

Clover Connection

Rowan County 4-H Newsletter

September 2019



From the Agent:

It may be almost mid-September, but I finally had a chance to get the newsletter together! Forgive me for the delay!

This newsletter includes lots of ways you can get involved in FUNDRAISING for 4-H over the next several months! There is also a county wide 4-H SERVICE project coming up (read about it) and several PROGRAMS available for youth this fall!

Dive into this newsletter and read all about what's going on in Rowan County 4-H and find a way to get involved!

Best wishes to all of our 4-H'ers participating in the Rowan County Fair and surrounding fairs as you show livestock and enter various fair entries.

Club Leaders: There are LOTS of important updates in the Club Leader section. There are also some upcoming event flyers & other info that may be useful to your club! Please read!

If you are new to 4-H or if you have not enrolled for 2019, please register at nc.4honline.com.

Let me know how I can help you in your 4-H experience!

Laura

My contact information:
laura_allen@ncsu.edu
704-216-8970

Upcoming Meetings

County Council: These meetings are for any 4-H'er ages 12-18 as of January



1. We will meet in the Suite A Conference Room at the extension Office at 6 PM.

September 10, 2019
October 15, 2019
November 7, 2019
December 17, 2019

PALS: These meetings are for any parent, alumni, or leader (or anyone at all) who supports 4-H. If you are interested in 4-H or new to 4-H, you are invited to attend these meetings as well! Please come share your ideas for 4-H and help us find ways to support Rowan County 4-H. This group will meet at the Rowan County Cooperative Extension office in Auditorium A at 6 PM.

September 30: (this is a special meeting to discuss the upcoming concessions fundraiser at the Old English Bantam Show)
October 15, 2019
December 17, 2019



Submit fair entries for Rowan County Fair

It's almost time for the Rowan County Fair! There are plenty of opportunities for youth and adults to submit fair entries and win some money! Even items that youth have made for 4-H events could be entered!

Please go to rowancountyfair.net to find this year's entry form and all the details! Let's show off some of our 4-H projects including crafts, fruits & vegetables, livestock and more!

Entries are due by Friday, September 13 at 5 PM.

Also, we are still looking for participants for the Special Sheep Show. See flyer below.



**Hosted by: Rowan County Cooperative Extension
in partnership with 4-H, FFA and local farms**

NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, 4-H Agent, at 704-216-8970 or laura_allen@ncsu.edu at least 14 days prior to the event.

[Sign up HERE!](#)

For those who are new to 4-H:

Paper Clover Week happens every March and October at each Tractor Supply across the country. Paper 4-H clovers are sold for a donation of at least \$1 to go towards 4-H. Rowan County 4-H will get 90% of the money collected for 4-H at the Salisbury Tractor Supply location. I will set up a 4-H display and then we need 4-H'ers, clubs, families, leaders, volunteers to work at the booth asking folks for money. I will send a more detailed list of instructions to those who sign up. All money raised from this event goes into an account at NC State for Rowan County 4-H to use towards 4-H Congress, 4-H Camp and Citizenship Focus.



This money was a HUGE asset to our program this summer! Please help us to bring in the most money at TSC than ever before! In March 2019, we brought in \$1,960 and we received 90% of that. My goal for this fall is \$2,000!

National 4-H Week: Oct. 6-12

National 4-H Week is October 6-12 and the theme is Inspire Kids to Do. Take advantage of this important week to highlight the remarkable 4-H youth in our community and showcase the incredible experiences that 4-H offers young people. I hope your clubs and 4-H'ers will find a way to promote 4-H during this week!



Rowan County 4-H Sock Drive in October

County Council has decided to host a 4-H Sock Drive during the entire month of October. The event will be run from October 1-31 and all socks will be divided and donated to Rowan Helping Ministries and Main Street Marketplace. Drop off locations are: Rowan County Cooperative Extension (Salisbury), Back Creek Presbyterian Church (Mt. Ulla) and Nazarath Community Church (Salisbury).

All 4-H clubs AND the community are encouraged to participate!

SO CK —

New socks only!

Donations will be given to Rowan Helping
Ministries and Main Street Market Place

Drop Off Locations:

Rowan County Cooperative Ext.
2727 Old Concord Road
Salisbury, NC 28146

Back Creek Presbyterian Church
2145 Back Creek Ch. Rd.
Mt Ulla, NC 28125

Nazareth Community Church
856 Crescent Rd
Salisbury, NC 28138

*All sizes
accepted.*

*Hosted by
Rowan 4-H
County Council.*

October 1 - 31, 2019
Questions? Contact:
Laura Allen at 704-216-8970

— DRI VE

Upcoming 4-H Programs, Fall 2019

We have 3 exciting 4-H programs coming up this Fall! Please call 704-216-8970 or email laura_allen@ncsu.edu. to sign up!



Financial Workshop: Tuesday, October 22, 2019, 6-7:30 PM

This workshop will be led by the State Employees Credit Union and will be geared toward middle and high school youth. The workshop is a drop off event that will focus on financial basics teens need to know for now and into the future! **Limited to 20 spots.** Cost is \$5

Electric Workshop: Saturday, November 16, 2019, 9 AM-3 PM

This workshop will be led by 4-H volunteer Charles Nettles. This workshop is a drop off event for youth ages 8-18; however, youth ages 12 and younger must also have a parent attend with them. Participants will solder while putting together an electric kit. **Limited to 10 spots.** Cost is \$10.

Bow Tying Class: Tuesday, November 12, 6-8 PM

This workshop is for 4-H'ers, parents/family of 4-H'ers and 4-H club leaders/volunteers. Sue Shell, a China Grove resident, will be teaching us how to tie bows. The purpose of this workshop is for all of us to learn a new skill and then sell the bows we make during the Wreath Sale Pick Up as a 4-H fundraiser. **This workshop is FREE.** Please note that all bows will be staying at the 4-H office to sell as a fundraiser.



State Employees' Credit Union*

Come join us for a

Financial Workshop

Hosted by: Rowan County 4-H and

State Employees' Credit Union

Tuesday, October 22

6:00-7:30 PM

**Open to Rowan County Youth
Ages 11-18 (as of January 1st)**

Limited to 20 youth (must pre-register)

This is a drop off event. Parents can stay in the lobby
or next door meeting room, if desired.

**Workshop will cover:
financial basics to help youth make smarter
financial decisions now and in the future**

Total Cost: \$5 per child (includes refreshments)

Location:

NC Cooperative Extension
Rowan County Center
2727-A Old Concord Road
Salisbury, NC 28146

RSVP by October 16, 2019

704-216-8970

laura_allen@ncsu.edu

NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, Rowan County 4-H Agent, at 704-216-8970 or laura_allen@ncsu.edu at least 3 days prior to the event.



Come join us for an

Electric Workshop

hosted by Rowan County 4-H

Saturday, November 16, 2019

9 AM-3 PM

Limited to 10 youth participants. Pre-registration required.

**Open to Rowan County Youth
Ages 8-18 (as of January 1st)**

**Youth ages 12 and under MUST have an
adult present during workshop**

**Workshop will cover:
intro to electricity, house wiring, soldering &
putting together an electric kit**

Cost: \$10 per child

Bring your own lunch.

Snacks & water provided.

Location:

Rowan County Cooperative Extension
2727-A Old Concord Road
Salisbury, NC 28146

RSVP by November 13

704-216-8970

laura_allen@ncsu.edu

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4-H Plant Sale Fundraiser is underway!

The Fall 4-H Plant Sale fundraiser has begun! **All orders are due by Thursday, October 31.** Pick up is Thursday, November 7. Please spread the word about this fundraiser! There are lots of folks in the community who are looking to purchase these type of plants and who better than 4-H to buy them from!



All information can be found here: [4-H Plant Sale List & Ordering Information](#)

Purchase/Sell Raffle Tickets to win Barn Quilt!

PALS (a group of Rowan County 4-H supporters) is raffling off a beautiful barn quilt! We are looking for folks who are willing to SELL tickets and PURCHASE tickets!

The rooster Barn Quilt is valued at \$75. It is 24" x 24" and made out of ACM (Aluminum Composite Material) for outside use. It was created by Harwood Signs in Granite Quarry. Tickets are 1 for \$5 or 3 for \$10. Drawing will be held on Nov. 2.



Tickets can be bought at Rowan County Cooperative Extension or from 4-H'ers or 4-H volunteers. All proceeds benefit Rowan County 4-H'ers through event scholarships and programming.

If you would like to sell tickets, please come by the Rowan County Cooperative Extension office. There are 8 tickets per sheet.

*Thank
you!*

4-H Yard Sale & Vendor Fair Success

THANK YOU, THANK YOU, THANK YOU to all those who donated yard sale items, donated food items and volunteered during our first 4-H Yard Sale & Vendor Fair. We made over \$2,300 from this event!



Adults: join us to support 4-H!

PALS stands for Parents, Alumni and Leaders and is a group in Rowan County for ANYONE who supports and believes in 4-H! This group is instrumental in planning and conducting fundraisers to help provide funding for 4-H Event Scholarships to 4-H'ers. This group also has a hand in developing ideas for the 4-H program. Important information is shared at these meetings that help provide club leaders, parents, volunteers and supporters with the information they need to better understand and assist the 4-H program. Join us! We would love to have you! We are planning several fundraisers and could use your help in making these events successful!

Upcoming PALS fundraisers; Helpers needed!

- September-November: Barn Quilt Raffle
 - November 2: Concessions at the Old English Bantam Show, Rowan County Fair
 - November/December: 4-H Wreath Sale
 - April 3: Port-a-Pit (will pre-sale tickets)
-



Additional changes made to Rowan 4-H Cloverbucks guidelines, beginning September 2019

More changes have been made to the 4-H Cloverbucks process, which is now in effect. Please find the updated Cloverbucks document and 4-H Event Scholarship application on the Rowan County Cooperative Extension website or click [HERE!](#)

Lead Drivers 4-H Club upcoming fundraisers!

Heather Parker, leader of the one of the newest 4-H clubs in our county, has

organized several upcoming fundraisers for the Lead Drivers 4-H Club. Your support of this new shooting sports club is much appreciated by the club members, leaders and their families!

Bojangles Spirit Nights (only at Bojangles in China Grove on Hwy 29).

-October 24 (5-8 PM)

A portion of the money that comes in during these events will go back to this 4-H club.



4-H Volunteer Training Opportunities

Please contact Laura if you are interested in attending any of these events. Registration info will be sent out once it is available.

Volunteer Conference of Southern States (Rock Eagle): Register soon if you are interested in this opportunity! It is September 26-29 at the Rock Eagle 4-H Center in Eatonton, Georgia, and registration is \$325 --- which includes lodging and meals throughout the conference. It's a great opportunity to share and learn with volunteers and 4-H staff members from around the country. Great workshops, awesome people, and a beautiful setting - it's a great way to spend a fall weekend. Register at <https://www.4hvcoss.com/>

Shooting Sports Certified Instructor Training: October 25-27 at the Eastern 4-H Center. Please contact Laura for more information.

South Central District Fall Day: Saturday, November 2 in Anson County (this is the same day as our PALS Concessions fundraiser)
-If you are interested in conducting a workshop during this event, please fill out this link by Oct. 18: [Fall Day Workshop Proposal Form](#)

State Volunteers Leaders' Conference is Jan. 31-Feb. 2 at the Hilton Durham near Duke University: 3800 Hillsborough Road, Durham, NC
-If you are interested in conducting a workshop during the Volunteer Leaders' Conference, please fill out this link by Oct. 7: [VLA Workshop Proposal Form](#)

Important Info for 4-H Club Leaders:

-If you plan on doing a 4-H club booth at the Rowan County Fair, you **MUST** submit registration by THIS FRIDAY. There is supposed to be a link for a form for registration on <http://rowancountyfair.net/>. If you have questions or can't find where to register, please contact Kathy Major at 704-961-2969. Please note that participating in this is optional. There are monetary prizes for the 1st-5th place winners. **I have heard that the Rowan Rolling Pins and Rowan Researchers are participating.**



All 4-H volunteers and club leaders: **PLEASE make sure you report your contacts**

for each month. They are due by the 10 of the month after the month you are reporting for. Your May report is due June 10. Please do your other monthly reports too if you have not completed them already.

<http://go.ncsu.edu/2019monthly4hreport>

-All 4-H Club accounts are currently under the 4-H PALS account umbrella. **If you are seeking reimbursement from your club's account OR if you are needing money out of your club's account to pay a bill**, please follow the new format that was presented at the February PALS meeting. You must fill out this [PALS money use form](#). For personal reimbursement, please bring that form with a copy of the receipt to the Extension office to give to Laura or to Melva. It will then be turned over to Carole Massey, PALS treasurer, who will cut you a check.

-It is okay for individual clubs to do fundraisers or seek out donations for their club. HOWEVER, Laura must know ahead of time. If you are planning a fundraiser for your club, please notify Laura of your plans before you get too deep into the planning process. If you are seeking donations, please notify Laura of this as well (we don't want our county program and multiple clubs to be seeking donations from the same folks every time).

-If your club receives money (donation, club fee, etc) the money **MUST** be RECEIPTED and TURNED IN to the Extension office within **3 DAYS** of receiving it! If you need a receipt book, please let Laura know.

-New: 4-H Club Leader Resource folder! I have created a google drive folder for Club Leader Resources! Club leaders have received this link in your email. I will add to it as I find materials. Please add any materials or contacts to it that you may have! No need to "reinvent the wheel" when we have great resources we can share! If you don't have access and would like to have access to this folder, email Laura!

-If you get new members to your club, PLEASE make sure they enroll in **4HOnline**. Please contact me to get a copy of any new member forms that you need. You are REQUIRED to keep these forms with you at 4-H club meetings and events and to keep them locked up when not in use.

-Please push your 4-H'ers to do a project record book, Achievement Plan or to get involved in 4-H in a new way!

-As a reminder, if you, your club Reporter or a parent have any brief information or a 4-H picture & caption that you want published in the newsletter, please send it to me by the 25th of the month prior to the newsletter publishing date (which is typically the 1st of the month).

-Don't forget that your club MUST do at least 1 service project in 2019. Participating in the county wide Sock Drive will count!

-Remember that as a club leader, you **MUST** attend 1 volunteer training during the calendar year to be able to re-charter your club. For Emerald Seal, you must attend 2 volunteer trainings.

THANKS FOR ALL YOU DO!!!!

Click here for more information:



Horse Updates

1. The NC 4-H Horse Show was held July 10-14. The results can be found here: [NC 4-H Horse Show Results](#)
2. The results of the 2019 Horse Artistic Expression contests can be found here: [NC 4-H Horse Expressive Arts Results](#)
3. The most recent NC 4-H Horse Program Newsletter can be found here: [NC 4-H Horse Program Newsletter \(August 2019\)](#).
4. The 2019 NC 4-H Horse Calendar of Events can be found here: [NC 4-H Horse Calendar for 2019](#)
5. [2019 Horse Program Rules & Regulations Manual](#)
6. The plan is for Rowan County 4-H to have a horse quizbowl team in 2020. Maggie Boreman has volunteered to train this team. If anyone is interested in helping or participating, please let Laura know.

[NC 4-H Horse Program Information](#)



Dairy Updates

2019 NC Dairy Photo Contest

Entries this year will be due Oct 1 and all photos submitted will be displayed at the NC State Fair during the dairy weekend.

Here are the [Dairy Photo Contest Rules](#)

Please remember that the logo (in the file linked above) MUST BE in the submitted photo in some way. This year's theme is "Dairy is in our DNA".



Poultry Updates

1. Thanks to those who signed up for the Broiler Project! Here are a few reminders:

Check-In at Fair: September 20, 2019, 3-5:30 p.m.

Show: September 20, 2019, 5:45 p.m. Youth MUST be present at the show!

[Broiler Project Entry Form, Rules & Details](#)

Purchase a Barn Quilts of Rowan 2020 calendar

We have Barn Quilts of Rowan 2020 Calendars available for purchase the Rowan County Cooperative Extension office! The calendars are \$10 each. The three barn quilts that hang on the outside walls of the Extension office are featured for the month of April.



To purchase, come by the Rowan County Cooperative Extension office.

Youth in Action Scholarship Info

If you know 4-H'ers with a great story to tell and a passion for Agriculture, Civic Engagement, Healthy Living, or STEM, encourage them to apply to win a \$5,000 scholarship through the 2020 4-H Youth in Action Awards!



Through this program, four confident leaders in our core pillar areas of Agriculture, Civic Engagement, Healthy Living and STEM will receive a \$5,000 scholarship for higher education, along with an all-expenses paid trip to Washington, D.C. for National 4-H Council's Legacy Awards and the opportunity to serve as the official spokesperson for their pillar area.

The application will be open August 1 - October 21, 2019. You can start encouraging youth in your community to learn more and prepare to apply now! More information is available on our website, www.4-H.org/youthinaction. Click on the "Timeline & Resources" tab to find the application guidelines as well as a link to helpful resources for 4-H educators to use. The tool kit includes informational and promotional resources that can be used as you share about the program with youth. Youth can also learn more about the program by clicking "Stay Updated" and submitting their contact information.

Feel free to reach out with any questions about the program to YouthinAction@4-H.org.



- monthly meetings
- educational activities
- parliamentary procedure
- leadership skills
- public speaking
- hands-on learning
- fun
- new friends
- service projects



For more info, contact:

laura_allen@ncsu.edu, 704-216-8970

Focus: Horses

- ERSC Blazing Hooves 4-H Club
- Happy Trails 4-H Club
(both in East Rowan area)

Focus: Shooting Sports

- Hot Shots 4-H Club (Salisbury)
- Lead Drivers 4-H Club (Mt. Ulla)
- *must be 8 years old as of Jan. 1*

Focus: Cooking

- Rowan Rolling Pins 4-H Club
(Mt. Ulla)

Focus: Livestock, Dairy, Poultry

- Livestock 4-H Club
(Salisbury)

Focus: Plants/Nature for homeschool youth

- Jr. Master Gardeners 4-H Club
(Salisbury)

Focus: Leadership

- Teen Leadership 4-H Club
(Salisbury)

Focus: variety of topics

- Rowan Researchers 4-H Club
(Rockwell/China Grove)
- West Rowan 4-H Explorers 4-H Club
(Cleveland)

**For youth ages 5-18
(as of January 1).**

**Club leader volunteers are
screened & trained.**

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-Poultry Judging update! Scoring was done incorrectly at the state contest and some of our 4-H'ers did better than they first were told. We recently found out that we not only had the 1st place teams in senior and junior division, but that we also had the **2nd place senior team, too!**

Josie Correll (3rd high scoring individual)
Miranda Miller
Sydney Swing



-Congratulations to the 21 Rowan County 4-H'er who were a part of the Central Region 4-H Shooting Sports competition:

Hot Shots 4-H Club (8 members participated)

Junior Division

Rifle Team: Mason Gabosch, Levi Lynch, Georgia Veleke, and one additional 4-H'er

Senior Division:

Sam Oster: 1st place .22 small bore pistol individual; 2nd place .22 small bore pistol overall; 4th individual rifle T class; 4th place air pistol

Tyler Horne: 2nd place shotgun individual; 5th place overall shotgun

Christian Stebe: air pistol; muzzleloader

Gracie Veleke: rifle T class

Gabosch, Horne, Oster and Stebe qualified for the State 4-H Shooting Sports competition which will be held on September 21 at DeWitt's Sporting Clays.

Lead Drivers 4-H Club (13 members participated)

Junior Division:

Joshua Wilson: 4th place individual shotgun; 4th place individual muzzleloader

Lucas Parker: shotgun; rifle O class

Jacob Parker: shotgun; rifle O class

Kurtis Walters: shotgun

James Lee: shotgun; rifle O class

Cody Moore: shotgun

Grayson Cromer: shotgun; rifle O class

Callie Yates: rifle O class

Zein Murray: rifle O class

Senior Division:

Karlie Walters: shotgun, rifle O class

John Lee: shotgun

Holly Wallace: rifle O class

Emily Barlow: rifle O class

Gabosch, Horne, James Lee, Oster, Stebe and Wilson qualified for the state competition in September.

-Jaysa Causby represented Rowan County 4-H as a delegate at the NC Association of County Commissioners Youth Voice Summit on August 23-24, 2019.



Rowan Researchers Roundup

During the month of June The Rowan Researchers met a couple of times for some exciting activities. On June 15th we volunteered to help the Humane Society at Tractor Supply for a dog wash. We were able to meet and wash some cute pups while helping raise money for the Humane Society. On June 30th we learned archery using a crossbow, recurve bow, and compound bow. This was really fun because some of us were able to try something new. We learned that a cross bow is like a gun with an arrow instead of a bullet, a recurve bow does not use scopes, and a compound bow can use lots of scopes. We are looking forward to the activities we have planned for July!

Submitted by: Madison Tesch, reporter

The Rowan Researchers visited Happy Tails Alpaca farm on August 25th. We learned all about alpacas, how they differ from llamas, and the history of the breed. Then, everyone got a chance to get their photo taken with one of the alpacas, Ronnie. Ronnie is used by the farm for interactive talks and Alpacagrams - where he can be rented to wish someone a happy birthday, a proposal, etc. All members also got to walk him through an obstacle course and then feed him treats. The owner at Happy Tails, Char Johnson, also showed us how they use the alpaca fur to spin into yarn to make all kinds of items from sweaters, blankets and even stuffed animals. The farm was very interesting and is a must see for anyone in the area.

Respectfully submitted,
Jennifer White



How to Start a New 4-H Club!

Are you interested in starting your own 4-H club to meet the needs and interests of your family or community? If so, here are the requirements to charter a new 4-H Club:

1. Must have at least 1 approved volunteer to lead the group (having co-leaders is also recommended). Volunteers must fill out an application and go through a background check.
2. The club must have at least 5 members from at least 3 different families.
3. A written program of work must be completed for the first 6 meetings and must be submitted to the county Cooperative Extension office.
4. The club is organized with appropriate youth leaders that are either rotated or elected.
5. A club roster is completed and submitted to the county Cooperative Extension office.

An approved 4-H charter application must be on file at the Rowan County Cooperative Extension office and each club must re-charter annually. 4-H members must fill out 4-H enrollment and medical forms annually.



Click here for more information:

[4-H Clubs](#)

Walk on the Wild Side

Sat Sept. 21st | 10:00am-Noon

Ages 6 and up (parents welcome)

Come out and join us for a plant walk and scavenger hunt at Lake Corriher Wilderness Park! We will be learning about the plants native to this area and their primitive uses as medicine. Along the trails, kids will also have a scavenger list of things to find and collect with prizes at the end of the hunt! Be sure to wear comfortable clothes and shoes as we will be walking through a variety of terrain. We will meet at the park office located at 265 Tranquil Lake Dr, China Grove.



©2011



RSVP REQUIRED!

To reserve your spot, or to find out more information email

jstamper@townoflandis.com



Shared Folder for 4-H Pictures

I've had requests for some of the 4-H pictures I have taken at different events. To make it easier for everybody, I've created a shared folder in my Google Drive and have added all of my 4-H pictures in there. Please do not delete them, but you can copy ones you want to save, you can add pictures taken at 4-H events, etc. Also, be mindful that not all 4-H'ers have signed waivers allowing their picture to be taken. If I see any added pictures that include youth without that signed waiver, I will delete them. Here is the link:

<https://drive.google.com/drive/folders/16GQ50QsLH10AVBFeg2y1EHfoOP0DGkZm?usp=sharing>

Upcoming Events

September 10: County Council meeting, 6 PM
September 20-28: Rowan County Fair
September 30: PALS meeting
October 9-20: Paper Clover Week at Tractor Supply
October 12: Hot Dog Fundraiser at Tractor Supply(County Council)
October 15: PALS & County Council meetings, 6 PM
October 22: Financial Workshop, 6 PM
November 7: County Council meeting, 6 PM
November 12: 4-H Bow Tying Class 6-8 PM
November 16: Electric Workshop, 9 AM-3 PM
December 7: 4-H Food Show, 10 AM
December 17: PALS & County Council meetings, 6 PM

Laura H. Allen
4-H Youth Development Agent
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[Follow us on Twitter](#)

NC State University and N.C. A&T State University work in tandem, along with federal, state and local governments, to form a strategic partnership called N.C. Cooperative Extension.

Extension's 4-H program is the largest youth development organization in North Carolina. We help over 247,000 young people grow into active, contributing citizens each year.