

## NORTH CAROLINA 4-H HORSEMANSHIP CAMP JUNIOR LEADER APPLICATION



Name 4-H Age Gender
Address
(Complete mailing address including city, state and zip code)
County Home Phone ()
Email Address          Cell Phone ()
How many years have you attend NC 4-H Horsemanship Camp as a camper?
How many years have you attend NC 4-H Horsemanship Camp as a junior leader?
What lessons would you be able to assist with during camp?
Do you want to bring a horse to camp? (Subject to stall availability) Yes or No
If not chosen as a Junior Leader, would you still like to attend camp as a camper? Yes or No
In addition to the above application, register for 4-H Horsemanship Camp online via the millstone website and attach a essay explaining why you want to be a junior leader. Write your essay in the space provided below or on a separate document. The essay should include previous leadership experience, horsemanship skills, experience teaching or participation in riding lessons, past experience as a 4-H horsemanship camper or junior leader and any other pertinent information.
Essay- "Why I want to be a Junior Leader"



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To complete my application for a Junior Leader position, I have attached the following items:
Essay - "Why I Want to be a Junior Leader"
Two Letters of Reference:
o one from my 4-H Club Leader
o one from my Extension Agent
Please note all applicants for Junior Leader positions must be 14 years of age or older and have attended horsemanship camp at least once. Junior Leaders' cost for camp is \$250.
If selected as a junior leader, I promise to follow all the requirements of this position. I have read the camp manual, understand the goals of the camp and will dutifully fulfill the responsibilities of this position.
Junior Leader Applicant's Signature: Date:
June 2000 Approduct Sagniture.

Mail this application, along with all the other required attachments, to:

NC 4-H Horsemanship Camp, North Carolina State University, Box 7621, Raleigh, NC 27695-7621 You may also email them to: Alaina\_Cross@ncsu.edu

Complete applications must reach the above address by MAY 1<sup>ST</sup>.

\*Please note, incomplete applications will be returned.