

# FARM-CITY WEEK POSTER CONTEST

## 2017 THEME

## “Women in Agriculture”

### POSTER CONTEST OBJECTIVES

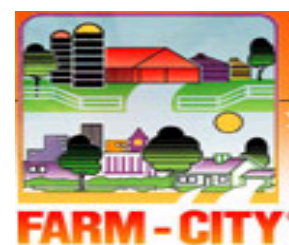
- ◆ To provide elementary school age youth with an opportunity to gain a greater understanding of how agriculture impacts their lives daily and creates job opportunities within their communities.
- ◆ To provide a medium for youth to visually show their interest in the bounty produced by American agriculture.
- ◆ To increase public awareness of the Farm-City Week activities through illustrative displays.
- ◆ To enable youth to improve their skills in linking words and visuals into an appealing unit.

### ELIGIBILITY

- ◆ Open to all elementary school age youth grades 2nd-5th.

### REGULATIONS

- ◆ The poster must follow the Farm-City Week theme.  
“Women in Agriculture”
- ◆ Use of standard size poster paper (22” x 28”). One inch of unmarked border is recommended.
- ◆ All posters must include on the back:
  - **Student Information:** Name, Grade, and Age as of January 1<sup>st</sup> of the current year, Mailing address and Phone Number.
  - **Teacher Information:** Classroom Teacher’s Name and School Name
- ◆ Effective posters should focus attention on one idea that encourages people to stop, look, read and remember.
- ◆ **Schools wishing to enter should contact Cooperative Extension at 910-814-6027 no later than November 7<sup>th</sup> to arrange for a Cooperative Extension staff member to pick up entries from your school. You can register your classroom at <http://go.ncsu.edu/2017farmcitypostercontest> or use the QR code below.**
- ◆ Deadline for poster entry is November 9, 2017. Limit of one poster per youth.



### EVALUATION CRITERIA

- |                                                                                      |           |
|--------------------------------------------------------------------------------------|-----------|
| ◆ Information Given and Idea Expressed (Theme, simplicity and originality)           | 50 points |
| ◆ Art Design and Letter (Composition: eye catching, neat, easily read, use of color) | 25 points |
| ◆ Construction (Materials: texture, shape, durability)                               | 25 points |

### AWARDS: Three Top County Winners\*

- |                       |                       |
|-----------------------|-----------------------|
| 1 <sup>st</sup> Place | \$75 and certificate  |
| 2 <sup>nd</sup> Place | \$ 50 and certificate |
| 3 <sup>rd</sup> Place | \$ 25 and certificate |

*\*1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners will be selected from each school. From this group the top three winners will be selected to award prize money.*



- Awards will be presented at your school.
- Participants that wish to pick up their posters may do so at the Cooperative Extension Office located at 126 Alexander Drive in Lillington after December 15, 2017.