

Clover Connection

Rowan County 4-H Newsletter

July 2019



From the Agent:

It feels like I just wrote the June newsletter and now it's time for July's newsletter. This summer is flying by!

In July, I want you to start thinking about ways you can serve others. As a reminder, each 4-H club is required to do at least one service project per calendar year.

This past week, we volunteered at Main Street Marketplace in China Grove as part of our 4-H Summer Fun program. This group is always in need of donations, especially donations of more uncommon items like boxes of jello mix, cereal, condiments, juices, baby food and diapers. A 4-H club drive to collect and donate items or time for your family/4-H club/friends to volunteer are just 2 examples of ways you can serve. Think of other ways you can serve your community and put it into action! There are some other service opportunities listed below in the newsletter.

Club Leaders: There are LOTS of important updates in the Club Leader section. There are also some upcoming event flyers & other info that may be useful to your club! Please read!

Don't forget to check out our list of planned events for 2019: [2019 Calendar](#) (this does not include Summer Fun dates which are posted further in the newsletter). We also have events posted on the calendar on the Rowan County Cooperative Extension Website: rowan.ces.ncsu.edu. One big event coming up this year is our **4-H/PALS Yard Sale & Vendor Fair**. **The flyer & registration form are in the newsletter**, closer to the end. Look over them and see how you can help!

If you need me over the summer, the best way to reach me is through email, as I will often be out of the office for Summer Fun, 4-H Camp, or 4-H Congress.

Let me know how I can help you in your 4-H experience!

Laura



Upcoming Meetings

County Council: These meetings are for any 4-H'er ages 12-18 as of January 1. We will meet in the Suite A Conference Room at the extension Office at 6 PM.

July 16, 2019 **CANCELLED**

INSTEAD, County Council will be volunteering at Main Street Marketplace (MSM) on Monday, July 15 from 10 AM-1 PM. Please arrive at 9:45 AM for a tour and instructions. Please email Laura if your child is 12-18 years old (as of Jan. 1) and wants to volunteer with us! Maximum is 10 youth! Please let Laura know if your child plans to meet us at MSM or ride from the Extension office. Only 6 can ride in the Extension vehicle.

August 19, 2019 (this is a NEW date instead of 8/8 which had to be rescheduled)
September 10, 2019
October 15, 2019
November 7, 2019
December 17, 2019

PALS: These meetings are for any parent, alumni, or leader (or anyone at all) who supports 4-H. If you are interested in 4-H or new to 4-H, you are invited to attend these meetings as well! Please come share your ideas for 4-H and help us find ways to support Rowan County 4-H. This group will meet at the Rowan County Cooperative Extension office in Auditorium A at 6 PM.

August 19, 2019 (this is a NEW date instead of 8/8 which had to be rescheduled)
October 15, 2019
December 17, 2019

4-H Booth at Farmers Day--PLEASE VOLUNTEER!

Who: YOU (4-H'ers, 4-H clubs, 4-H volunteers, 4-H families)

What: Volunteer at the 4-H Booth at Farmers Day (pass out items, field questions, promote 4-H). 1st shift will set up; 2nd shift will clean up. Extension Agents will bring all materials.

When: Saturday, July 20; shifts are 7:30 AM-11:30 AM; 11:30 AM-4 PM

Where: Main Street in downtown China Grove

Why: To help promote 4-H in Rowan County!

How: [SIGN UP HERE!](#)



Purchase a Barn Quilts of Rowan 2020 calendar

Rowan County Cooperative Extension is pre-selling the Barn Quilts of Rowan 2020 Calendar for \$10 each. Orders can be placed from now through July 12 and will be ready for pick up in August. The three barn quilts that hang on the outside walls of the Extension office are featured for the month of April.



To order, call 704-216-8970 or go to go.ncsu.edu/2020quiltcalendar



Seeking New Leader(s) for Teen Leadership 4-H Club

The Teen Leadership 4-H Club started in September 2018. The volunteer leaders who began this club no longer have the time necessary to lead this club and are trying to find someone new to lead this club for 2019 and beyond! Could it be you?!?

