

Clover Connection

Rowan County 4-H Newsletter

June 2019



From the Agent:

It's June and we are gearing up for a fun and busy summer in 4-H world! We have District Activity Day, Summer Fun programs, 4-H Camp, Citizenship Focus and Congress all coming up over the next couple of months. It's an exciting time in 4-H!

Please check out the [Broiler Project info](#) if your child is interested in raising broilers to exhibit at the Rowan County Fair. I also have a flyer about [4-H clubs](#) we currently have available and [several flyers about upcoming events](#), so keep scrolling and checking out all the details!

Club Leaders: There are LOTS of important updates in the Club Leader section. Please read!

Don't forget to check out our list of planned events for 2019: [2019 Calendar](#) (this does not include Summer Fun dates which are posted further in the newsletter). We also have events posted on the calendar on the Rowan County Cooperative Extension Website: rowan.ces.ncsu.edu. One big event coming up this year is our **4-H/PALS Yard Sale & Vendor Fair**. **The flyer & registration form are in the newsletter**, closer to the end. Look over them and see how you can help!

As a reminder, if you have any brief information or a 4-H picture & caption that you want published in the newsletter, please send it to me by the 25th of the month prior to the newsletter publishing date (which is typically the 1st of the month).

If you need me over the summer, the best way to reach me is through email, as I will often be out of the office for Summer Fun, 4-H Camp, Congress or Citizenship Focus.

Let me know how I can help you in your 4-H experience!

Laura

My contact information:
laura_allen@ncsu.edu



Upcoming Meetings

County Council: These meetings are for any 4-H'er ages 12-18 as of January 1. We will meet in the Suite A Conference Room at the extension Office.

June 18, 2019
 July 16, 2019
 August 8, 2019
 September 10, 2019
 October 15, 2019
 November 7, 2019
 December 17, 2019

PALS: These meetings are for any parent, alumni, or leader (or anyone at all) who supports 4-H. If you are interested in 4-H or new to 4-H, you are invited to attend these meetings as well! Please come share your ideas for 4-H and help us find ways to support Rowan County 4-H. This group will meet at the Rowan County Cooperative Extension office in Auditorium A.

June 18, 2019
 August 8, 2019
 October 15, 2019
 December 17, 2019



PALS needs you!

PALS stands for Parents, Alumni and Leaders and is for ANYONE who supports and believes in 4-H! This group is instrumental in planning and conducting fundraisers to help provide funding for 4-H Event Scholarships to 4-H'ers. This group also has a hand in developing ideas for the 4-H program. Important information is shared at these meetings that help provide club leaders, parents, volunteers and supporters with the information they need to better understand and assist the 4-H program. Join us! We would love to have you! We are planning several fundraisers and could use your help in making these events successful!

Upcoming PALS fundraisers: Helpers needed!

-September 7: 4-H Yard Sale & Vendor Fair
 -November 2: Concessions at the Old English Bantam Show, Rowan County Fair
 -November/December: 4-H Wreath Sale
 -Spring 2019: Port-a-Pit

4-H Booth at Farmers Day--PLEASE VOLUNTEER!



4-H will have a booth set up at Farmers Day in downtown China Grove as part of the Rowan Cooperative Extension booth. **Farmers Day is on Saturday, July 20 from 8 am until 4 pm.**

Since 4-H Congress is going on at the same time, those attending Congress will not be able to man the booth, including me. We **MUST** have 4-H'ers, leaders, PALS members and/or parents help man the booth.

A display board and 4-H items have been created/bought to pass out to Farmers Day attendees. We just need people there to pass out items, field questions and promote 4-H.

We will have 2 shifts for the 4-H booth: 7:30 AM-11:30 AM; 11:30 AM-4 PM. Extension Agents will load up and take all the materials for the booth to downtown China Grove. The early shift will help unload and set up the booth and the late shift will help take down and pack up the booth. All shift workers will meet at the Farmers Day event.

To make this a success, we need your help! Please consider working a shift! If you plan on working a shift, please [SIGN UP HERE!](#)



District Activity Day: Friday, June 14

The following youth are preparing to compete in presentations or talent District Activity Day on June 14.

