

To: 2022 Participants of the South Qualifying 4-H Horse Show  
SC District 4-H and Livestock Agents with Horse Program Responsibilities

From: South Central District 4-H Horse Show Committee

Subject: 2022 South Qualifying 4-H Horse Show

Location: Lake Waccamaw Boys and Girls Home Arena  
Bill Thompson Lane, Lake Waccamaw, NC, 28450

Show Dates: May 13-15, 2022

February 28, 2022

4-H Agents, Parents and 4-Hers,

We are excited about this year's South Qualifying 4-H Horse Show that will be held May 13-15, 2022, at Lake Waccamaw Boys and Girls Home Arena, Bill Thompson Lane, Lake Waccamaw, NC 28450. Enclosed you will find all the items you need to register for the South qualifying 4-H Show.

All rules are listed in the 4-H Horse Program Rules and Regulations Manual on the website!!

<https://equinehusbandry.ces.ncsu.edu/equinehusbandry-nc-4-h-horse-program/>  
<https://www.ces.ncsu.edu/wp-content/uploads/2016/01/NC-4-H-Horse-Program-Rules-and-Regulations-Manual.pdf? fwd=no>

**It is the responsibility of all Parents, Leaders, and 4-H'ers, to be aware of any rule changes that may affect them.**

## **Volunteer Requirement for 2022**

**Each exhibitor or family must provide at least one Volunteer for one hour during the show. A Google sign up will be sent out prior to the show with times that volunteers are needed. This show is run by volunteers only and we can never have too much help. We ask that you include the Volunteer name and contact information with your entry.**

The South Central District would like to thank everyone for their cooperation. Remember, the show staff are all volunteers, working hard for all 4-H members!! The goals of the 4-H Horse Program are to develop leadership abilities, develop appreciation of horseback riding, learn skill in horsemanship, increase knowledge of safety precautions, promote a greater love of animals, learn to help others, and learn good sportsmanship. And they learn that from You!!! Good luck to you all!!!

## Eligibility Card and Coggins

Copies of the Eligibility Card and Coggins must be sent in with entries. However, when checking in at the show, each 4-H member must show the original eligibility card, which has been signed by their Leader and County Extension Agent, plus an **ORIGINAL** of your horse's negative Coggins test. The name of the horse on the Coggins and the name of the horse on the Eligibility Card, **MUST MATCH!!!** The 4-H'er will receive a show number only after review of the Coggins and eligibility card.

All horses must be kept in a stall, if on the grounds overnight.

## Ponies

Remember Ponies may present an official USEF or NCHJA measurement card when registering at the office and during check in. If you do not have an official card, you must have your pony measured before registering with the show office.

Note official pony measuring times are

Friday – 1:00PM-6:00PM, Sat. 7:00AM-8:00AM, Sun. 8:00AM -9:00AM

## Registering

We encourage each exhibitor to pre-register in ALL classes. Each horse and rider must **be registered in at least one class. You will be allowed to add up to five (5) additional classes on site for the entire show. \* \* \* Class additions must be completed a minimum of 3 classes prior start of the class you are entering on each day!!!!**. If you need to add one of the first 3 classes on either Saturday or Sunday, those must be added no later than 30min before the start of the show!!! (see show office schedule for times). Classes added must be paid for when added and there will be no refunds on any dropped classes.

## Class Scratches/Gate Calls

PLEASE be considerate and let the gate personnel or office know if you are going to scratch a class!!!! There will be no gate calls unless you have requested one with the Show Office.

--Remember the SC District 4-H Horse Show Committee reserves the right to make changes in the class schedule if needed. (ie. Bad weather, Divisions running behind.

## Refund Policy

Please note that current policy as recommended by the Advisory Board is that no district show fees, including entry, stall, etc. will be refunded if the amount is less than \$25.00. Entries canceled after the deadline date will forfeit their stall fees! A refund form is provided in the packet and must be submitted with the appropriate information.

