

To: 2023 Participants of the South Qualifying 4-H Horse Show
SC District 4-H and Livestock Agents with Horse Program Responsibilities

From: South Central District 4-H Horse Show Committee

Subject: 2023 South Qualifying 4-H Horse Show

Location: Lake Waccamaw Boys and Girls Home Arena
Bill Thompson Lane, Lake Waccamaw, NC, 28450

Show Dates: May 12-14, 2023

February 28, 2023

4-H Agents, Parents and 4-Hers,

We are excited about this year's South Qualifying 4-H Horse Show that will be held May 12-14, 2023, at Lake Waccamaw Boys and Girls Home Arena, Bill Thompson Lane, Lake Waccamaw, NC 28450. Enclosed you will find all the items you need to register for the South qualifying 4-H Show.

All rules are listed in the 4-H Horse Program Rules and Regulations Manual on the website!!

<https://equinehusbandry.ces.ncsu.edu/equinehusbandry-nc-4-h-horse-program/>
<https://www.ces.ncsu.edu/wp-content/uploads/2016/01/NC-4-H-Horse-Program-Rules-and-Regulations-Manual.pdf?fwd=no>

It is the responsibility of all Parents, Leaders, and 4-H'ers, to be aware of any rule changes that may affect them.

Volunteer Requirement for 2023

Each exhibitor or family must provide at least one Volunteer for one hour during the show. A Google sign up will be sent out prior to the show with times that volunteers are needed. This show is run by volunteers only and we can never have too much help. We ask that you include the Volunteer name and contact information with your entry.

The South Central District would like to thank everyone for their cooperation. Remember, the show staff are all volunteers, working hard for all 4-H members!! The goals of the 4-H Horse Program are to develop leadership abilities, develop appreciation of horseback riding, learn skill in horsemanship, increase knowledge of safety precautions, promote a greater love of animals, learn to help others, and learn good sportsmanship. And they learn that from You!!! Good luck to you all!!!

Eligibility Card and Coggins

Copies of the Eligibility Card and Coggins must be sent in with entries. However, when checking in at the show, each 4-H member must show the original eligibility card, which has been signed by their Leader and County Extension Agent, plus an **ORIGINAL** of your horse's negative Coggins test. The name of the horse on the Coggins and the name of the horse on the Eligibility Card, **MUST MATCH!!!** The 4-H'er will receive a show number only after review of the Coggins and eligibility card.

All horses must be kept in a stall, if on the grounds overnight.

Ponies

Remember Ponies may present an official USEF or NCHJA measurement card when registering at the office and during check in. If you do not have an official card, you must have your pony measured before registering with the show office.

Note official pony measuring times are

Friday – 1:00PM-6:00PM, Sat. 7:00AM-8:00AM, Sun. 8:00AM -9:00AM

Registering

We encourage each exhibitor to pre-register in ALL classes. Each horse and rider must **be registered in at least one class. You will be allowed to add up to five (5) additional classes on site for the entire show. * * * Class additions must be completed a minimum of 3 classes prior to the start of the class you are entering on each day!!!!**. If you need to add one of the first 3 classes on either Saturday or Sunday, those must be added no later than 30min before the start of the show!!! (see show office schedule for times). Classes added must be paid for when added and there will be no refunds on any dropped classes.

Class Scratches/Gate Calls

PLEASE be considerate and let the gate personnel or office know if you are going to scratch a class!!!! There will be no gate calls unless you have requested one with the Show Office.

--Remember the SC District 4-H Horse Show Committee reserves the right to make changes in the class schedule if needed. (ie. Bad weather, Divisions running behind etc)

Refund Policy

Please note that current policy as recommended by the Advisory Board is that no district show fees, including entry, stall, etc. will be refunded if the amount is less than \$25.00. Entries canceled after the deadline date will forfeit their stall fees! A refund form is provided in the packet and must be submitted with the appropriate information.

Check-In and Office Hours

The show grounds will open at 12:00pm on Friday, May 12th. The show office will be open on Friday from 1:00 pm to 6:30 pm for early check-in. However, the grounds will remain open until 10 pm for horses hauling in Friday night. If you arrive after the show office has closed, please call Stephanie Jones (704-441-7779) or Amanda Baucom (704-507-3754) to check your Coggins papers before unloading horses. The show office will reopen at 7:00 a.m. Saturday morning, and at 7:30 a.m. Sunday morning for check-in. The show office will remain open for 30 minutes following the completion of the last class of the day. Show packets may be picked up only after the original Coggins and original eligibility cards are checked, and ponies are measured, or their official measurement card is checked. There will be someone to assist with parking your trailer and guiding you through the check-in procedure.

