

Clover Connection

Rowan County 4-H Newsletter

October 2019



From the Agent:

Happy Fall!

This newsletter includes lots of ways you can get involved in FUNDRAISING for 4-H, along with info on the 4-H SERVICE project (going on NOW) and several PROGRAMS available this fall!

Horse contests (judging, hippology, quiz bowl) will be here soon, so read the Horse Updates section for how to get involved.

For those that are planners, please check out the Rowan County Cooperative Extension website calendar for lots of **2020 dates**:

<https://rowan.ces.ncsu.edu/events/>

Club Leaders: Please read the Club Leader section and the 4-H Volunteer Training Opportunities section that are just for you! Please also note the club requirements for assisting with PALS Concessions at the Chicken Show and sign up for how you want to help. There are also some upcoming event flyers & other info that may be useful to your club! Please read!

If you are new to 4-H or if you have not enrolled for 2019, please register at nc.4honline.com.

I hope you'll find a way to get your family involved in 4-H! Let me know how I can help you in your 4-H experience!

Laura

My contact information:
laura_allen@ncsu.edu
704-216-8970



Upcoming Meetings

County Council: These meetings are for any 4-H'er ages 12-18 as of January 1. We will meet in the Suite A Conference Room at the extension Office at 6 PM.

October 12, 2019 (Hot Dog Fundraiser at TSC...see more info in newsletter)
October 15, 2019 ****will meet at Tractor Supply from 6-7:30 to sell Paper Clovers.**

November 7, 2019

December 17, 2019

PALS: These meetings are for any parent, alumni, or leader (or anyone at all) who supports 4-H. If you are interested in 4-H or new to 4-H, you are invited to attend these meetings as well! Please come share your ideas for 4-H and help us find ways to support Rowan County 4-H. This group will meet at the Rowan County Cooperative Extension office in Auditorium A at 6 PM.

October 15, 2019

December 17, 2019

SIGN UP to work Paper Clover Week (Oct. 9-20)

We need YOU to sign up to help us raise money for 4-H during Paper Clover Week at Tractor Supply! The event is held Oct. 9-20. Please sign up to work the 4-H booth to collect donations for 4-H!

[Sign up HERE!](#)



****The goal is to have representation from EACH 4-H CLUB at some point during Paper Clover Week. A club can sign up and work together or 4-H families can sign up to work at a time that best fits in their schedule.**

For those who are new to 4-H:

Paper Clover Week happens every March and October at each Tractor Supply across the country. Paper 4-H clovers are sold for a donation of at least \$1 to go towards 4-H. Rowan County 4-H will get 90% of the money collected for 4-H at the Salisbury Tractor Supply location. I will set up a 4-H display and then we need 4-H'ers, clubs, families, leaders, volunteers to work at the booth asking folks for money. I will send a more detailed list of instructions to those who sign up. All money raised from this event goes into an account at NC State for Rowan County 4-H to use towards 4-H Congress, 4-H Camp and Citizenship Focus.

This money was a HUGE asset to our program this summer! Please help us to bring in the most money at TSC than ever before! In March 2019, we brought in \$1,960 and we received 90% of that. My goal for this fall is \$2,000!

National 4-H Week: Oct. 6-12

National 4-H Week is October 6-12 and the theme is Inspire Kids to Do. Take advantage of this important week to highlight the remarkable 4-H youth in our community and showcase the incredible experiences that 4-H offers young people. I hope your clubs and 4-H'ers will find a way to promote 4-H during this week!



4-H Plant Sale Fundraiser is underway!

The Fall 4-H Plant Sale fundraiser has begun! **All orders are due by Thursday, October 31.** Pick up is Thursday, November 7. Please spread the word about this fundraiser! There are lots of folks in the community who are looking to purchase these type of plants and who better than 4-H to buy them from!



All information can be found here: [4-H Plant Sale List & Ordering Information](#)



Rowan County 4-H Sock Drive in October

County Council has decided to host a 4-H Sock Drive during the entire month of October. The event will be run from October 1-31 and all socks will be divided and donated to Rowan Helping Ministries and Main Street Marketplace. Drop off locations are: Rowan County Cooperative Extension (Salisbury), Back Creek Presbyterian Church (Mt. Ulla) and Nazarath Community Church (Salisbury).