## **Check-In and Office Hours**

The show grounds will open at 12:00pm on Friday, May 13th. The show office will be open on Friday from 1:00 pm to 6:30 pm for early check-in. However the grounds will remain open until 10 pm for horses hauling in Friday night. If you arrive after the show office has closed, please call Stephanie Jones (704-441-7779) or Amanda Baucom (704-507-3754) to check your Coggins papers before unloading horses. The show office will reopen at 7:00 a.m. Saturday morning, and at 7:30 a.m. Sunday morning for check-in. The show office will remain open for 30 minutes following the completion of the last class of the day. Show packets may be picked up only after the original Coggins and original eligibility cards are checked, and ponies are measured, or their official measurement card is checked. There will be someone to assist with parking your trailer and guiding you through the check-in procedure.

## **Bedding**

Shavings will be available for sale during the show for \$7.00 per bag, but please preorder at least a minimum amount you will need. You may also bring your own shavings if you prefer to do so. No horse may be stabled on the show grounds without appropriate bedding.

## **Schooling**

Schooling on the flat, and over fences, in the covered arena, will be provided on Friday afternoon. A Google Document will go out a few weeks before the show for sign-up, and there will also be a sign-up sheet in the Show Office on Friday May 13.

**Concessions** will be available on the show grounds. Friday-Lunch and Dinner, Saturday-Breakfast, Lunch and Dinner, and Sunday-Breakfast and Lunch. As well as snack and drinks through the weekend.

**Any youth staying on the grounds overnight must have an adult chaperone!**

## **Important Entries are Due April 15, 2022**

Entries not postmarked by the April 17th deadline will incur a \$50 late registration fee.  
We will allow late entries up to the day of the show with the \$50 late fee.

### **Checklist for Entries**

\_\_\_\_\_ **Entry Form**

\_\_\_\_\_ **Stall/RV Reservation Form**

\_\_\_\_\_ **Eligibility Card (Send copy with Entry and bring ORIGINAL to show for check-in)**

\_\_\_\_\_ **Coggins (Must present ORIGINAL during check in w/Eligibility Card)**

\_\_\_\_\_ **Consent and Release Form**

\_\_\_\_\_ **Check: Mark the check with the child's name.**

**\*\*\*\*Do not send cash\*\*\*\***

\_\_\_\_\_ **Signed Acknowledgement of District and State 4-H Horse Show Rules**

\_\_\_\_\_ **Volunteer Information Form**

If any of the above items are not submitted with the entry form, the entry will be returned to sender. All entries must have correct postage!!!!

**\*\*\*\*\* Remember Horses name must be the same on the Coggins, entry form, and eligibility card.**

Date Request Submitted: \_\_\_\_\_

# South Central District 4-H Horse Show

## Refund Request Form

This form must be completed in its' entirety to be processed.

***All incomplete requests will be returned to sender!!!***

**Under no circumstances will any fees be refunded if the total amount of refund request is less than \$25.00.**

**Refunds will not be awarded until after the June SCD meeting!!!!**

### SC DISTRICT 4-H HORSE SHOW REFUND POLICY/DEADLINE DATES:

- If received prior to 4/15/2022, show fees (including entries, stall, etc.) may be refunded.
- If request is submitted between April 15 and May 23, 2022 (received by the Show Chair), a veterinarians or physicians certificate must accompany the request! Also be advised that the stall fee, shaving, and camping refunds will not be honored after the April 15, 2022 deadline date.
- No refunds received after the May 23, 2022 deadline will be honored.