Bedding

Shavings will be available for sale during the show for \$8.00 per bag, but please preorder at least a minimum amount you will need. You may also bring your own shavings if you prefer to do so. No horse may be stabled on the show grounds without appropriate bedding.

Schooling

Schooling on the flat, and over fences, in the covered arena, will be provided on Friday afternoon. A Google Document will go out a few weeks before the show for sign-up, and there will also be a sign-up sheet in the Show Office on Friday May 12.

Concessions will be available on the show grounds. Friday-Lunch and Dinner, Saturday-Breakfast, Lunch and Dinner, and Sunday-Breakfast and Lunch. As well as snack and drinks through the weekend.

Any youth staying on the grounds overnight must have an adult chaperone!

Important Entries are Due April 17, 2023

Entries not postmarked by the April 17th deadline will incur a \$50 late registration fee.
We will allow late entries up to the day of the show with the \$50 late fee.

Checklist for Entries

_____ **Entry Form**

_____ **Stall/RV Reservation Form**

_____ **Eligibility Card (Send copy with Entry and bring ORIGINAL to show for check-in)**

_____ **Coggins (Must present ORIGINAL during check in w/Eligibility Card)**

_____ **Consent and Release Form**

_____ **Check: Mark the check with the child's name.**

******Do not send cash******

_____ **Signed Acknowledgement of District and State 4-H Horse Show Rules**

_____ **Volunteer Information Form**

If any of the above items are not submitted with the entry form, the entry will be returned to sender. All entries must have correct postage!!!!

******* Remember Horses name must be the same on the Coggins, entry form, and eligibility card.**

Date Request Submitted: _____

South Central District 4-H Horse Show Refund Request Form

This form must be completed in its' entirety to be processed.

All incomplete requests will be returned to sender!!!

Under no circumstances will any fees be refunded if the total amount of refund request is less than \$25.00.

Refunds will not be awarded until after the June SCD meeting!!!!

SC DISTRICT 4-H HORSE SHOW REFUND POLICY/DEADLINE DATES:

- If received prior to 4/17/2023, show fees (including entries, stall, etc.) may be refunded.
- If request is submitted between April 17 and May 19, 2023 (received by the Show Chair), a veterinarian or physicians certificate must accompany the request! Also be advised that the stall fee, shaving, and camping refunds will not be honored after the April 17, 2023 deadline date.
- No refunds received after the May 19, 2023 deadline will be honored.

Exhibitor Name: _____

Horse(s) Name: _____

Address: (Include City and Zip Code) _____

Name on Check: _____

Date Entry Submitted: _____

Total Entry \$ Requested: _____

Total Entry \$ Paid: _____

Total Stall \$ Paid: _____

Total Shavings Paid: _____

Total Camping Paid: _____

Reason for Refund Request:

Mail Requests to:

Amanda Baucom

718 Baucom Deese Road

Monroe, NC 28110 Or email ncsouthcentral4h@gmail.com

State Show Qualification Chart

# of Horses	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
1	1									
2	2	1								
3	3	2	1							
4	4	3	2	1						
5	5	4	3	2	1					
6-12	6	5	4	3	2	1				
13-15	7	6	5	4	3	2	1			
16-17	8	7	6	5	4	3	2	1		
18-19	9	8	7	6	5	4	3	2	1	
20 or more	10	9	8	7	6	5	4	3	2	1

Protest Rules

In order for the show committee to act, a verbal protest must be submitted immediately upon conclusion of the class. And a written and signed protest must be filed by the complaining party accompanied with a \$50.00 cash deposit within fifteen minutes of the conclusion of the class. If the appeals committee upholds the protest, the deposit shall be refunded. If the protest is overruled, the deposit shall be forfeited to the SCD 4-H Horse Program. These appeals and complaints must be directed by an exhibitor and/or spokesperson for the exhibitor and should be registered with the show committee. The show committee will serve as the appeals committee and act upon any protest. Eligibility of participants and horses cannot be protested.