Guy Deal
Allison Mares (competing while at Horsemanship 4-H Camp)
Josie Correll
Emily Barlow
Laney Gabosch
Holly Wallace
Christian Stebe
David Croyle (talent)

Participants: please use the links below to read up on rules and regulations as you prepare. The District level will be stricter than the county level.

If you would like me to practice with your child before DAD, please contact me ASAP!

Please note that District Activity Day (DAD) is June 14 in Lincoln County at West Lincoln Middle School, 260 Shoal Road, Lincolnton, NC 28092. The schedule is:

9:00 - 10:00 Registration
10:30 - Presentations Begin
12:00 - 1:30- Lunch
1:45 - 3:30 - Afternoon Awards Program

I have written down that all of you are driving there on your own. I have ordered your food. When you arrive, please **DO NOT** pick up any registration materials. I will handle that when I arrive and will distribute the information to you. I will send you more information via email.

For those who qualify at DAD, State Presentation Finals are on July 20 in Raleigh.

Please use the links below to help you prepare!

[4-H Presentation Categories](#)

[Additional 4-H Presentation Information](#)

[4-H Entertains](#)

4-H Summer Fun

I hope you were able to get your child registered for our 4-H Summer Fun programs! We have lots of great workshops we will be offering this summer.

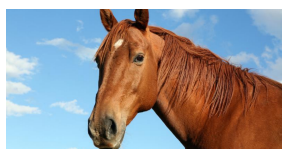


Registration closed on May 31. If you need a reminder about the class details, check out the link below!

[Summer Fun Registration, Rules and Class Offerings](#)

4-H T-Shirt Update!

If you ordered a 4-H t-shirt, I will contact you when they come in. You must pay at pick up (cash or check). \$10 each.



Horse Updates

1. The NC 4-H Horse Show is July 10-14. More info is in the newsletter linked below.
2. The most recent NC 4-H Horse Program Newsletter can be found here: [NC 4-H Horse Program Newsletter \(May 2019\)](#).
3. The 2019 NC 4-H Horse Calendar of Events can be found here: [NC 4-H Horse Calendar for 2019](#)
4. The 2019 NC 4-H Horse Program Rules and Regulations Manual has been posted.

There are several changes, so please read it carefully. [2019 Horse Program Rules & Regulations Manual](#)

5. The plan is for Rowan County 4-H to have a horse quizbowl team in 2020. Maggie Boreman has volunteered to train this team. If anyone is interested in helping, please let Laura know.

[NC 4-H Horse Program Information](#)



Dairy Updates

The Rowan County Jr. Dairy Show will be on Wednesday, July 31 at the Rowan County Fairgrounds. The Iredell District Shows will be on Thursday, August 1 and Friday, August 2.



Poultry Updates

1. Poultry Judging Practice Schedule:

June: 5, 12, 19, 26

July: 10, 17

The contest is on Friday, July 19 in Raleigh, NC.

Practices will be held at Rowan County Cooperative Extension unless you are told otherwise. Some later practices will be held at local farms to judge live birds.

2. Rowan County Fair BROILER PROJECT INFO!!

Registration Fee: \$20.00 per child. To participate, turn in entry form & payment by June 21, 2019.

Mandatory Orientation: July 8, 2019, 6 p.m. If you attended this last year, you do not have to attend again.

Anticipated Bird Pick Up: late July

Check-In at Fair: September 20, 2019, 3-5:30 p.m.

Show: September 20, 2019, 5:45 p.m. Youth **MUST** be present at the show!

[Broiler Project Entry Form, Rules & Details](#)

[NC 4-H Poultry Program updates](#)

For our 4-H Club Leaders:



-All 4-H volunteers and club leaders: **PLEASE** make sure you report your contacts for each month. They are due by the 10 of the month after the month you are reporting for. Your May report is due June 10. Please do your other monthly reports too if you have not completed them already.

<http://go.ncsu.edu/2019monthly4hreport>

-At the office, there is a notebook with your printed 4HOnline enrollment forms for all those who are signed up to be in your club in 4HOnline. **PLEASE PICK IT UP SOON!** These should be with you at all 4-H functions and should be locked up when not in use.

-If you haven't filled out the Civil Rights letter that was emailed to you, please do that ASAP! I still need it from the following clubs: Rowan Reseachers, Rowan Rolling Pins and Teen Leadership.