Exhibitor Name: \_\_\_\_\_

Horse(s) Name: \_\_\_\_\_

Address: (Include City and Zip Code) \_\_\_\_\_

Name on Check: \_\_\_\_\_

Date Entry Submitted: \_\_\_\_\_

Total Entry \$ Requested: \_\_\_\_\_

Total Entry \$ Paid: \_\_\_\_\_

Total Stall \$ Paid: \_\_\_\_\_

Total Shavings Paid: \_\_\_\_\_

Total Camping Paid: \_\_\_\_\_

**Reason for Refund Request:**

\_\_\_\_\_  
\_\_\_\_\_

Mail Requests to:

Amanda Baucom

718 Baucom Deese Road

Monroe, NC 28110 Or email [ncsouthcentral4h@gmail.com](mailto:ncsouthcentral4h@gmail.com)

## State Show Qualification Chart

# of Horses	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
1	1									
2	2	1								
3	3	2	1							
4	4	3	2	1						
5	5	4	3	2	1					
6-12	6	5	4	3	2	1				
13-15	7	6	5	4	3	2	1			
16-17	8	7	6	5	4	3	2	1		
18-19	9	8	7	6	5	4	3	2	1	
20 or more	10	9	8	7	6	5	4	3	2	1

### Protest Rules

In order for the show committee to act, a verbal protest must be submitted immediately upon conclusion of the class. And a written and signed protest must be filed by the complaining party accompanied with a \$50.00 cash deposit within fifteen minutes of the conclusion of the class. If the appeals committee upholds the protest, the deposit shall be refunded. If the protest is overruled, the deposit shall be forfeited to the SCD 4-H Horse Program. These appeals and complaints must be directed by an exhibitor and/or spokesperson for the exhibitor and should be registered with the show committee. The show committee will serve as the appeals committee and act upon any protest. Eligibility of participants and horses cannot be protested.

When an exhibitor or exhibitor's parent or leader is guilty of unsportsmanlike conduct, the show management may suspend such exhibitor's right to participate in future classes and/or shows for a period deemed appropriate. The exhibitor's parent or leader can and will be barred from show grounds for unsportsmanlike conduct or any improper behavior.

All State entries must be postmarked 10 days following our District Show, which will be May 26<sup>th</sup>. Please pick up your state packet prior to leaving the Show.

No state show packets will be mailed.

# Statement of Understanding of Rules

*I understand that it is the responsibility of the 4-H'er to be aware of all rules that may affect them including any rule changes for 2022. I agree that I have read and understand both the South Central District 4-H Horse Show Rules and the North Carolina 4-H Horse Program Rulebook.*

\_\_\_\_\_  
Signature of 4-H participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of parent or guardian of the 4-H participant

\_\_\_\_\_  
Date

## Volunteer Information

All Exhibitors/Families must provide One Volunteer for a Minimum of one hour during the show. Remember, this show is run entirely by Volunteers!!

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Cell #: \_\_\_\_\_

\*\*\*A shared Google file will be emailed to all volunteers submitted. There will be volunteer opportunities on Friday, Saturday and Sunday. Remember, this is a **REQUIREMENT** for all Exhibitors. If you feel you have a hardship, please contact us at [ncsouthcentral4h@gmail.com](mailto:ncsouthcentral4h@gmail.com)

## Stall & RV/Camping Reservation Form

Exhibitor Name: \_\_\_\_\_ Horse Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

4-H Club to Stall With: \_\_\_\_\_

County to stall with: \_\_\_\_\_

Arrival Day: \_\_\_\_\_ Approximate Arrival Time : \_\_\_\_\_

	Cost	Number Needed	Total
Stalls – Horse	\$40.00		
Stalls - Tack	\$40.00		
Shavings	\$7.00 each		
RV Camping- Power/Water/Sewer	\$40.00 per night		
RV Camping – Power/Water	\$35.00 per night		
Primitive Camping	\$10.00 per night		
	Please add total to the entry form.	Grand Total	

\*\*\* We will make every effort to stall all Clubs/Counties together as requested. If you have any additional Stall requests please provide them here.

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\*\*\* All RV/Camper spots will be assigned prior to the show. Please provide any requests that you have here.