When an exhibitor or exhibitor's parent or leader is guilty of unsportsmanlike conduct, the show management may suspend such exhibitor's right to participate in future classes and/or shows for a period deemed appropriate. The exhibitor's parent or leader can and will be barred from show grounds for unsportsmanlike conduct or any improper behavior.

All State entries must be postmarked 10 days following our District Show, which will be May 24th. Please pick up your state packet prior to leaving the Show.

No state show packets will be mailed.

Statement of Understanding of Rules

I understand that it is the responsibility of the 4-H'er to be aware of all rules that may affect them including any rule changes for 2023. I agree that I have read and understand both the South Central District 4-H Horse Show Rules and the North Carolina 4-H Horse Program Rulebook.

Signature of 4-H participant

Date

Signature of parent or guardian of the 4-H participant

Date

Volunteer Information

All Exhibitors/Families must provide One Volunteer for a Minimum of one hour during the show. Remember, this show is run entirely by Volunteers!!

Name: _____

Email: _____

Cell #: _____

***A shared Google file will be emailed to all volunteers submitted. There will be volunteer opportunities on Friday, Saturday and Sunday. Remember, this is a **REQUIREMENT** for all Exhibitors. If you feel you have a hardship, please contact us at ncsouthcentral4h@gmail.com

Stall & RV/Camping Reservation Form

Exhibitor Name: _____ Horse Name: _____

Phone Number: _____ Email: _____

4-H Club to Stall With: _____

County to stall with: _____

Arrival Day: _____ Approximate Arrival Time : _____

	Cost	Number Needed	Total
Stalls – Horse	\$50.00		
Stalls - Tack	\$50.00		
Shavings	\$8.00 each		
RV Camping- Power/Water/Sewer	\$40.00 per night		
RV Camping – Power/Water	\$40.00 per night		
Primitive Camping	\$10.00 per night		
	Please add total to the entry form.	Grand Total	

*** We will make every effort to stall all Clubs/Counties together as requested. If you have any additional Stall requests please provide them here.

*** All RV/Camper spots will be **FIRST COME FIRST SERVE!!** Sewer spots are 1-15. You must park starting with Spot 1 then Spot 2 and so on. Be advised that if you take up more than one Sewer Camping Spot then you will be required to pay for both spots.

Adult/Guardian Signature (only needed if getting a RV/Camping Spot)



NC South District 4-H Horse Show General Entry Form
Boys & Girls Exhibition Center, Lake Waccamaw, NC
May 12-14, 2023

Entry #

(office use only)

☐ JR
 ☐ SR
 ☐ Little Britches
 ☐ Short Stirrup
 ☐ Long Stirrup
 ☐ Rookie
 ☐ Cloverbud
 ☐ Adaptive

Exhibitor's Name: _____	Horse's Name: _____ <small>(The horse's name must match on the Coggins Test and Eligibility Card)</small>
Division(s): _____ <small>(Hunter Horse, Little Britches, Speed Events, etc.)</small>	County: _____ <small>(Where you are enrolled as a 4-H horse program member for the current year)</small>
Address: _____ <small>(Street, town, zip)</small>	Phone No: () _____
Email Address: _____ <small>(Please print clearly)</small>	Age: _____ Birthdate: _____ <small>(as of 1/1/23)</small>
Parent's Name: _____	

Please circle all the classes you wish to enter. Consult the *NC 4-H Horse Program Rules and Regulations Manual* and the footnotes on the class list to be sure you are entering the correct classes.

Adaptive 73 79 80	Junior Speed Events 61 63 65 67 69	Senior Speed Events 62 64 66 68 70	Short Stirrup 4 35 NQ 36 37 38 100 101 102
Senior Hunter Pony 7 50 51 52 109 110 111	Junior Hunter Pony 6 47 48 49 106 107 108	Senior Hunter Horse 11 44 45 or 53 46 or 54 115 116 117	Junior Hunter Horse 8 43 45 or 53 46 or 54 112 113 114
Rookie Hunter 3 34 98 99	Long Stirrup 5 39 40 41 103 104 105	Little Britches 14 17 20 23 27	In Hand Classes 1 2 12 13
Junior Western 16 19 21 29 86 or 87 89 91	Senior Western 15 18 22 28 86 or 87 90 91	Stock Type Hunter 10 71 74 78	Junior Ranch 25 31 33 85 94 97
Senior Ranch 24 30 32 84 93 96	Non-Trotting 72 83 88 92 95	Cloverbud 9 26 55 60 75 76 77	Dressage & Western Dressage 42 56 57 58 59 81 82

IMPORTANT: All entries must be accompanied with the following items to be accepted by show management. If any item is missing, the entry will be returned to sender.