This club is for teens who are interested in developing their leadership potential. In 2018, club members made resumes, participated in mock job interviews, learned parliamentary procedure and more!

The new leader(s) would be able to pick meeting location, day of the week and time for each of the meetings. Leaders would be responsible for organizing or leading the educational activity for each meeting. Leaders work closely with the club members to plan and organize all club meetings. Clubs must meet at least once a month (some clubs take off during the summer) and must have at least 6 business meetings per year.

To lead a club, volunteers must:

- enroll in 4HOnline at nc.4honline.com
- pass a background check
- attend annual 4-H volunteer training conducted by the 4-H agent

There is some paperwork due annually for clubs. Each club must conduct at least one service project per calendar year and leaders must attend at least one 4-H training per calendar year.

If you are interested, please contact Laura Allen at laura_allen@ncsu.edu.

Lead Drivers 4-H Club upcoming fundraisers!

Heather Parker, leader of the one of the newest 4-H clubs in our county, has organized several upcoming fundraisers for the Lead Drivers 4-H Club. Your support of this new shooting sports club is much appreciated by the club members, leaders and their families!

Bojangles Spirit Nights (only at Bojangles in China Grove on Hwy 29).

- July 25 (5-8 PM)
- August 29 (5-8 PM)



-September 26 (5-8 PM)

A portion of the money that comes in during these events will go back to this 4-H club.

For our 4-H Club Leaders:



-All 4-H volunteers and club leaders: **PLEASE** make sure you report your contacts for each month. They are due by the 10 of the month after the month you are reporting for. Your May report is due June 10. Please do your other monthly reports too if you have not completed them already.

<http://go.ncsu.edu/2019monthly4hreport>

-At the office, there is a notebook with your printed 4HOnline enrollment forms for all those who are signed up to be in your club in 4HOnline. **PLEASE PICK IT UP SOON!** These should be with you at all 4-H functions and should be locked up when not in use.

-It is ok for individual clubs to do fundraisers or seek out donations for their club.

HOWEVER, Laura must know ahead of time. If you are planning a fundraiser for your club, please notify Laura of your plans before you get too deep into the planning process. If you are seeking donations, please notify Laura of this as well (we don't want our county program and multiple clubs to be seeking donations from the same folks every time).

-If your club receives money (donation, club fee, etc) the money MUST be RECEIPTED and TURNED IN to the Extension office within 3 DAYS of receiving it! If you need a receipt book, please let Laura know.

-All 4-H Club accounts are currently under the 4-H PALS account umbrella. **If you are seeking reimbursement from your club's account OR if you are needing money out of your club's account to pay a bill**, please follow the new format that was presented at the February PALS meeting. You must fill out this [PALS money use form](#). For personal reimbursement, please bring that form with a copy of the receipt to the Extension office to give to Laura or to Melva. It will then be turned over to Carole Massey, PALS treasurer, who will cut you a check.

-Please push your 4-H'ers to do a project record book, Achievement Plan or to get involved in 4-H in a new way!

-As a reminder, if you, your club Reporter or a parent have any brief information or a 4-H picture & caption that you want published in the newsletter, please send it to me by the 25th of the month prior to the newsletter publishing date (which is typically the 1st of the month).

-Don't forget that your club MUST do at least 1 service project in 2019. Read the "From the Agent" section, the Feed the Hunger Flyer and the Sock Drive info section of this newsletter for 3 upcoming service opportunities!

-Remember that as a club leader, you **MUST** attend 1 volunteer training during the calendar year to be able to re-charter your club. For Emerald Seal, you must attend 2

volunteer trainings.

-SAVE THE DATE: State Volunteers Leaders' Conference is Jan. 31-Feb. 2 at the Hilton Durham near Duke University: 3800 Hillsborough Road, Durham, NC

-If you are interested in conducting a workshop during the Volunteer Leaders' Conference, please fill out this link by Oct. 7: [VLA Conference Workshop Proposal](#)

THANKS FOR ALL YOU DO!!!!

Click here for more information:

[Achievement Plan](#)

[Project Record Books and Presentations](#)

[4-H Ambassador Program](#)

4-H Summer Fun

I hope you were able to get your child registered for our 4-H Summer Fun programs! We have lots of great workshops we will be offering this summer.



Registration closed on May 31. If you need a reminder about the class details, check out the link below!

[Summer Fun Registration, Rules and Class Offerings](#)



Horse Updates

1. The NC 4-H Horse Show is July 10-14. More info is in the newsletter linked below.
2. The most recent NC 4-H Horse Program Newsletter can be found here: [NC 4-H Horse Program Newsletter \(May 2019\)](#).
3. The 2019 NC 4-H Horse Calendar of Events can be found here: [NC 4-H Horse Calendar for 2019](#)
4. The 2019 NC 4-H Horse Program Rules and Regulations Manual has been posted. There are several changes, so please read it carefully. [2019 Horse Program Rules & Regulations Manual](#)
5. The plan is for Rowan County 4-H to have a horse quizbowl team in 2020. Maggie Boreman has volunteered to train this team. If anyone is interested in helping, please let Laura know.

[NC 4-H Horse Program Information](#)



Dairy Updates

The Rowan County Jr. Dairy Show will be on Wednesday, July 31 at the Rowan County Fairgrounds. The Iredell District Shows will be on Thursday, August 1 and Friday, August 2.

A message with show details and registration information has been out to dairy families via Constant Contact and letters will soon be going out to those who showed last year. If you have questions about the dairy show, please contact Morgan Watts at amwatts@ncsu.edu.



Poultry Updates

1. Poultry Judging Practice Schedule: July: 10, 17

The contest is on Friday, July 19 in Raleigh, NC.
Practices will be held at Rowan County Cooperative Extension unless you are told otherwise.

2. Rowan County Fair Broiler Project Reminders

Thanks to those who signed up for the Broiler Project! Here are a few reminders:

Mandatory Orientation: July 8, 2019, 6 p.m. If you attended this last year, you do not have to attend again.

Anticipated Bird Pick Up: late July

Check-In at Fair: September 20, 2019, 3-5:30 p.m.

Show: September 20, 2019, 5:45 p.m. Youth MUST be present at the show!

[Broiler Project Entry Form, Rules & Details](#)

[NC 4-H Poultry Program updates](#)

Youth in Action Scholarship Info

If you know 4-H'ers with a great story to tell and a passion for Agriculture, Civic Engagement, Healthy Living, or STEM, encourage them to apply to win a \$5,000 scholarship through the 2020 4-H Youth in Action Awards!

Through this program, four confident leaders in our core pillar areas of Agriculture, Civic Engagement, Healthy Living and STEM will receive a \$5,000 scholarship for higher education, along with an all-expenses paid trip to Washington, D.C. for



National 4-H Council's Legacy Awards and the opportunity to serve as the official spokesperson for their pillar area.

The application will be open August 1 - October 21, 2019. You can start encouraging youth in your community to learn more and prepare to apply now! More information is available on our website, www.4-H.org/youthinaction. Click on the "Timeline & Resources" tab to find the application guidelines as well as a link to helpful resources for 4-H educators to use. The tool kit includes informational and promotional resources that can be used as you share about the program with youth. Youth can also learn more about the program by clicking "Stay Updated" and submitting their contact information.

Feel free to reach out with any questions about the program to YouthinAction@4-H.org.



PALS needs you!

PALS stands for Parents, Alumni and Leaders and is for ANYONE who supports and believes in 4-H! This group is instrumental in planning and conducting fundraisers to help provide funding for 4-H Event Scholarships to 4-H'ers. This group also has a hand in developing ideas for the 4-H program. Important information is shared at these meetings that help provide club leaders, parents, volunteers and supporters with the information they need to better understand and assist the 4-H program. Join us! We would love to have you! We are planning several fundraisers and could use your help in making these events successful!

Upcoming PALS fundraisers; Helpers needed!

- September 7: 4-H Yard Sale & Vendor Fair
- September-November: Barn Quilt Raffle
- November 2: Concessions at the Old English Bantam Show, Rowan County Fair
- November/December: 4-H Wreath Sale
- Spring 2019: Port-a-Pit



- monthly meetings
- educational activities
- parliamentary procedure
- leadership skills
- public speaking
- hands-on learning
- fun
- new friends
- service projects



For more info, contact:

laura_allen@ncsu.edu, 704-216-8970

Focus: Horses

- ERSC Blazing Hooves 4-H Club
- Happy Trails 4-H Club
(both in East Rowan area)

Focus: Shooting Sports

- Hot Shots 4-H Club (Salisbury)
- Lead Drivers 4-H Club (Mt. Ulla)
- *must be 8 years old as of Jan. 1*

Focus: Cooking

- Rowan Rolling Pins 4-H Club
(Mt. Ulla)

Focus: Livestock, Dairy, Poultry

- Livestock 4-H Club
(Salisbury)

Focus: Plants/Nature for homeschool youth

- Jr. Master Gardeners 4-H Club
(Salisbury)

Focus: Leadership

- Teen Leadership 4-H Club
(Salisbury)

Focus: variety of topics

- Rowan Researchers 4-H Club
(Rockwell/China Grove)
- West Rowan 4-H Explorers 4-H Club
(Cleveland)

**For youth ages 5-18
(as of January 1).**

**Club leader volunteers are
screened & trained.**

NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, Rowan County 4-H Agent, at 704-216-8970 or laura_allen@ncsu.edu at least 14 days prior to the event.

4-H Shout-outs!

-The following youth attended Citizenship Focus in Raleigh on June 10-12: Anthony Blandino, Josie Correll, Christian Stebe



-Congratulations to all who participated in presentations and talent during the South Central District Activity Day on June 14 in Lincoln County:

Guy Deal, Cloverbud

Allison Mares, Horses: Gold

Christian Stebe, Beef Char-Grill: Gold*

Laney Gabosch, Food & Nutrition: Gold*

Emily Barlow, Food & Nutrition: Silver*

Josie Correll, Public Speaking: Silver*

Holly Wallace, Health & Fitness

David Croyle, 4-H Entertains

*Those with a * beside of their name will be competing at State Presentation Finals on July 20 in Raleigh.*

-Best wishes for a safe and fun trip for the 13 Rowan County 4-H'ers who will be attending 4-H Camp at Betsy-Jeff Penn on July 7-12.

-Good luck to the following 4-H'ers who will competing in the NC 4-H State Horse Show on July 10-14 in Raleigh: Jaysa Causby, Maclaine Dietz, Livvie Hill, Tiffin Jacobs, Allison Mares, Laylla Rabon, Mady White

-The following youth will be attending 4-H Congress on July 19-23:

Emily Barlow, Anthony Blandino, Jaysa Causby, Josie Correll, Christian Stebe, Holly Wallace

Seeking 4-H'ers, clubs, leaders or families to volunteer!

Concordia Lutheran Church in China Grove invited 4-H'ers to come volunteer at their upcoming church service project again this year! The event is on Saturday, August 10 from 6:30-8:30 PM. All who participate **MUST** meet at the church. **Please let Laura know if you can participate (DO NOT contact Sarah like the poster indicates. Laura will do that)!**

As a reminder, EACH CLUB must do AT LEAST ONE service project per calendar year. Your club could volunteer at this Packathon to complete this requirement!

Come join us for the
Concordia Lutheran Church
PACKATHON

185 Concordia Church Rd | China Grove, NC | 28023



When

August 10

6:30 p.m. - 8:30 p.m.

feedthehunger.org

What is a
PACKATHON?

A Packathon is a hands-on service event where participants team together to produce thousands of life-saving meals for hungry children both here and around the world.

People ages 5-105 work to assemble together four ingredients: rice, soy protein or pinto beans, dehydrated vegetables, and vitamin powder. These ingredients are repeatedly bagged, weighed, sealed and boxed during a two-hour shift.

Feed one child for up to an entire school year in just two hours!

HOW CAN YOU HELP?

DONATE

help us reach the goal of packing **25,000 meals!**

Each Meal Costs Only: 0.28¢

Please consider sponsoring one child with a lunch for up to an entire school year at \$60

VOLUNTEER

Our hands and feet will be doing all the packaging of the food. Bring the whole family!

OR DO BOTH!!!

To register call Sarah at 704-640-1971
or by email sarahgbrandt@gmail.com

4-H Yard Sale and Vendor Fair: Saturday, September 7

4-H and PALS are going to have a 4-H Yard Sale & Vendor Fair on September 7. Please go ahead and put this date on your calendar. We will need 4-H'ers, 4-H volunteers/club leaders and 4-H parents to help volunteer during the event.

Also, we will **need ITEM DONATIONS from YOU!** We will not accept clothing, but will accept other donations. These donations will only be accepted on Sept. 5 & 6 as we do not have a place to store them before those dates.

See the flyer and registration form below for more information! Share with your friends!

**\$15
to rent a
space!**
Due by
Aug. 23



Indoor/Outdoor
**Yard Sale
&
Vendor Fair**
Supporting Rowan County 4-H

September 7, 2019 8 AM-2 PM

Rowan County Cooperative Extension

2727 Old Concord Road Salisbury, NC 28146

Rent a Space for:

-Yard Sale booth

-Vendor booth*

(ex. LulaRoe, Paparazzi)

*Only 1 vendor per company

**4-H will have a
yard sale booth
and will be selling
snacks & drinks.**

For registration form or more info,
contact:

laura_allen@ncsu.edu

704-216-8970

Registration Forms also available at
Rowan County

Cooperative Extension

**Item Donations Accepted
Sept. 5 & 6 only, 8 am-5 pm!**
NO CLOTHING, PLEASE.

NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, Rowan County 4-H Agent, at 704-216-8970 or laura_allen@ncsu.edu at least 10 days prior to the event.



Rowan County 4-H
Yard Sale and Vendor Fair Registration Form
Saturday, September 7, 2019
8 AM-2 PM



Name: _____

Address: _____

Home Phone: _____ Cell Phone: _____

Contact Email: _____

Number of Spaces (1 space= approx. 12'x12'): _____ X \$15.00 = _____

Total Payment Enclosed: _____ *No refunds provided*

(Please make check payable to Rowan 4-H PALS)

Will you be using a trailer? Yes or No Do you have any special needs? Yes or No

If yes, please explain: _____

You must bring your own tables/chairs/tents/supplies. No access to power.

Please prepare for your booth to be outdoors.

Select type(s) of products being sold:

- General Yard Sale Items—furniture, clothing, toys, etc.
- Arts & Crafts
- Vendors (circle one):

Avon	doTERRA	It Works
LulaRoe	Mary Kay	Norwex
Pampered Chef	Paparazzi	Plexus
Premier Designs	Rodan + Fields	Scentsy
Thirty-One	Tupperware	Smart Coffee
- Other vendor/booth: _____

Only 1 vendor will be allowed per company. First registered, first served. For vendors only: If you are not the first to register for your company, we will return your check to you.

Drop off completed form/payment at Rowan County Cooperative Extension
 or mail in **by August 23, 2019:**

Laura Allen
 Attn: Yard Sale and Vendor Fair
 2727-A Old Concord Road
 Salisbury, NC 28146

Questions? Call: 704-216-8970 Email: laura_allen@ncsu.edu

This event will be held at Rowan County Cooperative Extension. Your exact booth space location will be determined after the registration deadline. 4-H will advertise this event via many types of social media and signs, but please also advertise for yourself. More information will be emailed or mailed to you closer to the event.

4-H will also be having an indoor yard sale and will have food and snacks for sale during this event.

NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, Rowan County 4-H Agent, at 704-216-8970 or laura_allen@ncsu.edu at least 10 days prior to the event.



Rowan County 4-H Sock Drive in October

County Council has decided to host a 4-H Sock Drive during the entire month of October. Plans are still being development, but please make note of this and plan accordingly during your club meetings and 4-H events. All socks will be donated to local charitable organizations.

This service project is open to all 4-H clubs, 4-H'ers and the community. The

Hot Shots 4-H Club Report

Submitted by: Laney Gabosch

On May 25th, the 4-H "Hot Shots" got an opportunity to attend and assist in the Memorial Day Flag Placing Ceremony at the Salisbury Cemetery. We chose a few of the fallen veterans to recognize and acknowledge.

Darryl Barnes served as a U.S. Army Sergeant in the Persian Gulf War. He was born April 16th, 1960. He lived to be 55 years old and passed away on Thursday, December 17, 2015. Our other veteran is Glen Boroughs. He was born May 5, 1931. Glen became a U.S. Navy soldier and served his country proud in the Korean War. On February 13, 2012 Glen passed away, leaving behind his loving wife, children, and grandchildren.

These are just two of the many veterans that were served and honored by 4-H and all of the other groups who came out, supported and placed the flags on the graves of these veterans. This was a very good opportunity for all of us, to be able to honor our soldiers and veterans who have passed.

Cool opportunities coming up in China Grove!

See the flyers below about some neat opportunities coming up in China Grove. There are contests to enter and farmers to see and learn from! Share these upcoming events with your friends and family. Enjoy!



FARMERS DAY VEGETABLE CONTEST ENTRY FORM

Sponsored by Goodman Farm Supply and
L.L. Goodnight & Sons, Inc.

Fill out and bring this form to **booth # 13** at Farmers Day, located in front of Goodman Farm Supply, 338 N Main St., China Grove. All entries must be dropped off and registered between 8am-9am on July 20th. One entry per category per person, but you may enter as many categories as you wish. **ALL ENTRIES MUST BE WALKED OR WHEELED IN, NO VEHICLES ALLOWED IN FESTIVAL AREA. OPEN TO ROWAN AND CABARRUS COUNTY GARDNERS.** One form per entry please.

Name _____

Address _____

City _____

Phone _____ Email _____

Circle the category(s) below for your Vegetable Entry

LONGEST BEANS

BEST TOMATO ADULT (AGE 13+)

ODDEST TOMATO

BEST TOMATO YOUTH
(AGE 12 & UNDER)

LONGEST ZUCCHINI

ODDEST SHAPE POTATO

MOST UNIQUE VEGETABLE



SEPTEMBER WATERMELON CONTEST:



LARGEST WATERMELON ADULT (AGE 13+)

LARGEST WATERMELON YOUTH (AGE 12 & UNDER)

Watermelon Contest entries can be dropped off during the month of September at Goodman's Farm Supply - 338 N Main Street. Contest ends September 30th. All entries must be received by 5pm on Sept. 30, 2019. Winners will be notified on Oct. 1st. **Cash Prize of \$100 will be awarded to winners. Watermelons will be judged by weight.**

I certify that the fruit or vegetable entered by me has been grown and cared for only by me.

Signature _____

JUDGING GUIDELINES:

"Best Tomato" will be judged by medium size, smoothness, stem in the center and sits right on top, firm and not mushy when sliced, best flavor

"Longest Zucchini" will be judged by measurement end to end, stem not included

"Longest Beans" will be judged by the longest 5 beans placed end to end for a continuous measurement. Beans must be all the same type

"Oddest Shape Potato" will be judged by shape and any appendages

"Most Unique Vegetable" is open to any vegetable and will be judged by oddity, including color, shape or any appendages

RULES:

Entries must be grown by the entrant and cannot be purchased.

One entry per category, per person

Youth entries must be age 12 and under

Entries must be dropped off, registered and numbered at Booth #13, July 20th between 8am-9am. Booth located near Goodmans Farm Supply (338 N. Main St.). **ENTRIES MUST BE WALKED OR WHEELED IN, NO VEHICLES ALLOWED IN THE FESTIVAL AREA.**

Winners will be announced on the Main Stage at 10:45am. Entries on display until 12Noon, please collect your entries by Noon.

PRIZES AND RIBBONS AWARDED AS FOLLOWS:

"Longest Zucchini and Beans; Oddest Shape Potato & Tomato, & Most Unique Vegetable – BLUE RIBBONS FOR EACH

"Best Tomato" Youth and Adult - \$50 Gift Certificate to L.L. Goodnight & Sons, Inc. and BLUE RIBBONS

"Largest Watermelon" Youth and Adult \$100 Cash Prize and BLUE RIBBONS - *AWARDED OCTOBER 1st.

*SEE GREEN BOX ABOVE FOR DETAILS.

Story Time with a Farmer



Story and free activity! Fridays June 7, July 5 & August 2 from 4:30-5:00 and on Farmer's Day July 20 at 10:30 on the Main Stage! For more info email StephanieFrisbee2@Gmail.com

China Grove Farmers Market - Market at the Mill



4HOnline is the enrollment system for 4-H. **4-H'ers and 4-H volunteers MUST ENROLL in 4HOnline ANNUALLY. The 4-H year runs from January-December.** You should not be participating in 4-H events if you are not in this system. You cannot compete, receive recognition, get scholarships, etc. if you are not enrolled in 4HOnline for 2019.

****If you need to know your login email, please email Laura at laura_allen@ncsu.edu. If you need help, please let Laura know. If you would like to come into the office and get help with the process, email Laura to set up a time.**

The website is nc.4honline.com.

If you need assistance, please visit this site for helpful hints: <https://nc4h.ces.ncsu.edu/4honline/>

How to Start a New 4-H Club!

Are you interested in starting your own 4-H club to meet the needs and interests of your family or community? If so, here are the requirements to charter a new 4-H Club:

1. Must have at least 1 approved volunteer to lead the group (having co-leaders is also recommended). Volunteers must fill out an application and go through a background check.
2. The club must have at least 5 members from at least 3 different families.
3. A written program of work must be completed for the first 6 meetings and must be submitted to the county Cooperative Extension office.
4. The club is organized with appropriate youth leaders that are either rotated or elected.
5. A club roster is completed and submitted to the county Cooperative Extension office.

An approved 4-H charter application must be on file at the Rowan County Cooperative Extension office and each club must re-charter annually. 4-H members must fill out 4-H enrollment and medical forms annually.

Please email laura_allen@ncsu.edu if you are interested in starting a club!

Click here for more information:

[4-H Clubs](#)



Shared Folder for 4-H Pictures

I've had requests for some of the 4-H pictures I have taken at different events. To make it easier for everybody, I've created a shared folder in my Google Drive and have added all of my 4-H pictures in there. Please do not delete them, but you can copy ones you want to save, you can add pictures taken at 4-H events, etc. Also, be mindful that not all 4-H'ers have signed waivers allowing their picture to be taken. If I see any added pictures that include youth without that signed waiver, I will delete

them. Here is the link:

<https://drive.google.com/drive/folders/16GQ50QsLH10AVBFeg2y1EHfoOP0DGkZm?usp=sharing>

Upcoming Events

July 7-12: 4-H Camp at Betsy-Jeff Penn

July 9-11: 4-H Electric Congress

July 15: County Council volunteering at Main Street Marketplace (10 AM-1 PM)

July 19: Poultry Judging Contest

July 20: Farmers Day

July 20-23: 4-H Congress

June 21: Broiler Project payment and registration due

August 18: PALS & County Council meetings, 6 PM

August 23: Yard Sale & Vendor Fair Registration Deadline

August 23-24: YouthVoice

September 5 & 6: Drop off yard sale item donations (no clothing, please!)

September 7: 4-H Yard Sale and Vendor Fair, 8 AM-2 PM

Laura H. Allen
4-H Youth Development Agent
Rowan County Center
704-216-8970
laura_allen@ncsu.edu
rowan.ces.ncsu.edu

[Like us on Facebook](#)

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NC State University and N.C. A&T State University work in tandem, along with federal, state and local governments, to form a strategic partnership called N.C. Cooperative Extension.

Extension's 4-H program is the largest youth development organization in North Carolina. We help over 247,000 young people grow into active, contributing citizens each year.