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**NC South District 4-H Horse Show General Entry Form**  
**Boys & Girls Exhibition Center, Lake Waccamaw, NC**  
**May 13-15, 2022**

**Entry #**

(office use only)

☐ JR   
 ☐ SR   
 ☐ Little Britches   
 ☐ Short Stirrup   
 ☐ Long Stirrup   
 ☐ Rookie   
 ☐ Cloverbud   
 ☐ Adaptive

<b>Exhibitor's Name:</b> _____	<b>Horse's Name:</b> _____ <small>(The horse's name must match on the Coggins Test and Eligibility Card)</small>
<b>Division(s):</b> _____ <small>(Hunter Horse, Little Britches, Speed Events, etc.)</small>	<b>County:</b> _____ <small>(Where you are enrolled as a 4-H horse program member for the current year)</small>
<b>Address:</b> _____ <small>(Street, town, zip)</small>	<b>Phone No:</b> (    ) _____
<b>Email Address:</b> _____ <small>(Please print clearly)</small>	<b>Age:</b> _____ <b>Birthdate:</b> _____ <small>(as of 1/1/22)</small>
<b>Parent's Name:</b> _____	

Please circle all the classes you wish to enter. Consult the *NC 4-H Horse Program Rules and Regulations Manual* and the footnotes on the class list to be sure you are entering the correct classes.

Adaptive 71      77      78	Junior Speed Events 59   61   63   65   67	Senior Speed Events 60   62   64   66   68	Short Stirrup 2      34      35      36 96      97      98
Senior Hunter Pony 5      48      49      50 105   106   107	Junior Hunter Pony 4      45      46      47 102   103   104	Senior Hunter Horse 9   42   43 or 51   44 or 52 111   112   113	Junior Hunter Horse 6   41   43 or 51   44 or 52 108   109   110
Rookie Hunter 1      33      94      95	Long Stirrup 3      37      38      39 99      100   101	Little Britches 10      14      18 22      26	Western Pony 12   16   19   27 or 28 82 or 83   85 or 86   87
Junior Western 13      17      20      28 82 or 93      85      87	Senior Western 11      15      21      27 82 or 83      86      87	Stock Type Hunter 8      69      72      76	Junior Ranch 24      30      32 81      90      93
Senior Ranch 23      29      31 80      89      92	Jr/Sr Non-Trotting 70      79      84 88      91	Cloverbud 7      25      53      58 73      74      75	Dressage 40   54   55   56   57

**IMPORTANT: All entries must be accompanied with the following items to be accepted by show management. If any item is missing, the entry will be returned to sender.**

1. Copy of current 12 month negative Coggins Test for Equine Infectious Anemia (current through last day of show) (Horse's name must match that on entry form).
2. Copy of 2022 NC 4-H Horse Program Eligibility Card.

**Note: The horse's name must be the same on all components of the entry including Entry Form, Eligibility Card and Coggins Test.**

**COMPLETED ENTRY FORMS AND FEES MUST REACH THE SHOW SECRETARY POST-MARKED NO LATER THAN April 15, 2022!!**

**Mail entries to:**

**Amanda Baucom 718 Baucom Deese Road, Monroe, NC 28110    ncsouthcentral4h@gmail.com**

<b>CLASS ENTRY FEES</b>	# of classes entered _____ x \$10.00	\$
<b>ADMINISTRATIVE FEES</b>	\$10.00 <u>per horse/rider pair</u>	\$
<b>Grounds Fee (non stalled horses)</b>	\$10.00 <b>per horse/per day</b> \$10 X _____ number of days	\$
<b>Late Fee</b>	\$50 per Horse/Rider Pair if postmarked after April 15, 2022	\$
	Fees brought forward from Stall/RV Camping Reservation Form	\$
	Fees brought forward from additional class entry forms	\$
<b>TOTAL SHOW FEES</b>	Checks payable to SC District 4-H	\$

# CONSENT, RELEASE AND WAIVER OF LIABILITY FORM

## WARNING

Under North Carolina law, an equine activity sponsor or equine professional is not liable for an injury or death of a participant in equine activities resulting exclusively from the inherent risks of equine activities. Chapter 99E of the North Carolina General Statutes.

