District  
 2007 Carol H. Cox, 1208 Lane Drive, Cary, NC 27511, 919-460-9655 NC District  
 2008 Alma Fields, 501 W. Washington St., La Grange, NC 28551, 252-566-4522 SE District  
 2009 Dorothy McKoy, 555 McLean Road, Elizabethtown, NC 28337 910-588-4423 SC District  
 2010 Joyce Kluttz, 3201 Old Salisbury Road, Concord, NC 28025 704-786-5324 SC District  
 2011 Abby Sparks, P.O. Box 732, Columbia, NC 27925 252-796-1764 NE District  
 2012 Dianne Brown, 1173 Rainbow Trail, Boone, NC 28607 828-264-6783 W District  
 2013-14 Wanda W. Denning, 2635 Carlie Adams Road, Willow Springs, 27592, 919-552-9844 NE District

\*Deceased

## CULTURAL ARTS CONTEST RELEASE FORM

\* For Cultural Arts Rules, Categories and Guidelines go to [Go.ncsu.edu/nceca](http://Go.ncsu.edu/nceca)

I, \_\_\_\_\_, agree to allow my entry in category #\_\_\_\_\_ to be in the possession of county, district, and/or state members responsible for helping with the North Carolina ECA Cultural Arts Contest. I agree to pick up my entry or appoint a named person to do so after the county, district, or state level of the contest and exhibit. In signing this form, I am also stating that this article is entirely my work and that I have packaged my article for safe handling. Any damages occurring due to improper packing are my responsibility. NCECA, or any member helping with the contest, will not be responsible for any damage or loss. I understand if my item wins first place, it must progress to the next level of the contest.

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Date

\_\_\_\_\_  
County

\_\_\_\_\_  
District

\_\_\_\_\_  
Club

\_\_\_\_\_  
Home Address

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Phone (Home)

\_\_\_\_\_  
Phone (Work)

Item description and description of process or steps in creating this item:

Example: Did you begin with a kit, create your pattern, select colors? What part of this item did you create?  
List steps used.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## CREATIVE WRITING TRANSMITTAL FORM

DATE: \_\_\_\_\_

TO: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FROM: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dear Coordinator:

As a safeguard, to make sure we do not lose the original copies of our Creative Writing, we no longer put the originals in the mail.

This copy (copies) of the Creative Writing is being furnished to you for judging at your District \_\_\_\_\_ or State \_\_\_\_\_ Cultural Arts Contest.

POETRY

\_\_\_\_\_

SHORT STORY

\_\_\_\_\_

MUSIC

\_\_\_\_\_

| January 2015 |        |         |           |          |        |          |
|--------------|--------|---------|-----------|----------|--------|----------|
| Sunday       | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|              |        |         |           | 1        | 2      | 3        |
| 4            | 5      | 6       | 7         | 8        | 9      | 10       |
| 11           | 12     | 13      | 14        | 15       | 16     | 17       |
| 18           | 19     | 20      | 21        | 22       | 23     | 24       |
| 25           | 26     | 27      | 28        | 29       | 30     | 31       |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| February 2015 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 1             | 2      | 3       | 4         | 5        | 6      | 7        |
| 8             | 9      | 10      | 11        | 12       | 13     | 14       |
| 15            | 16     | 17      | 18        | 19       | 20     | 21       |
| 22            | 23     | 24      | 25        | 26       | 27     | 28       |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| March 2015 |        |         |           |          |        |          |
|------------|--------|---------|-----------|----------|--------|----------|
| Sunday     | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 1          | 2      | 3       | 4         | 5        | 6      | 7        |
| 8          | 9      | 10      | 11        | 12       | 13     | 14       |
| 15         | 16     | 17      | 18        | 19       | 20     | 21       |
| 22         | 23     | 24      | 25        | 26       | 27     | 28       |
| 29         | 30     | 31      |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| April 2015 |        |         |           |          |        |          |
|------------|--------|---------|-----------|----------|--------|----------|
| Sunday     | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|            |        |         | 1         | 2        | 3      | 4        |
| 5          | 6      | 7       | 8         | 9        | 10     | 11       |
| 12         | 13     | 14      | 15        | 16       | 17     | 18       |
| 19         | 20     | 21      | 22        | 23       | 24     | 25       |
| 26         | 27     | 28      | 29        | 30       |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| May 2015           |        |         |           |          |        |          |
|--------------------|--------|---------|-----------|----------|--------|----------|
| Sunday             | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|                    |        |         |           |          | 1      | 2        |
| 3                  | 4      | 5       | 6         | 7        | 8      | 9        |
| 10<br>Mother's Day | 11     | 12      | 13        | 14       | 15     | 16       |
| 17                 | 18     | 19      | 20        | 21       | 22     | 23       |
| 24                 | 25     | 26      | 27        | 28       | 29     | 30       |
| 31<br>Memorial Day |        |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| June 2015 |        |         |           |          |        |          |
|-----------|--------|---------|-----------|----------|--------|----------|
| Sunday    | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|           |        |         |           |          |        |          |
|           | 1      | 2       | 3         | 4        | 5      | 6        |
| 7         | 8      | 9       | 10        | 11       | 12     | 13       |
| 14        | 15     | 16      | 17        | 18       | 19     | 20       |
| 21        | 22     | 23      | 24        | 25       | 26     | 27       |
| 28        | 29     | 30      |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| July 2015 |        |         |           |          |        |          |
|-----------|--------|---------|-----------|----------|--------|----------|
| Sunday    | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|           |        |         | 1         | 2        | 3      | 4        |
| 5         | 6      | 7       | 8         | 9        | 10     | 11       |
| 12        | 13     | 14      | 15        | 16       | 17     | 18       |
| 19        | 20     | 21      | 22        | 23       | 24     | 25       |
| 26        | 27     | 28      | 29        | 30       | 31     |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| August 2015 |        |         |           |          |        |          |
|-------------|--------|---------|-----------|----------|--------|----------|
| Sunday      | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|             |        |         |           |          |        | 1        |
| 2           | 3      | 4       | 5         | 6        | 7      | 8        |
| 9           | 10     | 11      | 12        | 13       | 14     | 15       |
| 16          | 17     | 18      | 19        | 20       | 21     | 22       |
| 23          | 24     | 25      | 26        | 27       | 28     | 29       |
| 30          | 31     |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates



| September 2015 |        |         |           |          |        |          |
|----------------|--------|---------|-----------|----------|--------|----------|
| Sunday         | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|                |        | 1       | 2         | 3        | 4      | 5        |
| 6              | 7      | 8       | 9         | 10       | 11     | 12       |
| 13             | 14     | 15      | 16        | 17       | 18     | 19       |
| 20             | 21     | 22      | 23        | 24       | 25     | 26       |
| 27             | 28     | 29      | 30        |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| October 2015 |                    |         |           |          |        |          |
|--------------|--------------------|---------|-----------|----------|--------|----------|
| Sunday       | Monday             | Tuesday | Wednesday | Thursday | Friday | Saturday |
|              |                    |         |           | 1        | 2      | 3        |
| 4            | 5                  | 6       | 7         | 8        | 9      | 10       |
| 11           | 12<br>Columbus Day | 13      | 14        | 15       | 16     | 17       |
| 18           | 19                 | 20      | 21        | 22       | 23     | 24       |
| 25           | 26                 | 27      | 28        | 29       | 30     | 31       |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| November 2015 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        |         |           |          |        |          |
| 1             | 2      | 3       | 4         | 5        | 6      | 7        |
| 8             | 9      | 10      | 11        | 12       | 13     | 14       |
| 15            | 16     | 17      | 18        | 19       | 20     | 21       |
| 22            | 23     | 24      | 25        | 26       | 27     | 28       |
| 29            | 30     |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| December 2015 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        | 1       | 2         | 3        | 4      | 5        |
| 6             | 7      | 8       | 9         | 10       | 11     | 12       |
| 13            | 14     | 15      | 16        | 17       | 18     | 19       |
| 20            | 21     | 22      | 23        | 24       | 25     | 26       |
| 27            | 28     | 29      | 30        | 31       |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| JANUARY 2016 |        |         |           |          |        |          |
|--------------|--------|---------|-----------|----------|--------|----------|
| Sunday       | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|              |        |         |           |          | 1      | 2        |
| 3            | 4      | 5       | 6         | 7        | 8      | 9        |
| 10           | 11     | 12      | 13        | 14       | 15     | 16       |
| 17           | 18     | 19      | 20        | 21       | 22     | 23       |
| 24           | 25     | 26      | 27        | 28       | 29     | 30       |
| 31           |        |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| February 2016 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               | 1      | 2       | 3         | 4        | 5      | 6        |
| 7             | 8      | 9       | 10        | 11       | 12     | 13       |
| 14            | 15     | 16      | 17        | 18       | 19     | 20       |
| 21            | 22     | 23      | 24        | 25       | 26     | 27       |
| 28            | 29     |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| March 2016 |        |         |           |          |        |          |
|------------|--------|---------|-----------|----------|--------|----------|
| Sunday     | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|            |        | 1       | 2         | 3        | 4      | 5        |
| 6          | 7      | 8       | 9         | 10       | 11     | 12       |
| 13         | 14     | 15      | 16        | 17       | 18     | 19       |
| 20         | 21     | 22      | 23        | 24       | 25     | 26       |
| 27         | 28     | 29      | 30        | 31       |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| April 2016 |        |         |           |          |        |          |
|------------|--------|---------|-----------|----------|--------|----------|
| Sunday     | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|            |        |         |           |          | 1      | 2        |
| 3          | 4      | 5       | 6         | 7        | 8      | 9        |
| 10         | 11     | 12      | 13        | 14       | 15     | 16       |
| 17         | 18     | 19      | 20        | 21       | 22     | 23       |
| 24         | 25     | 26      | 27        | 28       | 29     | 30       |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| May 2016 |        |         |           |          |        |          |
