



# New Hanover County

# 4-H

## CLOVER CONNECTION

**JOIN THE REVOLUTION  
OF RESPONSIBILITY**

Cooperative Extension's Youth Development Program

## Get Moving on Your Project Record Book!

*"The fact is, that to do anything in the world worth doing, we must not stand back shivering and thinking of the cold and danger, but jump in and scramble through as well as we can."*

**Robert Cushing**

This year has flown by for me, as I'm sure it has for many of you. Some of you have been hard at work on your project books throughout the year while others might just be getting started. It's not too late to do a project book for 2014, even if you're just hearing about it for the first time. Completing a project record book will give you an opportunity to reflect on what you've accomplished this year and record the skills you've developed and the experiences you've had in a portfolio. Project record books encourage you to set goals and develop plans to meet those goals. 4-H Portfolios (for 13-18 year olds only) are very similar to a project record except they are more comprehensive and cover up to 3 years' worth of work in a project area.



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A good place to start is by choosing what category your project will be.  
There are nine categories:

Animal Science  
Communication & Expressive Arts  
Environmental & Earth Education  
Personal Development & Leadership  
Science & Technology

Citizenship & Civic Education  
Consumer & Family Science  
Healthy Lifestyles  
Plant Science

*Cont. on page 4*

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# 4-H Awards Night 4-H 4-LIFE

New Hanover County 4-H held its annual 4-H Awards Night on October 17, 2014 at the Cooperative Extension Arboretum. Approximately 60 4-H members, parents and volunteers were in attendance to celebrate accomplishments the youth have made during 2014. New Hanover County is home to ten active 4-H clubs, many of which were represented by the youth being recognized for their hard work.



## Project Record Books Recognitions

Congratulations to all of the youth who submitted project record books! Project record books give youth an opportunity to reflect on their yearly work and be recognized for all of the hard work put into their project by documenting skill development and learning experiences in a portfolio. Project record books also encourage youth to set goals and develop plans to meet those goals. Twenty-four 4-H members were recognized for achievement in project record books completed during 2013 including:

### 5-8 Year Olds

Science and Technology: Audrey Bell, Beck Hanner, Jessica Tam  
 Animal Science (Horse): Gabby Hutko  
 Animal Science (Rabbit): Kendyl Elliot, Zoe Smith, Jax Smith, Maya Rose Williamson  
 Animal Science (Poultry): Cate Shepard

### 9-10 year olds

#### \*\*County Champion

Science & Technology: \*\*Emma Babb, \*\*Cammy Herbert, J. B. Bell, Timothy Best, Bailey Brunjes, Ava Gosline, Gage Hill, Angela McGowan, Steven Tam

### 11-12 year olds

#### \*\* County Champion \*!\* County Champion District Gold

Science & Technology: Zane Hill, \*\* Baylen Lucas, \*!\*Aidan Shepard (Electricity)

### 13-15 year olds

Healthy Lifestyles: Maia Cheatham, County Champion, District Gold  
 Animal Science (Horse): Samantha Kidney

### 16-18 year olds

Personal Dev. & Leadership: Rachel Mumey, County Champion, District Silver

*Cont. on page 4*



## TEEN COUNCIL NEWS

### Written by Ashley Reese, News Reporter

On September 15<sup>th</sup>, the New Hanover County 4-H Teen Council had their first meeting of the school year. It was a cookout at the Arboretum. New officers were elected. The 2014-2015 officers are Maia Cheatham as President, Aidan Shepard as Vice President, Elanna Dininny as Secretary, and Ashley Reece as Reporter. The teen council is for those 13-18 years of age who want to develop leadership skills, participate in community service projects, and help guide the county 4-H program. The next meeting will be on November 17<sup>th</sup>. Contact Leslie Dill by phone at (910) 798-7660, or by email at [leslie\\_dill@ncsu.edu](mailto:leslie_dill@ncsu.edu) for more information to join. We are always looking for new members to join.

## Photos from National Youth Science Day on October 8th





# CLOVER CONNECTION

Dear 4-H Member,  
Once again, this year 4-H is sponsoring our annual Wreath Sale. We are happy to tell you that with this year's wreath sale you will be able to earn scholarship money. Wreaths will be sold for \$20 and you will earn \$5 for each wreath sold that you can use toward 4-H fees for camps, trips, and other 4-H related activities. There is a line on the order form to put your name so that we can keep track of your sales. Below you will find a Wreath Sales Tracker for you to use. This is for your own information – you will only turn in the money and the order form to my office.

All of the money and orders need to be turned in to the 4-H office and a spreadsheet will be kept on file. The last day to turn in your wreath orders, with the money, is Monday, November 24<sup>th</sup>. So get out there and sell, sell, sell!!

**BOWS:** People may purchase bows for an additional \$5 (optional). If you would like to earn extra money by helping make the bows, join us on December 2<sup>nd</sup> from 5:30-until all the bows are made. We'll have pizza and drinks! You must help make the bows in order to profit from selling them.



## 4-H Wreath Sale

GIVE A GIFT TO YOUR COMMUNITY BY  
SUPPORTING THE 4-H PROGRAM

New Hanover County 4-H is pleased to offer fragrant wreaths in time for the Holidays. These wreaths are handmade from Fraser Fir Christmas Trees grown on the Brookgreen Family Farm in Ashe County. To ensure freshness that will last, the trees are pruned by hand while they are standing in the field.

Reserve your wreath today as we are accepting prepaid preorders only. The wreaths are \$20 each & can be picked-up at the New Hanover County Extension, 6206 Oleander Dr. Wilmington, NC 28403.