All 4-H clubs AND the community are encouraged to participate!

SOCK —

New socks only!

Donations will be given to Rowan Helping
Ministries and Main Street Market Place

Drop Off Locations:

Rowan County Cooperative Ext.
2727 Old Concord Road
Salisbury, NC 28146

Back Creek Presbyterian Church
2145 Back Creek Ch. Rd.
Mt Ulla, NC 28125

Nazareth Community Church
856 Crescent Rd
Salisbury, NC 28138

*All sizes
accepted.*

*Hosted by
Rowan 4-H
County Council.*

October 1 - 31, 2019
Questions? Contact:
Laura Allen at 704-216-8970

— DRIVE

County Council member deadlines, sign ups & updates

1. Radio Show interviews during National 4-H Week: Friday,

Oct. 11

- There is room for 5 County Council members to attend with **2 spots left**. First come, first served! Contact Laura to sign up!
- Our time at the station begins at 10 AM. I am unsure how long it will last, but I think it will be no more than 1 hour.
- You can meet there OR meet at the Extension office at 9:15 AM.
- Location: WRNA Ford Broadcasting, Patterson St., China Grove



2. Hot Dog Fundraiser at Tractor Supply: Saturday, Oct. 12, 9 AM- 3 PM

- Right now, no one is signed up for the morning shift and 3 folks are signed up for the afternoon shift. Please [SIGN UP HERE to work a shift](#)
- We need home-made baked goods donated to sell. Please package individually after baking. Please [SIGN UP HERE to bring baked goods](#)
- If anyone can come to the office on Friday, Oct. 11 (before or after radio show) to chop onions and make signs, please let me know ASAP!

3. Please advertise for the SOCK DRIVE!

Make sure you announce it to your clubs, churches, friends, neighbors, etc.

Join us for a 4-H fundraiser!

Saturday, October 12

10:30 AM-2 PM

at

Tractor Supply

405 Jake Alexander Blvd S.

Salisbury, NC 28147

Hot dogs, chips, drinks, baked goods

Paper Clovers will also be sold.

All proceeds benefit 4-H members in Rowan County.

Thank you for supporting

Rowan County 4-H!



NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, 4-H Agent, at 704-216-8970 or laura_allen@ncsu.edu at least 14 days prior to the event.

Upcoming 4-H Programs, Fall 2019

We have 3 exciting 4-H programs coming up this Fall! Please call 704-216-8970 or



email laura_allen@ncsu.edu. to sign up!

Financial Workshop: Tuesday, October 22, 2019, 6-7:30 PM

This workshop will be led by the State Employees Credit Union and will be geared toward middle and high school youth. The workshop is a drop off event that will focus on financial basics teens need to know for now and into the future!

Limited to 20 spots. Cost is \$5

*****Only 6 spots left!*****

Electric Workshop: Saturday, November 16, 2019, 9 AM-3 PM

This workshop will be led by 4-H volunteer Charles Nettles. This workshop is a drop off event for youth ages 8-18; however, youth ages 12 and younger must also have a parent attend with them. Participants will solder while putting together an electric kit.

Limited to 10 spots. Cost is \$10.

*****Only 1 spot left!*****

Bow Tying Class: Tuesday, November 12, 6-8 PM

This workshop is for 4-H'ers, parents/family of 4-H'ers and 4-H club leaders/volunteers. Sue Shell, a China Grove resident, will be teaching us how to tie bows. The purpose of this workshop is for all of us to learn a new skill and then sell the bows we make during the Wreath Sale Pick Up as a 4-H fundraiser. **This workshop is FREE.** Please note that all bows will be staying at the 4-H office to sell as a fundraiser. **RSVP due by Nov. 6 to laura_allen@ncsu.edu or 704-216-8970.**



State Employees' Credit Union*

Come join us for a

Financial Workshop

Hosted by: Rowan County 4-H and

State Employees' Credit Union

Tuesday, October 22

6:00-7:30 PM

**Open to Rowan County Youth
Ages 11-18 (as of January 1st)**

Limited to 20 youth (must pre-register)

This is a drop off event. Parents can stay in the lobby
or next door meeting room, if desired.