## LIABILITY WAIVER, ASSUMPTION OF THE RISK, PHOTO RELEASE AND INDEMNIFICATION AGREEMENT

In consideration for being allowed by NC State to participate, which includes but is not limited to being an active participant or spectator, in the 4-H Horse Show Program (hereinafter "Program") the undersigned custodial parent/guardian agrees as follows:

I do hereby affirm and acknowledge that me and/or my child are participating in the Program for my and/or his/her own personal benefit, and that I am, and my child has been, fully informed of the inherent hazards and risk to me and them associated with this activity including property damage, health risks, falls, and other personal injuries, up to and including death. I accept and assume responsibility for all risks, known and unknown, involved to me and/or my child and my and/or their property in the aforementioned activity, and I voluntarily authorize my and/or my child's participation in reliance upon my own judgment and knowledge of my and/or child's experience and capabilities.

I understand that the determination of my child's ability to participate in the Program should be made by my child's physician if necessary, including being found by such physician to be in good health and fully able to perform all activities associated with the Program. I understand that I need the approval of a physician if I am uncertain as to his/her physical fitness for the rigors of this Program. I understand that I may be required to seek approval from a physician if there is a health or safety question relative to my child's condition before being allowed to participate in the Program. In addition, I give permission to any doctor, hospital, or other medical facility to release confidentially to the treating physician(s) for my child any information they may have concerning my medical condition(s) and their professional contact with him/her for treatment purposes. I hereby grant my permission for such diagnostic, therapeutic, and operative procedures as deemed necessary for my child's benefit. A photocopy of this permission is to be considered valid as the original. I further understand that treatment for any medical problems my child may suffer is my responsibility and will be paid by me and/or covered by my insurance.

I shall indemnify and hold harmless NC State, South Central District Horse Council and Lake Waccamaw Boys & Girls Home its trustees, officers, employees and agents from any liability, losses, costs, damages, claims or causes of action of any kind or nature whatsoever, and expenses, including attorneys' fees, arising from or proximately caused by my child's participation in this Program. I further agree to accept and assume for myself, my assigns, executors, and heirs any and all such risks and losses that may occur.

I do hereby agree to allow my child to be photographed, audio or videotaped by the Program. I further agree that my child's image or likeness in photographs, videos, or audio may be used for educational or promotional purposes, including posting on the Internet. I agree that the use herein may be without compensation to me or my child. I hereby waive any right to inspect or approve the finished electronic, photograph, or printed matter that may be used in conjunction with them now or in the future. I am expressly releasing NC State, its agents, employees, licensees and assigns from any and all claims which I may have for invasion of my or my child's privacy, right of publicity, defamation, copyright infringement, or any other causes of action arising out of the use, adaptation, reproduction, distribution, broadcast or exhibition of such recordings.

I understand that this is a legal document which is binding on me, my heirs and assigns and on those who may claim by or through me. I am eighteen years of age or older, and have full capacity to enter into this agreement and do so voluntarily.

**I HAVE READ THIS AGREEMENT, I UNDERSTAND IT AND**

**I AGREE TO BE BOUND BY IT.**

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Printed Name of Child: \_\_\_\_\_

**South Qualifying 4-H Horse Show**  
**May 13-15, 2022**  
**Sponsorship/Advertisement Rate Sheet**

**We invite you to come and enjoy a day supporting your youth!**

**SPONSOR A CLASS.....\$20.00**

Include the name, address, and telephone number of your company or individual. Please send your business card (if available graphic artwork on disk is appreciated) with this form. Indicate if you have a division preferred.

**BUSINESS CARD.....\$25.00**

Please send or e-mail your business card (if available, graphic artwork on disk is appreciated) with this form.  
Do not staple card to form.

**1/2 PAGE AD.....\$35.00**

Please e-mail or send a copy of your ad. (if available, graphic artwork on disk is appreciated) Outside measurements should not exceed 7.5" wide x 5" high.

**FULL PAGE AD.....\$50.00**

Please e-mail or send a copy of your ad. (if available, graphic artwork on disk is appreciated) Outside measurements should not exceed 7.5" high x 10" high.

**All ads are black and white. No color ads, please.**

Deadline for ads is APRIL 15, 2022.

**Make checks payable to: South Central District 4-H Horse Council.**

Questions: Contact: Cindy Jeffries [Silversnaffles4Hclub@gmail.com](mailto:Silversnaffles4Hclub@gmail.com)

---Remember to sell Ads for our Program!!!!

---4-Her gets 20% back from every ad they sell!!!! So SELL, SELL, SELL!!!!

---For the Ad. forms please e-mail [ncsouthcentral4h@yahoo.com](mailto:ncsouthcentral4h@yahoo.com) to request the Ad Packet.

---Please **NO Certified** mail that has to be signed for.

.....  
Sponsorship/Advertising Form- Please Print Clearly

Advertiser Information: Individual or Company Name \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Phone \_\_\_\_\_

Sold by: \_\_\_\_\_ County \_\_\_\_\_

Contact # \_\_\_\_\_

Ad Type: ☐ Sponsor ☐ Business Card ☐ 1/2 Page ☐ Full Page

Network/Ad Copy Enclosed: ☐ Yes ☐ No ☐ Will provide later

Ads may be submitted in pdf or word format to: [silversnaffles4hclub@gmail.com](mailto:silversnaffles4hclub@gmail.com)

\*\*\*Mail ads and checks \*\*\*\*

Cindy Jeffries

155 Country Haven Lane

Fuquay-Varina, NC 27526

February 28, 2022

Thank you for your support of the 2022 South Qualifying 4-H Horse Show through the purchase of an advertisement. The proceeds from these advertisements will be used towards scholarships, for the youth participating in the South Central District 4-H Horse Program.

The 4-H Youth Development program is a department of NC Cooperative Extension. Through collaborative efforts from our land grant universities and local county governments, 4-H youth programs reach over 300,000 youth ages 5-18 each year in North Carolina. Youth in the 4-H horse program can be involved in horse judging, quiz bowls, hippology, yearly project records, public speaking, creative writing, camps and a variety of other project-specific activities. These youth are not only learning horse subject matter, but they are building valuable life skills in teamwork, communication, decision making, record keeping, leadership and problem solving as well. 4-H utilizes many varied subject matter delivery modes to address and build specific life skills in youth. It is the mission of 4-H to build coping, competent and contributing members of society, developing essential life skills through “learn by doing” experiences.

Again, we appreciate your support of this valuable 4-H program and specifically the youth. You are invited to attend the South Qualifying 4-H Horse Show, May 13-15, 2022 at Lake Waccamaw Boys and Girls Home Arena. This is an excellent opportunity for you to view the youth in action and experience how outstanding these youth really are.

Sincerely,

North Carolina South Central 4-H Horse Advisory Board

## **Accommodations**

**Camping** – Primitive, Water/Electric/Sewer, and Water/Electric hook ups are available. Please see the separate Stall/RV reservation form for additional information.

**Hotels** – Below are the Hotels that are located within 20 miles. There are no special rates or blocked rooms this year.

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### **Quality Inn, Whiteville**

**Phone:** 910-641-0644

**Address:** 1415 N JK Powell Blvd, Whiteville, NC 28472

### **Econo Lodge, Whiteville**

**Phone:** 910-642-2378

**Address:** 503 N JK Powell Blvd, Whiteville, NC 28472

### **Madison House Bed & Breakfast**

**Phone:** 910-640-2132

**Address:** 101 N Madison St., Whiteville, NC 28472

**You may also look into VRBO, Air BNB, or [www.RVShare.com](http://www.RVShare.com)**



2022

## South District 4-H Horse Show Sheet



**Saturday May 14, 2022**

**Outdoor Ring A 8:00am**

1. Rookie Hunter W/T Showmanship (1,2)
2. Short Stirrup Showmanship in Hand (2,13)
3. Long Stirrup Showmanship in Hand (2)
4. Hunter Pony Showmanship in Hand (Junior)
5. Hunter Pony Showmanship in Hand (Senior)
6. Hunter Showmanship in Hand (Junior)
7. Cloverbud Showmanship at Halter (3,6,7)
8. Stock Type Hunter Showmanship (1,2)
9. Hunter Showmanship in Hand (Senior)
10. Little Britches Showmanship at Halter (2,4)
11. Western Showmanship at Halter (Senior)
12. Western Pony Showmanship at Halter (1)
13. Western Showmanship at Halter (Junior)

