

2019 Lee County 4-H First Quarter

Magetsi 4-H Club | Each Friday 5:30pm

Young Commissioners 4-H Club | 1st Monday 3:30pm

Hearts for Horses 4-H Club | 3rd Thursdays 6:00pm

Saddle Slappers 4-H Club | 3rd Saturday 10:00am

Team Topshots 4-H Club | 3rd Saturday 10:00am

Crazy Quilters 4-H Club | 3rd Saturday 9:00am-11:30am

Your 4-H Club Here | Contact Us & Begin a Club Today

January



**January 1
Confirm 4-H
Online Enrollment
for 2019**

**January 2
4-H Winter
Enrichment
deadline to
register & pay**

**January 12
4-H Teen Winter
Enrichment
District Event**

**January 15
Project Books
Due**

**January 15
District Officer
Applications due
to Lee County**

**January 15
All Club
Re-chartering
Paperwork Due**



February

**February 7
5:30 County
Council Meeting**

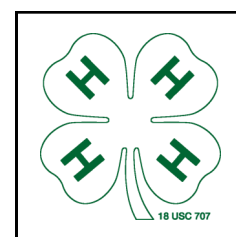
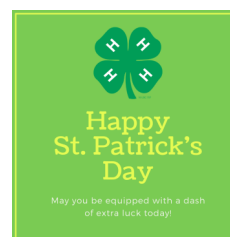


March



**March 4
6:00—8:00
ACHIEVE
Banquet**

**March 9-10
South Central
Teen Retreat**



Notification of Nondiscrimination

NC State University and NC A&T State University commit themselves to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, genetic information, national origin, political beliefs, race, religion, sexual identity, (including pregnancy) and veteran status. NC State, NC A&T, U.S. Department of Agriculture, and local governments cooperating.

Accommodation Statement

Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Bill Stone at 919-775-5624 or Bill.Stone@ncsu.edu at least 10 days prior to the event.

If you have special needs or are a person with a disability or desire any assistive devices, services or other accommodations to participate in this activity, please call 919-775-5624 at least three weeks before the event to request accommodations.

Bill Stone
Lee County Extension Director
Pam Kerley
4-H Program Assistant