**Workshop will cover:
financial basics to help youth make smarter
financial decisions now and in the future**

Total Cost: \$5 per child (includes refreshments)

Location:

NC Cooperative Extension
Rowan County Center
2727-A Old Concord Road
Salisbury, NC 28146

RSVP by October 16, 2019

704-216-8970

laura_allen@ncsu.edu

NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, Rowan County 4-H Agent, at 704-216-8970 or laura_allen@ncsu.edu at least 3 days prior to the event.



Come join us for an

Electric Workshop

hosted by Rowan County 4-H

Saturday, November 16, 2019

9 AM-3 PM

Limited to 10 youth participants. Pre-registration required.

**Open to Rowan County Youth
Ages 8-18 (as of January 1st)**

**Youth ages 12 and under MUST have an
adult present during workshop**

**Workshop will cover:
intro to electricity, house wiring, soldering &
putting together an electric kit**

Cost: \$10 per child

Bring your own lunch.

Snacks & water provided.

Location:

RSVP by November 13

Rowan County Cooperative Extension

704-216-8970

2727-A Old Concord Road

laura_allen@ncsu.edu

Salisbury, NC 28146

NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, Rowan County 4-H Agent, at 704-216-8970 or laura_allen@ncsu.edu at least 3 days prior to the event.



Christmas Wreath Bow Tying Workshop

Tuesday, Nov. 12 6-8 PM

Location: Rowan County Cooperative Extension



Free workshop! Open to current 4-H'ers,
4-H volunteers and their families.

Class will be taught by Sue Shell.
All bows made will be kept at the office to
sell during 4-H Wreath Sale fundraiser.

RSVP by Nov. 6

laura_allen@ncsu.edu 704-216-8970



NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, 4-H Agent, at 704-216-8970 or laura_allen@ncsu.edu at least 14 days prior to the event.



4-H Food Show: December 7

The annual 4-H Food Show will be held on Saturday, December 7. The theme for this year will be **Egg-cellent Recipes** where all recipes must contain eggs! The categories are: Appetizers, Breakfast Items, Lunch/Supper Entrees, Side Dishes, Baked Goods.

Any current 4-H'er or any community member age 5-18 as of January 1st (who will have to fill out a 4-H enrollment form) may participate!

[CLICK HERE for Food Show Rules, Judging Rubric & Registration Link](#)

Or, go to the Rowan County Cooperative Extension website to find all of the Food Show information!

Purchase/Sell Raffle Tickets to win Barn Quilt!

PALS (a group of Rowan County 4-H supporters) is raffling off a beautiful barn quilt! We are looking for folks who are willing to SELL tickets and PURCHASE tickets!



The rooster Barn Quilt is valued at \$75. It is 24" × 24" and made out of ACM (Aluminum Composite Material) for outside use. It was created by Harwood Signs in Granite Quarry. Tickets are 1 for \$5 or 3 for \$10. Drawing will be held on Nov. 2. Tickets can be bought at Rowan County Cooperative Extension or from 4-H'ers or 4-H volunteers. All proceeds benefit Rowan County 4-H'ers through event scholarships and programming.

If you would like to sell tickets, please come by the Rowan County Cooperative Extension office. There are 8 tickets per sheet.

PALS Concessions Fundraiser (sign up to help using links below)!

We only had a few folks attend our planning meeting on Sept. 30, but we are in need of YOUR HELP to make this event possible.

We need volunteers to cook 30 sausage patties and 20 pieces of country ham to bring to the fairgrounds by 6:30 AM on Nov. 2. If any of you have any contacts to get any items donated, we would love that too! Here is a list to sign up to cook meat or see what we need: [Items Needed for Concessions](#)

We also need ADULT WORKERS. We can also use some older 4-H'ers to assist with making food orders and could use some younger 4-H'ers to walk around to get folks to purchase barn quilt raffle tickets. Sign up to work here: [SIGN UP to work!](#)

PALS is asking each 4-H Club to donate 2 dozen home-made baked goods (individually wrapped, no icing) OR asking for the club to donate \$15 towards costs of purchasing items.