-If your club receives money (donation, club fee, etc) the money MUST be RECEIPTED and TURNED IN to the Extension office within 3 DAYS of receiving it! If you need a receipt book, please let Laura know.

-All 4-H Club accounts are currently under the 4-H PALS account umbrella. **If you are seeking reimbursement from your club's account**, please follow the new format that was presented at the February PALS meeting. You must fill out this [reimbursement form](#). Please bring that form with a copy of the receipt to the Extension office to give to Laura or to Melva. It will then be turned over to Carole Massey, PALS treasurer, who will cut you a check.

-Please push your 4-H'ers to do a project record book, Achievement Plan or to get involved in 4-H in a new way!

-Remember that as a club leader, you **MUST** attend 1 volunteer training during the calendar year to be able to re-charter your club. For Emerald Seal, you must attend 2 volunteer trainings.

-SAVE THE DATE: State Volunteers Leaders' Conference is Jan. 31-Feb. 2 at the Hilton Durham near Duke University: 3800 Hillsborough Road, Durham, NC

-If you are interested in conducting a workshop during the Volunteer Leaders' Conference, please fill out this link by Oct. 7: [VLA Conference Workshop Proposal](#)

THANKS FOR ALL YOU DO!!!!

Click here for more information:

[Achievement Plan](#)

[Project Record Books and Presentations](#)

[4-H Ambassador Program](#)



- monthly meetings
- educational activities
- parliamentary procedure
- leadership skills
- public speaking
- hands-on learning
- fun
- new friends
- service projects



For more info, contact:

laura_allen@ncsu.edu, 704-216-8970

Focus: Horses

- ERSC Blazing Hooves 4-H Club
- Happy Trails 4-H Club
(both in East Rowan area)

Focus: Shooting Sports

- Hot Shots 4-H Club (Salisbury)
- Lead Drivers 4-H Club (Mt. Ulla)
- *must be 8 years old as of Jan. 1*

Focus: Cooking

- Rowan Rolling Pins 4-H Club
(Mt. Ulla)

Focus: Livestock, Dairy, Poultry

- Livestock 4-H Club
(Salisbury)

Focus: Plants/Nature for homeschool youth

- Jr. Master Gardeners 4-H Club
(Salisbury)

Focus: Leadership

- Teen Leadership 4-H Club
(Salisbury)

Focus: variety of topics

- Rowan Researchers 4-H Club
(Rockwell/China Grove)
- West Rowan 4-H Explorers 4-H Club
(Cleveland)

**For youth ages 5-18
(as of January 1).**

**Club leader volunteers are
screened & trained.**

NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, Rowan County 4-H Agent, at 704-216-8970 or laura_allen@ncsu.edu at least 14 days prior to the event.

4-H Shout-outs!

-Congratulations to the 4-H'ers who competed in the 4-H District Horse Shows and those who also qualified to go to the State Horse Show in July!

-Thanks to the Causby family for hosting the County Council Recruitment Party!
What a wonderful night of fun, food and fellowship!

-The following youth competed at the District Level in Project Record Books. Some of them placed as Bronze, Silver or Gold. Gold winners receive a prize of \$50!



Allison Mares, Animal Science, age 9-10

Talton Correll, Animal Science, Animal Science, age 11-12

Madisyn White: Animal Science, age 11-12

Madisyn White: Communication Arts, age 11-12

Jaysa Causby: Animal Science, age 13-15

Josie Correll: Animal Science, age 13-15

Charlene Holt: Personal Development & Leadership, age 13-15

Jaysa Causby: Personal Development & Leadership, age 13-15, **GOLD**

Sam Oster, Personal Development & Leadership, age 16-18, **SILVER**

Sam Oster, Science & Technology, age 16-18, **GOLD**

-The following youth will be attending Citizenship Focus in Raleigh on June 10-12:

Anthony Blandino, Josie Correll, Christian Stebe

-Good luck to all youth participating at District Activity Day on June 14!

4-H Yard Sale and Vendor Fair: Saturday, September 7

4-H and PALS are going to have a 4-H Yard Sale & Vendor Fair on September 7. Please go ahead and put this date on your calendar. We will need 4-H'ers, 4-H volunteers/club leaders and 4-H parents to help volunteer during the event.

