2019-2020 Halifax County 4-H Livestock Program Contract

The "Better Your Best" Agreement:

- Invest in the new 4-H Online Enrollment system. It helps improve our recordkeeping enroll as soon as possible.
- Youth have the choice between two arena clean-up day (April 4th or April 25th) but are required to attend one. Come help us be good stewards!
- Recordkeeping is a key developmental skill, youth should strive for the completion of a 4-H Livestock Project Book about their livestock project. Due to the extension office by May 15th.
- Youth ages 5-8 are encouraged to complete 2 out of the 8 activities in the list below by April 1, 2020.
- Youth ages 9-18 should excel in the completion of *3 out of the 9 activities* in the list below by April 1, 2020.
- A volunteer leader or agent signature via email or written form is confirmation of the youth's involvement in agreed upon items, resulting in received credit. You will be expected to verify completed contract credits to the 4-H office by a designated date.

Activities List to Choose from:

- 1. Attend (3) 4-H Club meetings. Club meeting dates will be distributed by club leaders.
- 2. Youth may do a presentation or demonstration of their choosing at County Activity Day (TBD). If youth are unable to attend for whatever reason, they may set up a time with an agent to do their presentation on a different day or present at a club meeting.
- 3. Participate in 4-H Project Record Book Workshop (January 21st)
- 4. Participate in Public Speaking Workshop (January 21st)
- 5. Participate in a upcoming 4-H Fundraiser (TBD)
- 6. Support a 4-H Community Service Project. There will be 4-H club specific and any countywide service projects. (Ongoing)
- 7. Attend County 4-H Achievement Night (February 11th)
- 8. Attend a YQCA Workshop this certification is strongly encouraged for all first time participants. (February 15th or 18th)
- 9. Attend a showmanship clinic, respective to the species that you are showing. (March 14th)

There are many opportunities for engagement approaching, please remain current with the preferred modes of communication you have provided us to stay updated!

Please return this page to 4-H office with your entry form.

| I,by completing requirements as listed in order 4-H Livestock Show & Sale. | |
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| I,above, grant my permission for him/ her to pagree that he/she should complete all listed re | participate in the 2020 livestock program and |
| We, the undersigned, have carefully read the contents thereof. | foregoing agreement and acknowledge the |
| Participant Signature: | Date: |
| Parent/Guardian Signature: | Date: |



