## Johnston County 4-H 2020 Citizenship North Carolina Focus Application

This application is to be completed by all 4-H members ages 14-18 (as of January 1, 2020) wanting to participate in the Citizenship North Carolina Focus event. The event will take place June 15-17 in Raleigh, NC. To be eligible, youth must fill out this form and have it **submitted with appropriate signatures to the Johnston County Extension Office no later than 5 p.m. on April 20**. Members of the Extension staff will review the applications and make their recommendation for the finalist and an alternate.

The registration fee of \$200, which includes lodging and all meals, excluding lunch on Tuesday. If the finalist is unable to attend, the alternate will attend in their place. In the case of more slots opening, the alternate may be able to attend.

Name:	4-H Age:
Address:	
Your E-mail:	Home Phone:
Parent's F-mail	

I understand that if I am chosen to represent Johnston County 4-H, I will need to communicate with my 4-H Agent concerning any change in plans and I will need to wear business attire (suits for men, business suit or dress for females) for the majority of the program. I also realize I will have the opportunity to speak with lawmakers and will be representing Johnston County and 4-H when I do so.

Signature

Date

As the parent or legal guardian of \_\_\_\_\_\_, I am aware they are applying for this 4-H opportunity. I will work with my child and support them and make sure they are ready to attend if chosen.

Signature

Date

Please note that parents and youth will be notified by phone or email if chosen. An email will be sent to those who were not chosen for this event and youth will be encouraged to apply next year.





North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, veteran status or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.

Years in 4-H: \_\_\_\_\_

Please complete the following (you may add pages if necessary).

- 1. List leadership positions held in 4-H and year held:
- 2. List community service activities in 4-H and year completed:
- 3. List civic engagement opportunities and year completed:
- 4. Are you currently involved in the NC 4-H Ambassador Program? If so, please indicate the level.
- 5. List other organizations and leadership positions held and/or community service opportunities completed:
- 6. Why do you want to attend North Carolina 4-H Citizenship? (Paragraph form, please)

7. Who are the lawmakers who represent Johnston County in the North Carolina House of Representatives?

- 8. Who are the lawmakers who represent Johnston County in the North Carolina Senate?
- 9. Explain your interest in learning more about citizen involvement in North Carolina, local and state government, and youth in governance. What might you want to accomplish in your county as a result of your participation?

10. If given the chance to sit down and talk with our lawmakers, what would you want to talk with them about and why? (Paragraph form, please)