Also, we will **need ITEM DONATIONS from YOU!** We will not accept clothing, but will accept other donations. These donations will only be accepted on Sept. 5 & 6 as we do not have a place to store them before those dates.

See the flyer and registration form below for more information! Share with your friends!

**\$15
to rent a
space!**
Due by
Aug. 23



Indoor/Outdoor
**Yard Sale
&
Vendor Fair**
Supporting Rowan County 4-H

September 7, 2019 8 AM-2 PM

Rowan County Cooperative Extension

2727 Old Concord Road Salisbury, NC 28146

Rent a Space for:

-Yard Sale booth

-Vendor booth*

(ex. LulaRoe, Paparazzi)

*Only 1 vendor per company

**4-H will have a
yard sale booth
and will be selling
snacks & drinks.**

For registration form or more info,
contact:

laura_allen@ncsu.edu

704-216-8970

Registration Forms also available at

Rowan County

Cooperative Extension

**Item Donations Accepted
Sept. 5 & 6 only, 8 am-5 pm!**
NO CLOTHING, PLEASE.

NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, Rowan County 4-H Agent, at 704-216-8970 or laura_allen@ncsu.edu at least 10 days prior to the event.



Rowan County 4-H
Yard Sale and Vendor Fair Registration Form
Saturday, September 7, 2019
8 AM-2 PM



Name: _____

Address: _____

Home Phone: _____ Cell Phone: _____

Contact Email: _____

Number of Spaces (1 space= approx. 12'x12'): _____ X \$15.00 = _____

Total Payment Enclosed: _____ *No refunds provided*

(Please make check payable to Rowan 4-H PALS)

Will you be using a trailer? Yes or No Do you have any special needs? Yes or No

If yes, please explain: _____

You must bring your own tables/chairs/tents/supplies. No access to power.

Please prepare for your booth to be outdoors.

Select type(s) of products being sold:

- General Yard Sale Items—furniture, clothing, toys, etc.
- Arts & Crafts
- Vendors (circle one):

Avon	doTERRA	It Works
LulaRoe	Mary Kay	Norwex
Pampered Chef	Paparazzi	Plexus
Premier Designs	Rodan + Fields	Scentsy
Thirty-One	Tupperware	Smart Coffee
- Other vendor/booth: _____

Only 1 vendor will be allowed per company. First registered, first served. For vendors only: If you are not the first to register for your company, we will return your check to you.

Drop off completed form/payment at Rowan County Cooperative Extension
or mail in **by August 23, 2019:**

Laura Allen
Attn: Yard Sale and Vendor Fair
2727-A Old Concord Road
Salisbury, NC 28146

Questions? Call: 704-216-8970 Email: laura_allen@ncsu.edu

This event will be held at Rowan County Cooperative Extension. Your exact booth space location will be determined after the registration deadline. 4-H will advertise this event via many types of social media and signs, but please also advertise for yourself. More information will be emailed or mailed to you closer to the event.

4-H will also be having an indoor yard sale and will have food and snacks for sale during this event.

NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, gender identity, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating. Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Laura Allen, Rowan County 4-H Agent, at 704-216-8970 or laura_allen@ncsu.edu at least 10 days prior to the event.

**ERSC Blazing Hooves Club Report
Submitted by: Laylla Rabon**



Hi my name is Laylla Rabon. I am 11 years old and I am the reporter for the Blazing Hooves 4H Club in Rowan County. We went to the district show in Fletcher and had blast. We started at 1 in the afternoon and we started with barrels. Our team members all placed in barrels. I have put a picture with this report for you to see. Next we did Texas Barrels, Stake Race, Poles and Flag Race. This is how our girls did that day.

Baydn Sweatt - Seniors got 2 6th places, 1 3rd place, and 1 4th place

Laylla-Me - Junior got 2 4th places, 1 3rd place and 1 first place in poles

MaClaine Dietz - Juniors 1 4th place barrels, poles 2nd, Texas barrels 10th, Stake Race 4th

Livvie Hill - She placed 2nd in all events in Senior

Charlene Holt Seniors - Got 1 first place, 1 3rd place, 1 5th place and 1 6th place

We had a blast and met people from the Burke County Club.