Please sign up for what your club wishes to do: [4-H Club Baked Goods/Donations Sign Up](#)

Join us for a 4-H PALS fundraiser!

Saturday, November 2

6:30 AM-2 PM

at the

Old English Bantam Show

Rowan County Fairgrounds

1560 Julian Rd

Salisbury, NC 28146

**Biscuits, Hamburgers, Hot dogs,
Chips, Baked Goods, Drinks, Coffee**

All proceeds from concessions will benefit

4-H members in Rowan County.

Thank you for supporting

Rowan County 4-H!



NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, 4-H Agent, at 704-216-8970 or laura_allen@ncsu.edu at least 14 days prior to the event.

Adults: join us to support 4-H!



PALS stands for Parents, Alumni and Leaders and is a group in Rowan County for ANYONE who supports and believes in 4-H! This group is instrumental in planning and conducting fundraisers to help provide funding for 4-H Event Scholarships to 4-H'ers. This group also has a hand in developing ideas for the 4-H program. Important information is shared at these meetings that help provide club leaders, parents, volunteers and supporters with the information they need to better understand and assist the 4-H program. Join us! We would love to have you! We are planning several fundraisers and could use your help in making these events successful!

Upcoming PALS fundraisers; Helpers needed!

- September-November: Barn Quilt Raffle
- November 2: Concessions at the Old English Bantam Show, Rowan County Fair
- November/December: 4-H Wreath Sale
- April 3: Port-a-Pit (will pre-sale tickets)



Project Record Books, Achievement Plans, & More!

The deadline for submitting 2019 4-H Project Record Books, Achievement Plans and/or Portfolios is January 9, 2020.

These include records from 4-H projects and achievements from January-December 2019, but are due in early 2020.

Please let Laura know if you have questions about these opportunities and how you can get involved! Some of them are competitive and involve winning money if you place 1st at the district/state level.

Use these links to help you:

[Project Record Book for Rowan Cloverbuds \(5-7 years old\)](#)

[Project Record Book for 8-12 years old](#)

[Project Record Book for 13-18 years old](#)

[Helpful Hints for doing Project Record Books](#)

[Achievement Plan](#)

[NC 4-H Incentives & Awards Programs](#)

Interested in 4-H Camp in Summer 2020?

4-H Camp is for youth ages 8-14. It is an 5 night, 6 day overnight camp from a Sunday-Friday during the summer. We will either be attending Betsy-Jeff Penn or Millstone 4-H Camp.

If you THINK you may be interested in sending your child to 4-H Camp, PLEASE EMAIL Laura at laura_allen@ncsu.edu! This does not lock you in, just shows me that you MAY be interested. I need to know the name of the child, child's birthday and parent names and contact information. Then, I will keep in touch with you about 4-H Camp!



Camp costs \$420 per person. 4-H'ers who are active in a 4-H club or multiple county level events for at least 6 months prior to the registration date will owe \$375. If we

receive donations from local groups, the cost may be less per person, but we will not know that until closer to time.

In October 2019, I have to request the number of slots Rowan wants and rank our choices for which week to attend. We will not know what week we were assigned until January 2020.

To learn more about camp, check out:

[NC 4-H Camping Centers](#)

[Betsy-Jeff Penn 4-H Educational Center](#)

[Millstone 4-H Camp](#)



Current Rowan 4-H Cloverbucks guidelines

Please find the updated Cloverbucks document and 4-H Event Scholarship application on the Rowan County Cooperative Extension website or click [HERE!](#)

Lead Drivers 4-H Club upcoming fundraisers!

Heather Parker, leader of the one of the newest 4-H clubs in our county, has organized several upcoming fundraisers for the Lead Drivers 4-H Club. Your support of this new shooting sports club is much appreciated by the club members, leaders and their families!

Bojangles Spirit Nights (only at Bojangles in China Grove on Hwy 29).