**30 Minute Break**

14. Little Britches Western Horsemanship (2,4,5)
15. Western Horsemanship (Senior)
16. Western Horsemanship-Ponies (1)
17. Western Horsemanship (Junior)
18. Little Britches Western Pleasure (Walk, Jog) (2,4,5)
19. Western Pony Pleasure (1)
20. Western Pleasure (Junior)
21. Western Pleasure (Senior)
22. Little Britches Western Pleasure (Walk, Jog, Lopec) (2,4)
23. Ranch Rail Pleasure (Senior) (2)
24. Ranch Rail Pleasure (Junior) (2)

**Lunch Break and Set Trail Course**

25. Cloverbud Trail (2,3,6,7,9)
26. Little Britches Trail (2)
27. Western Trail (Senior) (2)
28. Western Trail (Junior) (2)

**Move to Ranch Course**

29. Ranch Trail (Senior) (2)
30. Ranch Trail (Junior) (2)

**Reset Course**

31. Ranch Ground Handling (Senior) (2)
32. Ranch Ground Handling (Junior) (2)

**Footnotes**

1. Jr. & Sr. Riders compete together.
2. Horses & Ponies compete together.
3. Exhibitors age 5-7 as of January 1<sup>st</sup>
4. Exhibitors 12 years of age or younger.
5. Entries to walk and jog/trot
6. Non-Competitive. No points or placings awarded.
7. English and Western compete together.
8. Open only to non-trotting breeds.
9. Canter not allowed.
10. Non-Qualifying class.
11. Exhibitors 8-13 years of age.

**Saturday May 14, 2022**

**Covered Ring**

**Will start 10 min after class 13**

33. Rookie Hunter W/T Hunter Hack (Cross rails) (1,2,9)
34. Short Stirrup Working Hunter Over Fences (2,11)
35. Short Stirrup Hunt Seat Equitation Over Fences (2,11)
36. Short Stirrup Hunter Hack (2,11)
37. Long Stirrup Working Hunter Over Fences (2)
38. Long Stirrup Equitation Over Fences (2)
39. Long Stirrup Hunter Hack (2)
40. Combined Training O/F (1,2,12)
41. Hunter Hack (Junior)
42. Hunter Hack (Senior)
43. Low Working Hunter Over Fences (Jr/Sr) (1)
44. Low Hunt Seat Equitation Over Fences (Jr/Sr) (1)
45. Hunter Hack Ponies (Junior)
46. Hunt Seat Equitation Over Fences - Ponies (Jr)
47. Working Pony Hunter Over Fences (Junior)
48. Hunter Hack Ponies (Senior)
49. Hunt Seat Equitation Over Fences - Ponies (Sr)
50. Working Pony Hunter Over Fences (Senior)
51. Working Hunt Seat Equitation Over Fences (Jr/Sr) (1)
52. Working Hunter Over Fences (Jr/Sr) (1)

**Covered Ring**

**Start 30 min after class 5**

53. Cloverbud Walk-Trot Dressage (2,6,7,9)
54. Dressage Equitation W/T (1,2,10)
55. Suitability for Dressage W/T (1,2,10)
56. Suitability for Dressage W/T/C (1,2,10)
57. Dressage Show Hack W/T/C (1,2,10)