1. Copy of current 12 month negative Coggins Test for Equine Infectious Anemia (current through last day of show) (Horse's name must match that on entry form).
2. Copy of 2023 NC 4-H Horse Program Eligibility Card.

Note: The horse's name must be the same on all components of the entry including Entry Form, Eligibility Card and Coggins Test.

COMPLETED ENTRY FORMS AND FEES MUST REACH THE SHOW SECRETARY POST-MARKED NO LATER THAN April 17, 2023!!

Mail entries to:

Amanda Baucom 718 Baucom Deese Road, Monroe, NC 28110 ncsouthcentral4h@gmail.com

CLASS ENTRY FEES	# of classes entered _____ x \$10.00	\$
ADMINISTRATIVE FEES	\$10.00 <u>per horse/rider pair</u>	\$
Grounds Fee (non stalled horses)	\$10.00 per horse/per day \$10 X _____ number of days	\$
Late Fee	\$50 per Horse/Rider Pair if postmarked after April 17, 2023	\$
	Fees brought forward from Stall/RV Camping Reservation Form	\$
	Fees brought forward from additional class entry forms	\$
TOTAL SHOW FEES	Checks payable to SC District 4-H	\$

CONSENT, RELEASE AND WAIVER OF LIABILITY FORM

WARNING

Under North Carolina law, an equine activity sponsor or equine professional is not liable for an injury or death of a participant in equine activities resulting exclusively from the inherent risks of equine activities. Chapter 99E of the North Carolina General Statutes.

LIABILITY WAIVER, ASSUMPTION OF THE RISK, PHOTO RELEASE AND INDEMNIFICATION AGREEMENT

In consideration for being allowed by NC State to participate, which includes but is not limited to being an active participant or spectator, in the 4-H Horse Show Program (hereinafter "Program") the undersigned custodial parent/guardian agrees as follows:

I do hereby affirm and acknowledge that me and/or my child are participating in the Program for my and/or his/her own personal benefit, and that I am, and my child has been, fully informed of the inherent hazards and risk to me and them associated with this activity including property damage, health risks, falls, and other personal injuries, up to and including death. I accept and assume responsibility for all risks, known and unknown, involved to me and/or my child and my and/or their property in the aforementioned activity, and I voluntarily authorize my and/or my child's participation in reliance upon my own judgment and knowledge of my and/or child's experience and capabilities.

I understand that the determination of my child's ability to participate in the Program should be made by my child's physician if necessary, including being found by such physician to be in good health and fully able to perform all activities associated with the Program. I understand that I need the approval of a physician if I am uncertain as to his/her physical fitness for the rigors of this Program. I understand that I may be required to seek approval from a physician if there is a health or safety question relative to my child's condition before being allowed to participate in the Program. In addition, I give permission to any doctor, hospital, or other medical facility to release confidentially to the treating physician(s) for my child any information they may have concerning my medical condition(s) and their professional contact with him/her for treatment purposes. I hereby grant my permission for such diagnostic, therapeutic, and operative procedures as deemed necessary for my child's benefit. A photocopy of this permission is to be considered valid as the original. I further understand that treatment for any medical problems my child may suffer is my responsibility and will be paid by me and/or covered by my insurance.

I shall indemnify and hold harmless NC State, South Central District Horse Council and Lake Waccamaw Boys & Girls Home its trustees, officers, employees and agents from any liability, losses, costs, damages, claims or causes of action of any kind or nature whatsoever, and expenses, including attorneys' fees, arising from or proximately caused by my child's participation in this Program. I further agree to accept and assume for myself, my assigns, executors, and heirs any and all such risks and losses that may occur.

I do hereby agree to allow my child to be photographed, audio or videotaped by the Program. I further agree that my child's image or likeness in photographs, videos, or audio may be used for educational or promotional purposes, including posting on the Internet. I agree that the use herein may be without compensation to me or my child. I hereby waive any right to inspect or approve the finished electronic, photograph, or printed matter that may be used in conjunction with them now or in the future. I am expressly releasing NC State, its agents, employees, licensees and assigns from any and all claims which I may have for invasion of my or my child's privacy, right of publicity, defamation, copyright infringement, or any other causes of action arising out of the use, adaptation, reproduction, distribution, broadcast or exhibition of such recordings.

I understand that this is a legal document which is binding on me, my heirs and assigns and on those who may claim by or through me. I am eighteen years of age or older and have full capacity to enter into this agreement and do so voluntarily.

I HAVE READ THIS AGREEMENT; I UNDERSTAND IT AND

I AGREE TO BE BOUND BY IT.

Signature of Parent/Guardian: _____ Date: _____

Printed Name: _____

Printed Name of Child: _____

South Qualifying 4-H Horse Show
May 13-14, 2023
Sponsorship/Advertisement Rate Sheet

We invite you to come and enjoy a day supporting your youth!

SPONSOR A CLASS.....\$20.00

Include the name, address, and telephone number of your company or individual. Please send your business card (if available graphic artwork on disk is appreciated) with this form. Indicate if you have a division preferred.

BUSINESS CARD.....\$25.00

Please send or e-mail your business card (if available, graphic artwork on disk is appreciated) with this form. Do not staple card to form.

1/2 PAGE AD.....\$35.00

Please e-mail or send a copy of your ad. (if available, graphic artwork on disk is appreciated) Outside measurements should not exceed 7.5" wide x 5" high.

FULL PAGE AD.....\$50.00

Please e-mail or send a copy of your ad. (if available, graphic artwork on disk is appreciated) Outside measurements should not exceed 7.5" high x 10" high.

All ads are black and white. No color ads, please.

Deadline for ads is APRIL 15, 2023.

Make checks payable to: South Central District 4-H Horse Council.

Questions: Contact: Cindy Jeffries Silversnaffles4Hclub@gmail.com

---Remember to sell Ads for our Program!!!!

---4-Her gets 20% back from every ad they sell!!!!!! So SELL, SELL, SELL!!!!

---For the Ad. forms please e-mail ncsouthcentral4h@yahoo.com to request the Ad Packet.

---Please **NO Certified** mail that has to be signed for.

.....
Sponsorship/Advertising Form- Please Print Clearly

Advertiser Information: Individual or Company Name _____

Address _____

Street

City

State

Zip

Phone _____

Sold by: _____ County _____

Contact # _____

Ad Type: ☐ Sponsor ☐ Business Card ☐ 1/2 Page ☐ Full Page

Network/Ad Copy Enclosed: ☐ Yes ☐ No ☐ Will provide later

Ads may be submitted in pdf or word format to: silversnaffles4hclub@gmail.com

***Mail ads and checks ***

Cindy Jeffries

155 Country Haven Lane

Fuquay-Varina, NC 27526

February 28, 2023

Thank you for your support of the 2023 South Qualifying 4-H Horse Show through the purchase of an advertisement. The proceeds from these advertisements will be used towards scholarships, for the youth participating in the South Central District 4-H Horse Program.

The 4-H Youth Development program is a department of NC Cooperative Extension. Through collaborative efforts from our land grant universities and local county governments, 4-H youth programs reach over 300,000 youth ages 5-18 each year in North Carolina. Youth in the 4-H horse program can be involved in horse judging, quiz bowls, hippology, yearly project records, public speaking, creative writing, camps and a variety of other project-specific activities. These youth are not only learning horse subject matter, but they are building valuable life skills in teamwork, communication, decision making, record keeping, leadership and problem solving as well. 4-H utilizes many varied subject matter delivery modes to address and build specific life skills in youth. It is the mission of 4-H to build coping, competent and contributing members of society, developing essential life skills through “learn by doing” experiences.

Again, we appreciate your support of this valuable 4-H program and specifically the youth. You are invited to attend the South Qualifying 4-H Horse Show, May 12-14, 2023 at Lake Waccamaw Boys and Girls Home Arena. This is an excellent opportunity for you to view the youth in action and experience how outstanding these youth really are.

Sincerely,

North Carolina South Central 4-H Horse Advisory Board

Accommodations

Camping – Primitive, Water/Electric/Sewer, and Water/Electric hook ups are available. Please see the separate Stall/RV reservation form for additional information.

Hotels – Below are the Hotels that are located within 20 miles. There are no special rates or blocked rooms this year.

Quality Inn, Whiteville

Phone: 910-641-0644

Address: 1415 N JK Powell Blvd, Whiteville, NC 28472

Econo Lodge, Whiteville

Phone: 910-642-2378

Address: 503 N JK Powell Blvd, Whiteville, NC 28472

Madison House Bed & Breakfast

Phone: 910-640-2132

Address: 101 N Madison St., Whiteville, NC 28472

You may also look into VRBO, Air BNB, or www.RVShare.com



2023

South District 4-H Horse Show Sheet



Saturday May 13, 2023

Outdoor Ring A 8:00am

1. Hunter Type Mares In Hand
2. Hunter Type Geldings in Hand
3. Rookie Hunter W/T Showmanship (1,2)
4. Short Stirrup Showmanship in Hand (2,13)
5. Long Stirrup Showmanship in Hand (2)
6. Hunter Pony Showmanship in Hand (Junior)
7. Hunter Pony Showmanship in Hand (Senior)
8. Hunter Showmanship in Hand (Junior)
9. Cloverbud Showmanship at Halter (3,6,7)
10. Stock Type Hunter Showmanship (1,2)
11. Hunter Showmanship in Hand (Senior)
12. Stock Type Mares in Hand
13. Stock Type Geldings in Hand
14. Little Britches Showmanship at Halter (2,4)
15. Western Showmanship at Halter (Senior) (2)
16. Western Showmanship at Halter (Junior) (2)
- 30 Minute Break**
17. Little Britches Western Horsemanship (2,4,5)
18. Western Horsemanship (Senior) (2)
19. Western Horsemanship (Junior) (2)
20. Little Britches Western Pleasure (Walk, Jog) (2,4,5)
21. Western Pleasure (Junior) (2)
22. Western Pleasure (Senior) (2)
23. Little Britches Western Pleasure (Walk, Jog, Lope) (2,4)
24. Ranch Rail Pleasure (Senior) (2)
25. Ranch Rail Pleasure (Junior) (2)

Lunch Break and Set Trail Course

26. Cloverbud Trail (2,3,6,7,9)
27. Little Britches Trail (2,4,5)
28. Western Trail (Senior) (2)
29. Western Trail (Junior) (2)

Move to Ranch Course

30. Ranch Trail (Senior) (2)
31. Ranch Trail (Junior) (2)

Reset Course

32. Ranch Ground Handling (Senior) (2)
33. Ranch Ground Handling (Junior) (2)

Footnotes

1. Jr. & Sr. Riders compete together.
2. Horses & Ponies compete together.
3. Exhibitors age 5-7 as of January 1st
4. Exhibitors 12 years of age or younger.
5. Entries to walk and jog/trot
6. Non-Competitive. No points or placings awarded.
7. English and Western compete together.
8. Open only to non-trotting breeds.
9. Canter not allowed.
10. Non-Qualifying class.
11. Exhibitors 8-13 years of age.

Saturday May 13, 2023

Covered Ring

Will start 10 min after class 11

34. Rookie Hunter W/T Hunter Hack (Cross rails) (1,2,9)
35. Short Stirrup X-Rail Working Hunter O/F (10) May not show in classes 36, 37 or 38.
36. Short Stirrup Working Hunter Over Fences (2,11)
37. Short Stirrup Hunt Seat Equitation Over Fences (2,11)
38. Short Stirrup Hunter Hack (2,11)
39. Long Stirrup Working Hunter Over Fences (2)
40. Long Stirrup Equitation Over Fences (2)
41. Long Stirrup Hunter Hack (2)
42. Combined Training O/F (1,2,12)
43. Hunter Hack (Junior)
44. Hunter Hack (Senior)
45. Low Hunt Seat Equitation Over Fences (Jr/Sr) (1)
46. Low Working Hunter Over Fences (Jr/Sr) (1)
47. Hunter Hack Ponies (Junior)
48. Hunt Seat Equitation Over Fences - Ponies (Jr)
49. Working Pony Hunter Over Fences (Junior)
50. Hunter Hack Ponies (Senior)
51. Hunt Seat Equitation Over Fences - Ponies (Sr)
52. Working Pony Hunter Over Fences (Senior)
53. Working Hunt Seat Equitation Over Fences (Jr/Sr) (1)
54. Working Hunter Over Fences (Jr/Sr) (1)

Covered Ring

Start 30 min after class 54

55. Cloverbud Walk-Trot Dressage (2,6,7,9)
56. Dressage Equitation W/T (1,2,10)
57. Suitability for Dressage W/T (1,2,10)
58. Suitability for Dressage W/T/C (1,2,10)
59. Dressage Show Hack W/T/C (1,2,10)

