

MAKING THE BEST BETTER

Randolph County 4-H Newsletter







WHAT'S THE SCOOP?

You talked - we listened!

The Randolph County 4-H Newsletter is back in business! We are so excited to begin sharing the latest scoops, happenings, celebrations, events, and more via the "Making The Best Better" newsletter. Stay up-to-date with all things Randolph County 4-H at the beginning of each month.

What's included?

- "What's The Scoop" news-share. We'll highlight exciting 4-H happenings from the previous month. Send us updates from your club, your 4-Her's successes and wins in 4-H events and programs, and exciting projects that have been completed. Let's showcase how we "make the best better" every day!
- **Upcoming Events and Deadlines.** Stay up-to-date with all of the events and opportunities that are available through NC 4-H. This will include county, district, and state-wide 4-H opportunities.
- Helpful Hints and FAQs. Navigating the wide variety of exciting 4-H opportunities can be overwhelming! We'll share helpful tips, tricks, and FAQs to help you navigate the 4-H waters and "Learn By Doing."

Contact The Editor

Have questions about the newsletter or its contents? Want to highlight your 4-H club or 4-Her? We love to hear from you!

Contact the editor, Taylor Wright, Randolph County 4-H Program Specialist.



★ taylor_wright@ncsu.edu







336.318.6013

Left to right: Joey, a member of Randolph County Robotics 4-H club. builds his EV3 robot; Randolph County 4-H Honors night at Historic Sunset Theatre; Area Specialized Agent, Jonas Asbill, presents at McCrary Elementary Career Day.

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DISTRICT ACTIVITY DAY 2024



Share your passion(s), talents, knowledge, or skillsets with a panel of judges! Participate in 4-H Presentations at District Activity Day 2024.



When?

June 15, 2024 Time TBD



Where?

N.C. A&T State University



Youth ages 5-18 as of January 1st. (5-7 noncompetitive divison)



Presentations - Share your passion! Design a presentation or demonstration of your favorite things. Research a specific topic and show what you know. Demonstrate how to do your favorite hobby. Showcase your collection. Ideas are limitless. Choose from 32 different categories, including Open Class. Anything goes (must be school appropriate)! Presentations can include technology, props, posters, and any visual aid. Limited to 6 ft. table space. Live animals, any type of firearm, or knife/bow are prohibited to be used for presentations.

Registration due by May 22.



Helpful Links

- NC 4-H Presentations Webpage
- · NC 4-H Awards Handbook
- NC 4-H Presentation Regulations







Summer Programs

Randolph County 4-H Summer Adventures are back!

Choose from a variety of day-camps, facilitated by background checked and trained camp counselors, all offered and operated out of the N.C. Cooperative Extension Office, Randolph County Center located in Asheboro. NC.

Our "a la carte" menu allows you to pick and purchase individual tickets for each day of summer camp that your youth is interested in joining.

Ages: 5-18 as of January 1st, 2024

Cost: Varies (~\$10 - \$40 per day)

Tickets Go Live on May 17th @ 10am.



To view the summer schedule click 'LEARN MORE' or visit: https://randolph.ces.ncsu.edu/2024/05/4-h-summer-is-coming/





L to R: Elijah Kidd holds a baby kangaroo during Summer Adventures 2023; a 4-Her learns about cooking over a campfire at Cowhand Camp 2023.

NC 4-H CONGRESS 2024

July 22-26



What is NC 4-H Congress?

This state-wide teen leadership program allows for civic engagement, community service, and workshops for professional development.

Ages: 13-18 as of January 1st, 2024 **Cost:** TBD (scholarships available)



Or contact your local 4-H Staff: Taylor Wright: taylor_wright@ncsu.edu Allison Walker Allen: allison_walker@ncsu.edu

















Mark Your Calendars!

Events that are underlined below are hyperlinked to webpages with additional information.

May 4 - NCD 4-H Poultry and Rabbit Show

May 11-12 North Qualifying Horse Show

May 15 - State-level AIRE Registration Due

May 17 - Randolph 4-H Summer Camp Tickets Go Live

May 18 - Diana Gore 4-H Healthy Food Challenge

May 22 - District Activity Day Registration Due

June 1 - 4-H Avian Bowl Registration Due

June 15 - North Central District Dog Artistic **Expression Registration Due**

June 15 - 4-H Avian Bowl and 4-H Poultry Judging Registration Due

June 16-20 Poultry Science Summer Institute

June 17-21 Advanced Livestock Judging Clinic

June 26 - State 4-H Presentation Finals Registration Due

Register for upcoming Cooperative Extension classes and events at: http/:go.ncsu.edu/registerrandolph

Randolph County **Agricultural Center**



Construction is underway. Learn More! 7



Randolph County 4-H

CHICK & RABBIT

-Learn to raise and show chickens and/or rabbits

-\$20 to adopt 10-15 chicks -\$20 to adopt 1 Rex Rabbit

-Chick & Rabbit Educational Meeting & Pick Up May 9 @ 6:00pm at the **Randolph County Cooperative Extension Office**

Register at go.ncsu.edu/randolphchickandrabbitchain

For more information contact Allison Walker Allen at allison walker@ncsu.edu or text/call (336) 467-2927

RANDOLPH **COUNTY 4-H**



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