**Covered Ring 7:00 PM**

58. Barrel Race Cloverbud (2,6,7,9)
59. Barrel Race (Junior) (2)
60. Barrel Race (Senior) (2)
61. Texas Barrels (Junior) (2)
62. Texas Barrels (Senior) (2)
63. Flag Race (Junior) (2)
64. Flag Race (Senior) (2)
65. Pole Bending (Junior) (2)
66. Pole Bending (Senior) (2)
67. Stake Race (Junior) (2)
68. Stake Race (Senior) (2)



2022

## South District 4-H Horse Show Sheet



**Sunday May 15, 2022**  
**Outdoor Ring A 9:00am**

**Sunday May 15, 2022**  
**Covered Ring**  
**Will start 30min after class 75**

- 69. Stock Type Hunter Under Saddle (1,2)
- 70. Non-Trotting Showmanship (All Seats) - (Jr & Sr) (1,2)
- 71. Adaptive Rider Showmanship (1,2,11)
- 72. Stock Type Hunter Show Hack (1,2)
- 73. Cloverbud Walk/Trot/Jog/SG (3,6,7)
- 74. Cloverbud Pleasure (3,6,7)
- 75. Cloverbud Equitation (3,6,7)
- 76. Stock-Type Hunt Seat Equitation (1,2)
- 77. Adaptive Equitation (1,2,11)
- 78. Adaptive Pleasure (1,2,11)
- 79. Walking/Racking/Other Non-Trotting Horse Pleasure (3 Gaits) (1,2,8)
- 80. Ranch Horsemanship (Senior) (2)
- 81. Ranch Horsemanship (Junior) (2)
- 82. Western Pleasure (Junior Horse & Pony) (1,2,10)
- 83. Western Pleasure (Senior Horse & Pony) (1,2,10)
- 84. English Non-Trotting (2 Gaits) (Jr/Sr) (1,2,8)
- 85. Western Show Hack (Junior) (2)
- 86. Western Show Hack (Senior) (2)
- 87. Western Riding (1,2)
- 88. Non-Trotting Equitation (Jr & Sr) - 2 Gait (1,2,8)
- 89. Ranch Riding (Senior) (2)
- 90. Ranch Riding (Junior) (2)
- 91. Western Non-Trotting (2 Gaits) - (Jr/Sr) (1,2,8)
- 92. Ranch Reining (Senior) (2)
- 93. Ranch Reining (Junior) (2)

- 94. Rookie Hunter W/T Hunter Under Saddle (1,2)
- 95. Rookie Hunter W/T Equitation on the Flat (1,2)
- 96. Short Stirrup Hunter Under Saddle (2,11)
- 97. Short Stirrup Hunt Seat Equitation on the Flat (2,11)
- 98. Short Stirrup Bridle Path Hack (2,11)
- 99. Long Stirrup Hunter Under Saddle (2)
- 100. Long Stirrup Hunt Seat Equitation on the Flat (2)
- 101. Long Stirrup Bridle Path Hack (2)
- 102. Pony Hunter Under Saddle (Junior)
- 103. Hunt Seat Equitation on the Flat-Ponies (Jr)
- 104. Bridle Path Hack Ponies (Junior)
- 105. Pony Hunter Under Saddle (Senior)
- 106. Hunt Seat Equitation on the Flat-Ponies (Sr)
- 107. Bridle Path Hack Ponies (Senior)
- 108. Hunter Under Saddle (Junior)
- 109. Hunt Seat Equitation on the Flat (Junior)
- 110. Bridle Path Hack (Junior)
- 111. Hunter Under Saddle (Senior)
- 112. Hunt Seat Equitation on the Flat (Senior)
- 113. Bridle Path Hack (Senior)

### Footnotes

1. Jr. & Sr. Riders compete together.
2. Horses & Ponies compete together.
3. Exhibitors age 5-7 as of January 1<sup>st</sup>
4. Exhibitors 12 years of age or younger.
5. Entries to walk and jog/trot
6. Non-Competitive. No points or placings awarded.
7. English and Western compete together.
8. Open only to non-trotting breeds.
9. Canter not allowed.
10. Non-Qualifying class.
11. Exhibitors 8-13 years of age.