|----------|--------|---------|-----------|----------|--------|----------|
| Sunday   | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 1        | 2      | 3       | 4         | 5        | 6      | 7        |
| 8        | 9      | 10      | 11        | 12       | 13     | 14       |
| 15       | 16     | 17      | 18        | 19       | 20     | 21       |
| 22       | 23     | 24      | 25        | 26       | 27     | 28       |
| 29       | 30     | 31      |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| June 2016 |        |         |           |          |        |          |
|-----------|--------|---------|-----------|----------|--------|----------|
| Sunday    | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|           |        |         | 1         | 2        | 3      | 4        |
| 5         | 6      | 7       | 8         | 9        | 10     | 11       |
| 12        | 13     | 14      | 15        | 16       | 17     | 18       |
| 19        | 20     | 21      | 22        | 23       | 24     | 25       |
| 26        | 27     | 28      | 29        | 30       |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| July 2016 |        |         |           |          |        |          |
|-----------|--------|---------|-----------|----------|--------|----------|
| Sunday    | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|           |        |         |           |          | 1      | 2        |
| 3         | 4      | 5       | 6         | 7        | 8      | 9        |
| 10        | 11     | 12      | 13        | 14       | 15     | 16       |
| 17        | 18     | 19      | 20        | 21       | 22     | 23       |
| 24        | 25     | 26      | 27        | 28       | 29     | 30       |
| 31        |        |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| August 2016 |        |         |           |          |        |          |
|-------------|--------|---------|-----------|----------|--------|----------|
| Sunday      | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|             | 1      | 2       | 3         | 4        | 5      | 6        |
| 7           | 8      | 9       | 10        | 11       | 12     | 13       |
| 14          | 15     | 16      | 17        | 18       | 19     | 20       |
| 21          | 22     | 23      | 24        | 25       | 26     | 27       |
| 28          | 29     | 30      | 31        |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| September 2016 |        |         |           |          |        |          |
|----------------|--------|---------|-----------|----------|--------|----------|
| Sunday         | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|                |        |         |           | 1        | 2      | 3        |
| 4              | 5      | 6       | 7         | 8        | 9      | 10       |
| 11             | 12     | 13      | 14        | 15       | 16     | 17       |
| 18             | 19     | 20      | 21        | 22       | 23     | 24       |
| 25             | 26     | 27      | 28        | 29       | 30     |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| October 2016 |        |         |           |          |        |          |
|--------------|--------|---------|-----------|----------|--------|----------|
| Sunday       | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|              |        |         |           |          |        | 1        |
| 2            | 3      | 4       | 5         | 6        | 7      | 8        |
| 9            | 10     | 11      | 12        | 13       | 14     | 15       |
| 16           | 16     | 17      | 18        | 19       | 20     | 21       |
| 22           | 23     | 24      | 25        | 26       | 27     | 28       |
| 29           | 30     | 31      |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| November 2016 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        |         | 1         | 2        | 3      | 4        |
| 5             | 6      | 7       | 8         | 9        | 10     | 11       |
| 12            | 13     | 14      | 15        | 16       | 17     | 18       |
| 19            | 20     | 21      | 22        | 23       | 24     | 25       |
| 26            | 27     | 28      | 29        | 30       |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| December 2016 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        |         |           |          | 1      | 2        |
| 3             | 4      | 5       | 6         | 7        | 8      | 9        |
| 10            | 11     | 12      | 13        | 14       | 15     | 16       |
| 17            | 18     | 19      | 20        | 21       | 22     | 23       |
| 24            | 25     | 26      | 27        | 28       | 29     | 30       |
| 31            |        |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates