

# Macon County 4-H

Macon County EPICS at the  
2015 West District 4-H Teen Retreat

Black Mountain, NC



April 2015

## April Club Dates

- April 8 Archery 3:30
- April 9 Scrapbooking 4:00
- April 13 EPICS: 6:30
- April 14 Needlers 3:30 – 5:00
- April 15 Chefs R Us 3:30 – 5:00
- April 16 Cool Crafty Kids 3:30 – 5:00
- April 18 Hoofprints 1pm
- April 21 Budding Chefs 3:30
- April 23 Scrapbooking 4:00
- April 27 4-Leaf Clover Kids with Heart 3:30
- April 27 Chess Club 3:30 – 5:00
- April 28 Sharp Shooters 7 – 8:30

## 4-H Presentations

**April is the month to prepare  
your presentation for District  
Activity Day.**

**Presentation Practice Night  
April 9<sup>th</sup> and April 23<sup>rd</sup> at 5:30pm**

**District Activity Day – May 16<sup>th</sup>  
Registration due – April 10<sup>th</sup>**

**We are happy to help you from beginning to  
competition. Try it and see how much you can  
learn and accomplish.**

Contact Information

828-349-2046

Tammara Talley - tammara\_talley@ncsu.edu

Carol Pitts - carol\_pitts@ncsu.edu



## Upcoming Activities

April 9<sup>th</sup> – 4-H Presentation Practice Night

April 10<sup>th</sup> – District Activity Day registration due

April 23<sup>rd</sup> – 4-H Presentation Practice Night

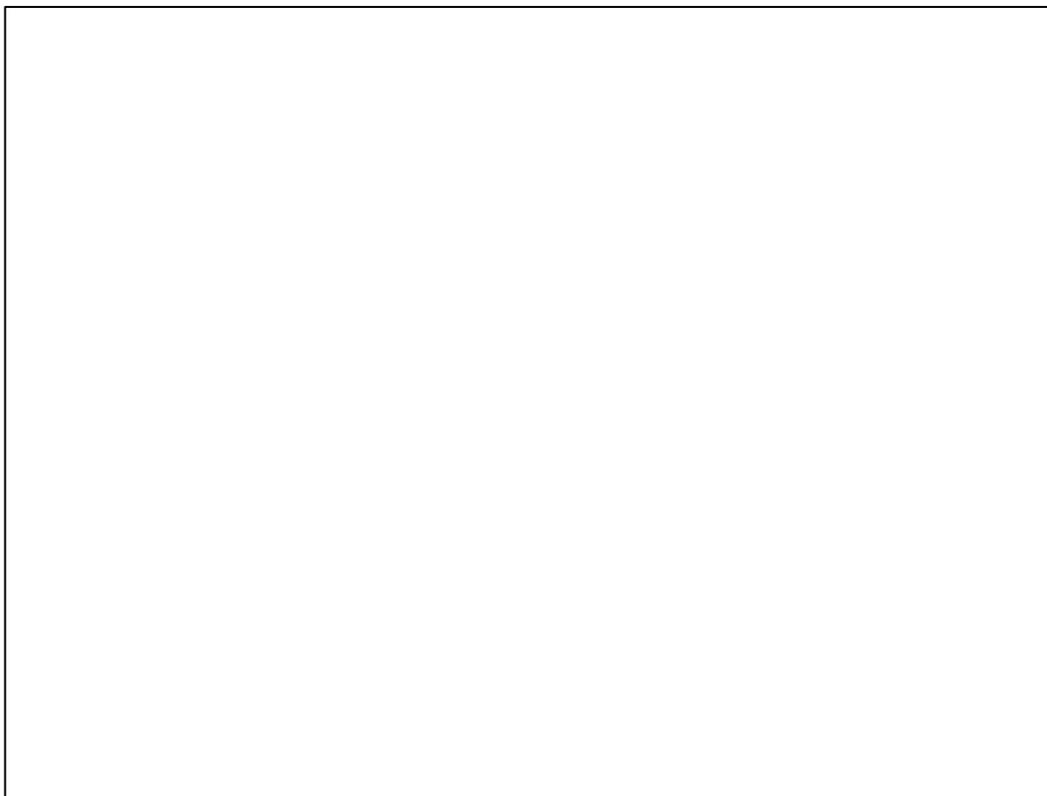
May 8<sup>th</sup> – AIRE due to Cooperative Extension office

May 1st – Summer Relief packets out in the Newsletter

May 16<sup>th</sup> – District Activity Day – Glen Marlow Elementary in Mills River

## Calling 4-H Artists

**Calling all 4-H artists – we would like your artwork for our 4-H Thank You Cards. This month we are collecting original artwork to use on our 2015 Thank You cards. These cards will be used as our official Macon County 4-H Thank You notes for presenters, donors and 4-H helpers. Would you like your artwork on the 4-H Note Cards? Please submit your artwork in the following section, cut it out and bring it to our office by April 24<sup>th</sup>. If your artwork is selected, you will receive a framed copy of your artwork for your home. For questions, please call Tammara, 349-2046.**



# Club Corner

## **Archery**

For youth ages 9-18

We have a new meeting time for archery: the second Wednesday of each month at the 4-H Archery Range behind the Cooperative Extension office. For April, we will meet on Wednesday April 8<sup>th</sup> at 3:30pm. In case of inclement weather, we will postpone practice one week until the next Wednesday, April 15<sup>th</sup> at 3:30. For more information, please call Carol Pitts at 349-2046.



## **Budding Chefs**

For youth ages 5-8

In March, we celebrated spring by making “Dirt with Worms” (we didn’t really use soil or worms). Come join us to see what fun recipe we make this month. We will meet on Tuesday April 21<sup>st</sup> at 3:30. Please come join us for a fun time.

## **Chefs “R” Us**

For youth ages 9-18

This past month, we made fruit pizzas. Would you like our recipe? Chefs “R” Us will meet on Wednesday April 15<sup>th</sup> from 3:30 – 5:00.

## **4-H Chess Club**

For youth ages 9-18

The next Chess meeting will be Monday April 27<sup>th</sup>, from 3:30-5:00 pm. This club is for youth ages 9-18 who want to play or learn how to play Chess and flex their brains. For more information, contact Tamara Talley at 349-2046.

## **Cool Crafty Kids**

For youth ages 5-8

In March, we made beautiful beads from paper. We were able to string those beads together to make necklaces and bracelets. Come be creative on Thursday April 16<sup>th</sup> at 3:30. Remember to wear clothes that can get dirty with our great crafting.

## **Macon Hoofprints 4-H Club**

For youth ages 5-18

It ride time – we are rubbing the winter hair off of our horses and preparing for a great summer. In



April our meeting will be at the fair ground's arena on Saturday April 18th at 1pm. Mounted kids you are welcome to bring your horses to ride. Un-mounted kids – we will work how to judge horses and conformation. Remember: the West District Horse Show is on May 4<sup>th</sup>. Please call Kara for more information: 342-3967.

### **The Needlers 4-H Club**

For youth ages 5-18

We have two great 4-Her Leaders filling in for Mrs. Dorry – Sarah and Missi Bowman are leading our Needlers group this month. The Needler's 4-H Club will meet on Tuesday April 14<sup>th</sup> from 3:30 – 5:00.

### **Macon County Sharp Shooters**

For youth ages 9-18

The next Sharpshooters meeting will be 7:00-8:30 PM, Tuesday, April 28<sup>th</sup> in the main room of the Macon County Community Building. This club is for youth ages 9-18. Pellet rifles are available or if you have your own pellet rifle, then you are welcome to bring it.

### **4-Leaf Clover Kids with Heart**

For youth ages 5-8

In March, we were Botanist and studies the parts of plants. We also planted cucumbers for our summer gardens. Our next meeting will be Monday April 27<sup>th</sup> - we will meet at the Cooperative Extension Office at 3:30.

### **EPICS Youth Council**

For Ages 13 – 18

In March, EPICS Youth Council made special snacks for the Macon County Sherriff's Department. We also had a great time attending the West District 4-H Teen Retreat with 4-Hers from all over Western North Carolina. Our next meeting will be Monday April 13<sup>th</sup> at 6:30pm.



### **Nantahala Community Helpers**

For Ages 5 - 18

This new club is going strong. In April, we will have a cooking project and make some great snacks. We will meet on Monday April 20<sup>th</sup> at 3:00.

# Need to Know Info

## It is Almost Lamb Time

If you are interested in participating with the 4-H Market Lamb Club this year and raising a lamb to show at the Macon County Fair, now is the time to let us know. We are now taking names for lambs. We will have a limited number of slots so please let us know soon if you are interested.

## Interest in 4-H Rabbit and/or Poultry Club

We are trying to determine if there is interest in a rabbit club, a poultry club or a combination small farm animal club. We have had some request from 4-Hers but need to know how many families are interested in starting a new club. If you are interested, please call or email Tammara at 349-2046. Let us know your name and how many in your family are interested and what type of animal or bird you are interested in learning about.

## New Scrapbooking Club

Attention photographers – we have a new club forming: Scrapbooking. Our club will be lead by Ms. Debbie Hoosier. She has years of 4-H Volunteer and scrapbooking experience to share with our new group. If you are interest in joining, we will have our first organizational meeting on Thursday April 9<sup>th</sup> at 4:00pm. Please come join us, have some refreshment and learn about this fun new group.

## Presentations and District Activity Day

It is time to show off your public speaking skills by presenting a demonstration or making a public speech at District Activity Day on May 16<sup>th</sup>. This whole month, we will prepare and practice our presentations. We will have two work days: April 9<sup>th</sup> and April 23<sup>rd</sup>. You are welcome to come to one, both or schedule a special time to work on your presentation. You must present to 4-H staff in Macon County before you can go on to compete on the District level. Call or email for a list of possible topic categories. We also have categories for cooking beef, pork and chicken outdoors. If you are interested but not sure where to start, please call us for help. Reminder: Macon County 4-H pays for youth ages 13 – 18 to go to State Congress in the summer but you must make a presentation at District Activity Day or prepare an AIRE presentation to qualify for this scholarship.

*North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, religion, creed, national origin, sex, age, disability, or veteran's status. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, US Department of Agriculture and local governments cooperating.*

*Persons with disabilities may request accommodations to participate by contacting the County Extension Director at (828) 349-2046 or fax (828)349-2405, or in person at the Macon County Extension Office at least 10 (ten) days prior to the event.*

# 4-H Calendar - April 2015

				1	2	3	4
5	6	7	8	9	10	11	
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	
26	27	28	29	30			

Holiday

New Scrapbook Club 4:00  
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4-H Presentation Practice 5:30

Archery 3:30

Chess Club 3:30  
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4-Leaf Clover Kidz 3:30

Cool Crafty Kids 3:30

Chefs R Us 3:30

Nantahala 3:00

New Scrapbook Club 4:00  
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4-H Presentation Practice 5:30

Budding Chefs 3:30

Needlers 3:30

Hoopprints 1:00 pm

Sharp Shooters 7:00