Happy Trails Report
Submitted by: Kris Mares



Allison Mares, a member of Happy Trails 4-H Club, qualified at the South Central District Show for the state horse show! She placed 2nd in Rookie Hunter W/T Equitation on the Flat. She also placed 9th in Rookie Hunter W/T Showmanship.

Cool opportunities coming up in China Grove!

See the flyers below about some neat opportunities coming up in China Grove. There are contests to enter and farmers to see and learn from! Share these upcoming events with your friends and family. Enjoy!



FARMERS DAY VEGETABLE CONTEST ENTRY FORM

Sponsored by Goodman Farm Supply and
L.L. Goodnight & Sons, Inc.

Fill out and bring this form to **booth # 13** at Farmers Day, located in front of Goodman Farm Supply, 338 N Main St., China Grove. All entries must be dropped off and registered between 8am-9am on July 20th. One entry per category per person, but you may enter as many categories as you wish. **ALL ENTRIES MUST BE WALKED OR WHEELED IN, NO VEHICLES ALLOWED IN FESTIVAL AREA. OPEN TO ROWAN AND CABARRUS COUNTY GARDNERS.** One form per entry please.

Name _____

Address _____

City _____

Phone _____ Email _____

Circle the category(s) below for your Vegetable Entry

LONGEST BEANS

BEST TOMATO ADULT (AGE 13+)

ODDEST TOMATO

BEST TOMATO YOUTH
(AGE 12 & UNDER)

LONGEST ZUCCHINI

ODDEST SHAPE POTATO

MOST UNIQUE VEGETABLE



SEPTEMBER WATERMELON CONTEST:



LARGEST WATERMELON ADULT (AGE 13+)

LARGEST WATERMELON YOUTH (AGE 12 & UNDER)

Watermelon Contest entries can be dropped off during the month of September at Goodman's Farm Supply - 338 N Main Street. Contest ends September 30th. All entries must be received by 5pm on Sept. 30, 2019. Winners will be notified on Oct. 1st. **Cash Prize of \$100 will be awarded to winners. Watermelons will be judged by weight.**

I certify that the fruit or vegetable entered by me has been grown and cared for only by me.

Signature _____

JUDGING GUIDELINES:

"Best Tomato" will be judged by medium size, smoothness, stem in the center and sits right on top, firm and not mushy when sliced, best flavor

"Longest Zucchini" will be judged by measurement end to end, stem not included

"Longest Beans" will be judged by the longest 5 beans placed end to end for a continuous measurement. Beans must be all the same type

"Oddest Shape Potato" will be judged by shape and any appendages

"Most Unique Vegetable" is open to any vegetable and will be judged by oddity, including color, shape or any appendages

RULES:

Entries must be grown by the entrant and cannot be purchased.

One entry per category, per person

Youth entries must be age 12 and under

Entries must be dropped off, registered and numbered at Booth #13, July 20th between 8am-9am. Booth located near Goodmans Farm Supply (338 N. Main St.). **ENTRIES MUST BE WALKED OR WHEELED IN, NO VEHICLES ALLOWED IN THE FESTIVAL AREA.**

Winners will be announced on the Main Stage at 10:45am. Entries on display until 12Noon, please collect your entries by Noon.

PRIZES AND RIBBONS AWARDED AS FOLLOWS:

"Longest Zucchini and Beans; Oddest Shape Potato & Tomato, & Most Unique Vegetable – BLUE RIBBONS FOR EACH

"Best Tomato" Youth and Adult - \$50 Gift Certificate to L.L. Goodnight & Sons, Inc. and BLUE RIBBONS

"Largest Watermelon" Youth and Adult \$100 Cash Prize and BLUE RIBBONS - *AWARDED OCTOBER 1st.

*SEE GREEN BOX ABOVE FOR DETAILS.

Story Time with a Farmer



Story and free activity! Fridays June 7, July 5 & August 2 from 4:30-5:00 and on Farmer's Day July 20 at 10:30 on the Main Stage! For more info email StephanieFrisbee2@Gmail.com

China Grove Farmers Market - Market at the Mill



Monarch Butterflies

Barbara Harrison, AKA "Butterfly Barbara" came by the office to discuss monarch



butterflies and milkweed, which is the host plant for monarchs. She is working towards creating a butterfly garden at all the schools in Rowan County. She also thought this might be a good 4-H project opportunity for a club or 4-H'ers.