- Bows are available for an additional \$5. Proceeds help 4-H members pay for camps, trips, and other activities.
- Pick up Dates—Dec 3, 4, 5 between 8:30-4:30pm
- Questions? Please call 910.798.7660



RETURN FORM WITH PAYMENT  
BY MONDAY, NOVEMBER 24TH

# of Wreaths \_\_\_\_\_ x \$20 ea. = \$ \_\_\_\_\_ # of Bows \_\_\_\_\_ X \$5 ea. = \$ \_\_\_\_\_ Total \$ \_\_\_\_\_

Purchased by: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Sold By: \_\_\_\_\_ (4-H member name)

Please make check payable to: New Hanover County

OFFICE USE ONLY=====

PAID BY: Check # \_\_\_\_\_; Cash \_\_\_\_\_



Name & Contact Info	# of wreaths (\$20/each)	# of bows (\$5/each)	TOTAL	Check or Cash?
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

### Timeline:

Presale: October 9 – November 24

Orders Due: November 24

Pickup: December 3, 4, 5 from 8:30am – 4:30pm

### Earn \$\$ for 4-H trips and events!

Sell 1 wreath, earn \$5

Sell 10 wreaths, earn \$50

Sell 25 wreaths, earn \$125!

## 4-H SCHOLARSHIPS

**SENIORS!** Did you know that each year, North Carolina 4-H awards thousands of dollars in 4-H scholarships to its members?

Go to [nc4h.org](http://nc4h.org) then click on "Youth" then "Awards & Incentives" to find the application and guide.

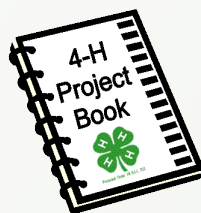
Selection is based on 50% 4-H accomplishments, 25% scholastic achievement, and 25% college aptitude.



## Get Moving on Your Project Record Book

*Cont. from page 1*

After you've chosen your project category, download the project book form from nc4h.org (click on "Youth" then "Awards & Incentives"). Make sure you use the appropriate form for your age on January 1, 2014. Age divisions are 9-10, 11-12, 13-15, and 16-18 year olds. Cloverbuds (ages 5-8) may submit a book for participation. Please email [leslie\\_dill@ncsu.edu](mailto:leslie_dill@ncsu.edu) for the Cloverbud form as it is not available online.



4-H Project record books are due January 5<sup>th</sup> and will reflect project work done from January through December 2014. Don't delay –start filling out your book today.  
I'm a poet and don't know it. 😊



## 4-H Awards Night *cont. from page 2*

### 4-H Presentations

The following sixteen 4-H members were recognized for achievement in the presentation program during 2014:

#### **Cloverbud- 5-8 Year Old**

Arts & Communication; County Participation: Landry Bickel  
Bugs & Bees; County Participation: Maya Rose Williamson  
Forestry & Wildlife; County Participation: Jacob Frye  
Safety; County Participation (Team): Asa Williamson, Kai Williamson

#### **9-10 Year Old**

Bugs & Bees; District Gold: James "Ryan" Fore  
Open Class; District Participation: Hailey Ingram  
Foods & Nutrition; District Gold, State Bronze: Samantha Sharpe

#### **11-13 Year Old**

Science & Technology; County Participation: Skylar Bickel, Jake Russell  
Horse Presentation; District Gold, State Participation: Emiy Oyler

#### **14-18 Year Old**

Careers & Entrepreneurship; District Gold, State Participation: Ashley Oyler  
Etiquette & Social Graces; County Participation: Christine McDow  
Health & Fitness; District Silver: Maia Cheatham  
Horse Presentation; District Silver, State Participation: D'Anna Dininny  
Safety; County Participation: Arnell Lewis

#### **November**

- 1 Goat Show, Cape Fear Fair & Expo
- 5 Advisory Council Meeting
- 8 Rabbit Show, Cape Fear Fair & Expo
- 11 Club Officer Training, Wilmington
- 12 Club Leaders' Meeting
- 17 Teen Council Meeting
- 24 Deadline for Wreath Sale Orders

#### **December**

- 3-5 Wreath Pick-Up Days
- 6-7 'Tis the Season Event, Arboretum
- 15 Teen Council Meeting

#### **January**

- 5 Project Record Books Due
- 12 Teen Council Meeting
- 15 4-H Scholarship Applications Due

#### **April**

- 24-25 District Teen Retreat

#### **May**

- 1 AIRE (Application, Interview, Resume, Essay) Due
- 2 County Activity Day Presentations

#### **June**

- TBA District Activity Day Presentations, Lenoir Community College
- 15-17 NC Citizenship Focus

#### **July**

- 18 4-H State Presentations
- 18-21 NC 4-H Congress

A candle-lighting ceremony followed the project and presentation recognition. The newly elected 4-H Teen Council officers were inducted by Robert Shivers, past Southeast District 4-H officer.

The 2014-2015 officers are Maia Cheatham, President; Aidan Shepard, Vice President; Elanna Dininny, Secretary; and Ashley Reece, Reporter.

The New Hanover County Farm Bureau, Master Gardener Volunteer Association, NHC Libraries, and Corning, Inc. were recognized for their financial support of 4-H during the past year. Their outstanding support of these programs has enabled 4-H to reach new audiences and grow in New Hanover County.

**"A LOT OF GROUPS GO OUT THERE  
AND TALK ABOUT IT—WE GO OUT  
THERE AND **ACTUALLY DO IT.**"** 🍀

**JOIN** THE REVOLUTION OF RESPONSIBILITY