



# ***WILSON COUNTY 4-H***

ANNOUNCEMENTS AND REMINDERS

August 23, 2021

## **Back to School!**

After a wonderfully fun summer, we hope that you have a great school year! As your schedules adjust, remember to keep track of 4-H programs, projects, and deadlines. We will make sure to send reminders!

--Mrs. Jessica

--Mrs. Joy

--Mrs. Kenyatta



## **County Council**

- Held the 4th Monday of each month at 7pm. We will hold these meetings in-person at the Ag Center.
- Clubs will sign up for a month to do a 30-minute program at County Council meetings.
- Officer nominations will begin in September and be due in October. Elections will be held in November.

## **2021 Livestock Show & Sale Wrap-Up**

- Project record books and performance records are due for your species by September 1, if you plan to show in 2021.
- If you have not picked up your buyer certificate(s) and ribbons, please do so! Some buyers want these for supporting the show and sale!

## Wilson County Cooperative Extension Office Changes

The Wilson County Cooperative Extension office has been blessed with a great team of agents.

Effective on September 1, our Family and Consumer Science agent will be leaving to serve only in Johnston County. Cassidy Hall was a dual-county agent serving Johnston and Wilson. This position is undergoing interviews so we hope to have a new FCS agent in our office soon!

Likewise, on September 1, Jessica Anderson, Livestock Agent, will be moving onto her new roll in Greene County as the Cooperative Extension Director. The livestock agent position is open for applications online. We have hopes to fill this position as soon as possible.

Both of these ladies will be greatly missed, but we are excited for their new roles in NC Cooperative Extension.



Wilson County 4-H Council President, Charlotte Edwards, is a freshman at NC State University this fall!

Bee Camp was all the buzz on August 5. 4-H'ers worked with the hive in our gardens and learned about honeybees and beekeeping!



## 2021 Wilson County Fair

- September 21-26
- [The fair book and registration is now online!](#)
- We are encouraging youth AND adults to submit entries for judging. There are hundreds of categories!
- 4-H Clubs & FFA Chapters are encouraged to set up booths for judging to represent their club/chapter and the fair theme: "Loads of Fun in 2021". Let Mrs. Jessica Manning know if you would like an application to set up a booth.



## National 4-H Week: Find Your Spark

October 3-9th is National 4-H Week! Stay tuned for fun things to happen!

If your club meets during National 4-H Week, bring a friend or wear green. Send in pictures to Mrs. Jessica and Mrs. Kenyatta to be featured on our county 4-H Facebook page.



## NC State Fair: Worth the Wait!



The North Carolina State Fair is set for October 14-24, 2021. The premium book is on the website: [ncstatefair.org](http://ncstatefair.org) with lots of possibilities for you enter crafts, goods, or food!

If you are showing livestock and poultry, there have been some changes to minimize crowds due to Covid. The [schedule](#) and [entry forms](#) are now ready to complete.

## 4-H Chick Chain

The chicks you received in May are hopefully doing well and growing. Make sure you are handling them daily. Keeping clean waterers, coops, and feeders are super important especially now with the heat and humidity. We don't want anyone losing birds due to disease or parasites. If you experience issues or problems, please let us know.

Show date is November 13th. A workshop to learn how to prep your pullet for showing will be in late October. That date will be announced a little later.



Bentley Cline was a 2019 Chick Chain participant. He and his brother, Maddox, have been selling farm fresh eggs and chicks since beginning this poultry project! Check them out on their Facebook page: [Cline Brothers Farm](#)





**October 18, 2021  
9:00am to 12:00pm  
Wilson County 4-H  
Ages: 5-9**

**Join us for a free morning of Fall Fun. We will help prepare the birds for Winter, make decorations for your home and lots of Fun Fall activities. Must call and register by October 11. Must bring your own snack.**

**Wilson County 4-H  
252-237-01113**

**Register on 4HOnline2.0 or contact Joy Gardner, Jessica Manning, or Kenyatta Dixon**



"NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. "Accommodation requests related to a disability should be made by June 1, to Jessica Manning at (252) 237-0113 or [jessica\\_manning@ncsu.edu](mailto:jessica_manning@ncsu.edu). N.C. Cooperative Extension is a strategic partnership of NC State Extension, The Cooperative Extension Program at N.C. A&T State University, USDA's National Institute of Food and Agriculture (USDA-NIFA), and local governments statewide. Extension professionals in all 100 counties and with the Eastern Band of Cherokee Indians connect millions of North Carolinians with research-based information and technology from NC State and N.C. A&T. Educational programs specialize in agriculture, food and nutrition, 4-H youth development, community development and the environment.