Covered Ring 7:00 PM

60. Barrel Race Cloverbud (2,6,7,9)
61. Barrel Race (Junior) (2)
62. Barrel Race (Senior) (2)
63. Texas Barrels (Junior) (2)
64. Texas Barrels (Senior) (2)
65. Flag Race (Junior) (2)
66. Flag Race (Senior) (2)
67. Pole Bending (Junior) (2)
68. Pole Bending (Senior) (2)
69. Stake Race (Junior) (2)
70. Stake Race (Senior) (2)



2023

South District 4-H Horse Show Sheet



Sunday May 14, 2023
Outdoor Ring A 9:00am

- 71. Stock Type Hunter Under Saddle (1,2)
- 72. Non-Trotting Showmanship (All Seats) - (Jr & Sr) (1,2)
- 73. Adaptive Rider Showmanship (1,2,11)
- 74. Stock Type Hunter Show Hack (1,2)
- 75. Cloverbud Walk/Trot/Jog/SG (3,6,7)
- 76. Cloverbud Pleasure (3,6,7)
- 77. Cloverbud Equitation (3,6,7)
- 78. Stock-Type Hunt Seat Equitation (1,2)
- 79. Adaptive Equitation (1,2,11)
- 80. Adaptive Pleasure (1,2,11)
- 81. Western Suitability for Dressage W/T (1,2,10)
- 82. Western Suitability for Dressage W/T/C (1,2,10)
- 83. Walking/Racking/Other Non-Trotting Horse Pleasure (3 Gaits) (1,2,8)
- 84. Ranch Horsemanship (Senior) (2)
- 85. Ranch Horsemanship (Junior) (2)
- 86. Western Pleasure (Junior Horse & Pony) (1,2,10)
- 87. Western Pleasure (Senior Horse & Pony) (1,2,10)
- 88. English Non-Trotting (2 Gaits) (Jr/Sr) (1,2,8)
- 89. Western Show Hack (Junior) (2)
- 90. Western Show Hack (Senior) (2)
- 91. Western Riding (1,2)
- 92. Non-Trotting Equitation (Jr & Sr) - 2 Gait (1,2,8)
- 93. Ranch Riding (Senior) (2)
- 94. Ranch Riding (Junior) (2)
- 95. Western Non-Trotting (2 Gaits) – (Jr/Sr) (1,2,8)
- 96. Ranch Reining (Senior) (2)
- 97. Ranch Reining (Junior) (2)

Sunday May 14, 2023
Covered Ring
Will start 30min after class 77

- 98. Rookie Hunter W/T Hunter Under Saddle (1,2)
- 99. Rookie Hunter W/T Equitation on the Flat (1,2)
- 100. Short Stirrup Hunter Under Saddle (2,11)
- 101. Short Stirrup Hunt Seat Equitation on the Flat (2,11)
- 102. Short Stirrup Bridle Path Hack (2,11)
- 103. Long Stirrup Hunter Under Saddle (2)
- 104. Long Stirrup Hunt Seat Equitation on the Flat (2)
- 105. Long Stirrup Bridle Path Hack (2)
- 106. Pony Hunter Under Saddle (Junior)
- 107. Hunt Seat Equitation on the Flat-Ponies (Jr)
- 108. Bridle Path Hack Ponies (Junior)
- 109. Pony Hunter Under Saddle (Senior)
- 110. Hunt Seat Equitation on the Flat-Ponies (Sr)
- 111. Bridle Path Hack Ponies (Senior)
- 112. Hunter Under Saddle (Junior)
- 113. Hunt Seat Equitation on the Flat (Junior)
- 114. Bridle Path Hack (Junior)
- 115. Hunter Under Saddle (Senior)
- 116. Hunt Seat Equitation on the Flat (Senior)
- 117. Bridle Path Hack (Senior)

Footnotes

- 1. Jr. & Sr. Riders compete together.
- 2. Horses & Ponies compete together.
- 3. Exhibitors age 5-7 as of January 1st
- 4. Exhibitors 12 years of age or younger.
- 5. Entries to walk and jog/trot
- 6. Non-Competitive. No points or placings awarded.
- 7. English and Western compete together.
- 8. Open only to non-trotting breeds.
- 9. Canter not allowed.
- 10. Non-Qualifying class.
- 11. Exhibitors 8-13 years of age.