-October 24 (5-8 PM)

A portion of the money that comes in during these events will go back to this 4-H club.



4-H Volunteer Training Opportunities

Please contact Laura if you are interested in attending any of these events. Registration info will be sent out once it is available.

Shooting Sports Certified Instructor Training: October 25-27 at the Eastern 4-H Center. Please contact Laura for more information. If you are attending, registration MUST be complete by Oct. 11.

South Central District Fall Day: Saturday, November 2 in Anson County (this is the same day as our PALS Concessions fundraiser)

-Registration is now open! Please email Laura if you plan to attend and she will send you the registration link. The \$12 registration fee will be paid by Rowan County 4-H PALS as long as you email Laura.

-If you are interested in conducting a workshop during this event, please fill out this link by Oct. 18: [Fall Day Workshop Proposal Form](#)

State Volunteers Leaders' Conference is Jan. 31-Feb. 2 at the Hilton Durham

Important Info for 4-H Club Leaders:

ALL OFFICIAL 4-H VOLUNTEERS: Please report your contacts by the 10th of every month:
<http://go.ncsu.edu/2019monthly4hreport>



-If you are seeking reimbursement from your club's account OR if you are needing money out of your club's account to pay a bill, please use the [PALS money use form](#).

-Does your 4-H Club want to do a fundraiser? If so, GREAT! Just notify Laura ahead of time to make sure it won't conflict with another 4-H fundraiser and to make sure all receipting requirements are being met.

-It is OKAY for your club to seek donations. **However**, please notify Laura of this as well (we don't want our county program and multiple clubs to be seeking donations from the same folks every time).

-If your club receives money (donation, club fee, fundraiser money, etc) the money **MUST** be RECEIPTED and TURNED IN to the Extension office within **3 DAYS** of receiving it! If you need a receipt book, please let Laura know.

-New: 4-H Club Leader Resource folder! Club leaders have received this link in your email. I have added several materials to it recently. Please add any materials or contacts to it that you may have! No need to "reinvent the wheel" when we have great resources we can share! If you don't have access and would like to have access to this folder, email Laura!

-If you get new members to your club, PLEASE make sure they enroll in **4HOnline**. Please contact me to get a copy of any new member forms that you need. You are **REQUIRED** to keep these forms with you at 4-H club meetings and events and to keep them locked up when not in use.

-Please push your 4-H'ers to do a project record book, Achievement Plan or to get involved in 4-H in a new way! **The due date for 2019 Achievement Plans, Project Record Books & Portfolios is January 9, 2020.**

-As a reminder, if you, your club Reporter or a parent have any brief information or a 4-H picture & caption that you want published in the newsletter, please send it to me by the 25th of the month prior to the newsletter publishing date (which is typically the 1st of the month).

-Don't forget that your club MUST do at least 1 service project in 2019.

Participating in the county wide Sock Drive will count!

-Remember that as a club leader, you MUST attend 1 volunteer training during the calendar year to be able to re-charter your club. For Emerald Seal, you must attend 2 volunteer trainings.

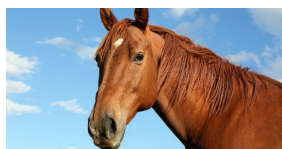
THANKS FOR ALL YOU DO!!!!

Click here for more information:

[Achievement Plan](#)

[Project Record Books and Presentations](#)

[4-H Ambassador Program](#)



Horse Updates

Are you interested in 4-H Horse Judging, Hipplology or Quizbowl? It will soon be time to get prepared for the 2020 events! If interested, please email laura_allen@ncsu.edu as soon as possible!

-Horse Judging Short Course offered by NC State Nov. 2-3, 2019. More information can be found here: [Horse Judging Short Course info](#)

-The most recent NC 4-H Horse Program Newsletter can be found here: [NC 4-H Horse Program Newsletter \(August 2019\)](#).

-The 2019 NC 4-H Horse Calendar of Events can be found here: [NC 4-H Horse Calendar for 2019](#)

[NC 4-H Horse Program Information](#)



Dairy Updates

2019 NC Dairy Photo Contest

Entries this year will be due Oct 1 and all photos submitted will be displayed at the NC State Fair during the dairy weekend.

Here are the [Dairy Photo Contest Rules](#)

Please remember that the logo (in the file linked above) MUST BE in the submitted photo in some way. This year's theme is "Dairy is in our DNA".

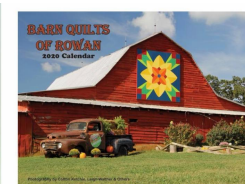


Poultry Updates

Our 4-H state winning Senior Poultry Judging team will be competing in the National Contest November 19-22 in Louisville, Kentucky.

Purchase a Barn Quilts of Rowan 2020 calendar

We have Barn Quilts of Rowan 2020 Calendars available for purchase the Rowan County Cooperative Extension office! The calendars are \$10 each. The three barn quilts that hang on the outside walls of the Extension office are featured for the month of April.



To purchase, come by the Rowan County Cooperative Extension office.



NC 4-H International Exchange Programs

The information for the 2020 NC 4-H International Exchange Programs is now available. The information that has been provided on this site gives opportunities for Inbound and Outbound delegates.

The Summer Outbound program is open to current or recent 4-H members who have participated in a county or state program. **Applications for 2020 Outbound are due in the State 4-H Office by Friday, November 8th!**

The information for the Summer Inbound Programs will be sent once we have finalized dates for the Costa Rican delegation arrival in June and the Japanese delegation arrival in July. We are looking forward to again hosting 12 Japanese delegates and chaperone & 3 Costa Rican delegates/chaperone this coming summer.

[Click here to learn about NC 4-H International Exchange Programs](#)

Youth in Action Scholarship Info

If you know 4-H'ers with a great story to tell and a passion for Agriculture, Civic Engagement, Healthy Living, or STEM, encourage them to apply to win a \$5,000 scholarship through the 2020 4-H Youth in Action Awards!



Through this program, four confident leaders in our core pillar areas of Agriculture, Civic Engagement, Healthy Living and STEM will receive a \$5,000 scholarship for higher education, along with an all-expenses paid trip to Washington, D.C. for National 4-H Council's Legacy Awards and the opportunity to serve as the official spokesperson for their pillar area.

The application will be open August 1 - October 21, 2019. You can start encouraging youth in your community to learn more and prepare to apply now! More information is available on our website, www.4-H.org/youthinaction. Click on the

"Timeline & Resources" tab to find the application guidelines as well as a link to helpful resources for 4-H educators to use. The tool kit includes informational and promotional resources that can be used as you share about the program with youth. Youth can also learn more about the program by clicking "Stay Updated" and submitting their contact information.

Feel free to reach out with any questions about the program to YouthinAction@4-H.org.



Farm Bureau offers IFAL program for rising HS seniors

If you are currently a junior in high school and are interested in pursuing an agricultural major, you should apply for IFAL! IFAL stands for Institute for Future Agriculture Leaders. This free summer camp is offered at NC State University and NC A&T State University.

[Learn more about IFAL here!](#)

4-H Shout-outs!

-Congratulations to the Rowan County 4-H'ers who competed in the State 4-H Shooting Sports competition on Sept. 21:

Junior Division

Mason Gabosch (Hot Shots 4-H Club): Rifle O Class (5th)

James Lee (Lead Drivers 4-H Club): Rifle O Class (10th)

Joshua Wilson (Lead Drivers 4-H Club): Muzzleloading (6th), Shotgun (7th)

Senior Division:

Sam Oster (Hot Shots 4-H Club): Pistol (2nd), Air Pistol (2nd), Rifle T Class (13th)

Tyler Horne (Hot Shots 4-H Club): Shotgun (26th)

Christian Stebe (Hot Shots 4-H Club): Air Pistol (9th)

-Congratulations to the 4-H Clubs who had a booth at the Rowan County Fair:

1st place: Rowan Researchers 4-H Club (won \$50)

2nd place: Rowan Rolling Pins 4-H Club (won \$40)





- monthly meetings
- educational activities
- parliamentary procedure
- leadership skills
- public speaking
- hands-on learning
- fun
- new friends
- service projects