If you are interested in learning more about how you can acquire milkweed and establish a butterfly garden, feel free to contact "Butterfly Barbara" at 704-245-8009 or butterflybarbara77@gmail.com.



4HOnline updates

4-H'ers and 4-H volunteers MUST ENROLL in 4HOnline ANNUALLY. The 4-H year runs from January-December, which means you must re-enroll 4-H'ers NOW to make them eligible for 4-H in 2019.

4HOnline is a new enrollment system and those involved in 4-H in 2018 were just put into this system in November. I realize that was only a couple months ago, but it's a new year and a new time for re-enrolling.

Please login ASAP and get 4-H'ers enrolled. You are not an active 4-H if you are not in this system. You cannot compete, receive recognition, get scholarships, etc. if you are not enrolled in 4HOnline for 2019.

****If you need to know your login email, please email Laura at laura_allen@ncsu.edu. If you need help, please let Laura know. If you would like to come into the office and get help with the process, email Laura to set up a time.**

The website is nc.4honline.com. All new members must complete the entire form. Those members who enrolled in 2018 will just have to update their forms and fill in a few areas...much of the information is still in the system from 2018.

Volunteers and 4-H'ers must do this annually!

If you need assistance, please visit this site for helpful hints: <https://nc4h.ces.ncsu.edu/4honline/>

Please let me know if you have questions! If you are a club leader, please have new club members submit their enrollment via 4HOnline!

How to Start a New 4-H Club!

Are you interested in starting your own 4-H club to meet the needs and interests of your family or community? If so, here are the requirements to charter a new 4-H Club:

1. Must have at least 1 approved volunteer to lead the group (having co-leaders is

also recommended). Volunteers must fill out an application and go through a background check.

2. The club must have at least 5 members from at least 3 different families.
3. A written program of work must be completed for the first 6 meetings and must be submitted to the county Cooperative Extension office.
4. The club is organized with appropriate youth leaders that are either rotated or elected.
5. A club roster is completed and submitted to the county Cooperative Extension office.



An approved 4-H charter application must be on file at the Rowan County Cooperative Extension office and each club must re-charter annually. 4-H members must fill out 4-H enrollment and medical forms annually.

Please email laura_allen@ncsu.edu if you are interested in starting a club!

Click here for more information:

[4-H Clubs](#)



Shared Folder for 4-H Pictures

I've had requests for some of the 4-H pictures I have taken at different events. To make it easier for everybody, I've created a shared folder in my Google Drive and have added all of my 4-H pictures in there. Please do not delete them, but you can copy ones you want to save, you can add pictures taken at 4-H events, etc. Also, be mindful that not all 4-H'ers have signed waivers allowing their picture to be taken. If I see any added pictures that include youth without that signed waiver, I will delete them. Here is the link:

<https://drive.google.com/drive/folders/16GQ50QsLH10AVBFeg2y1EHfoOP0DGkZm?usp=sharing>

Upcoming Events

June 4: Camp Meeting, 6:30 PM

June 10: State Deadline for AIRE Electronic Registrations

June 10-12: Citizenship Focus

June 14: District Activity Day, Lincoln County

June 18: PALS & County Council meetings, 6 PM

July 7-12: 4-H Camp at Betsy-Jeff Penn

July 9-11: 4-H Electric Congress

July 19: Poultry Judging Contest

July 20: Farmers Day

July 20-23: 4-H Congress

June 21: Broiler Project payment and registration due

August 23: Yard Sale & Vendor Fair Registration Deadline

August 23-24: YouthVoice

September 5 & 6: Drop off yard sale item donations (no clothing, please!)

September 7: 4-H Yard Sale and Vendor Fair, 8 AM-2 PM

Laura H. Allen
4-H Youth Development Agent
Rowan County Center
704-216-8970
laura_allen@ncsu.edu
rowan.ces.ncsu.edu

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[Follow us on Twitter](#)

NC State University and N.C. A&T State University work in tandem, along with federal, state and local governments, to form a strategic partnership called N.C. Cooperative Extension.

Extension's 4-H program is the largest youth development organization in North Carolina. We help over 247,000 young people grow into active, contributing citizens each year.