



**2019 Northeast District CSI BIO Camp**

This event is on a first-come, first-served basis. Fees are **NONREFUNDABLE** unless the event is cancelled. Complete one registration form for each participant. Registration is open until **Friday, June 7, 2019**, or the event is full, with a waiting list maintained. Registration is complete when all forms and applicable **NONREFUNDABLE** fees are paid with cash, check or money order.

Make payable to: Warren County 4-H  
 Deliver or mail to: **NC Cooperative Extension, Warren County Center, 158 Rafters Lane, Warrenton, NC 27589**

**Name** \_\_\_\_\_ **Contact Phone#** \_\_\_\_\_ **Age\*** \_\_\_\_\_

**Parent/Guardian** \_\_\_\_\_ **Alternate Phone #** \_\_\_\_\_

**Street Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**T-shirt Size** \_\_\_\_\_ **Have you completed 2019 4-H Enrollment online?** Yes \_\_\_ No \_\_\_ (please see below)

Our goal is to include all youth. Please indicate your child's gender and race. \*\*

White  Black  Hispanic Latino  Am. Indian/Alaskan  Asian  Native Hawaiian/Pacific Islander  Other

\*\*This information is required for all federally assisted programs and is solely used for the purpose of determining compliance with Federal Civil Rights laws. Your responses will not affect consideration of your registration. By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory manner.

Anyone under 18 years are required to complete the **4-H Enrollment online located yearly at <https://nc4h.ces.ncsu.edu/4honline/>** **If assistance is needed, please contact North Carolina Cooperative Extension, Warren County Center, 252-257-3640. Be sure to click Warren County when registering!!! 4honline is required yearly.**

Please North Carolina Cooperative Extension is not responsible for any valuable items (electronic devices, cell, jewelry, etc.)

**2019 NED CSI BIO Camp, NC Wesleyan College, Rocky Mount, NC**  
**July 9-11 (Registration deadline June 7 2019)**

*Please check one*

\_\_\_\_\_ **Child \$60.00 Per Person+ money for Friday night dinner**  
 (\$120 value)

***Lodging, 3 meals, snacks, workshop materials, facility, service projects included.***

**OFFICE USE ONLY**

Date Received \_\_\_\_\_ Amount of Payment \$ \_\_\_\_\_ Cash Money/Check # \_\_\_\_\_ 4honline complete \_\_\_\_\_