For more info, contact:

laura_allen@ncsu.edu, 704-216-8970

Focus: Horses

- ERSC Blazing Hooves 4-H Club
- Happy Trails 4-H Club
(both in East Rowan area)

Focus: Shooting Sports

- Hot Shots 4-H Club (Salisbury)
- Lead Drivers 4-H Club (Mt. Ulla)
- *must be 8 years old as of Jan. 1*

Focus: Cooking

- Rowan Rolling Pins 4-H Club
(Mt. Ulla)

Focus: Livestock, Dairy, Poultry

- Livestock 4-H Club
(Salisbury)

Focus: Plants/Nature for homeschool youth

- Jr. Master Gardeners 4-H Club
(Salisbury)

Focus: Leadership

- Teen Leadership 4-H Club
(Salisbury)

Focus: variety of topics

- Rowan Researchers 4-H Club
(Rockwell/China Grove)
- West Rowan 4-H Explorers 4-H Club
(Cleveland)

**For youth ages 5-18
(as of January 1).**

**Club leader volunteers are
screened & trained.**

NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, Rowan County 4-H Agent, at 704-216-8970 or laura_allen@ncsu.edu at least 14 days prior to the event.

How to Start a New 4-H Club!

Are you interested in starting your own 4-H club to meet the needs and interests of your family or community? If so, here are the requirements to charter a new 4-H

Club:



1. Must have at least 1 approved volunteer to lead the group (having co-leaders is also recommended). Volunteers must fill out an application and go through a background check.
2. The club must have at least 5 members from at least 3 different families.
3. A written program of work must be completed for the first 6 meetings and must be submitted to the county Cooperative Extension office.
4. The club is organized with appropriate youth leaders that are either rotated or elected.
5. A club roster is completed and submitted to the county Cooperative Extension office.

An approved 4-H charter application must be on file at the Rowan County Cooperative Extension office and each club must re-charter annually. 4-H members must fill out 4-H enrollment and medical forms annually.

Please email laura_allen@ncsu.edu if you are interested in starting a club!

Click here for more information:

[4-H Clubs](#)



Shared Folder for 4-H Pictures

I've had requests for some of the 4-H pictures I have taken at different events. To make it easier for everybody, I've created a shared folder in my Google Drive and have added all of my 4-H pictures in there. Please do not delete them, but you can copy ones you want to save, you can add pictures taken at 4-H events, etc. Also, be mindful that not all 4-H'ers have signed waivers allowing their picture to be taken. If I see any added pictures that include youth without that signed waiver, I will delete them. Here is the link:

<https://drive.google.com/drive/folders/16GQ50QsLH10AVBFeg2y1EHfoOP0DGkZm?usp=sharing>

Upcoming Events

Oct. 6-12: National 4-H Week

October 9-20: Paper Clover Week at Tractor Supply

October 12: Hot Dog Fundraiser at Tractor Supply (County Council)

October 15: PALS & County Council meetings, 6 PM (County Council meets at Tractor Supply)

October 22: Financial Workshop, 6 PM

November 2: PALS Concessions Fundraiser at Chicken Show (Rowan Fairgrounds), 6:30 AM-3 PM

November 7: County Council meeting, 6 PM

November 12: 4-H Bow Tying Class 6-8 PM

November 16: Electric Workshop, 9 AM-3 PM

December 7: 4-H Food Show, doors open at 10 AM

December 17: PALS & County Council meetings, 6 PM

January 9, 2020: Due date for 2019 Project Record Books, Portfolios, Achievement Plans

Laura H. Allen
4-H Youth Development Agent
Rowan County Center
704-216-8970
laura_allen@ncsu.edu
rowan.ces.ncsu.edu

[Like us on Facebook](#)

[Follow us on Twitter](#)

NC State University and N.C. A&T State University work in tandem, along with federal, state and local governments, to form a strategic partnership called N.C. Cooperative Extension.

Extension's 4-H program is the largest youth development organization in North Carolina. We help over 247,000 young people grow into active, contributing citizens each year.