



N.C. Cooperative Extension  
Lincoln County Center  
Lincoln County 4-H  
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May 7, 2019

To: SC District 4-H Counties

From: April B. Dillon, Extension Agent, 4-H Youth Development

Re: SC District 4-H Activity Day

Lincoln County 4-H looks forward to hosting you at the SC District 4-H Activity on Friday, June 14 at West Lincoln Middle School!

### **Overnight Lodging Information**

Those needing overnight lodging, we have two hotels:

Hampton Inn - Phone: (704) 736-2000, Address: 129 Roper Dr, Lincolnton, NC 28092

Comfort Inn - Phone (855) 680-3239, Address: 1550 East Main Street, Lincolnton, NC, 28092

### **On-Site Information**

You will receive information on presentation room locations from Shannon McCollum closer to June 14. A school room diagram has been enclosed. Please check in at the main entrance to receive county packets including lunch tickets and programs (a county extension staff member should pick up packets). Smart boards and internet will be available. However, please encourage your 4-Hers to have their presentation on a flashdrive in case internet services are down or slow. A food preparation room will also be available.

### **Parking & Directions**

The address is 260 Shoal Road, Lincolnton, NC 28092. You may unload at the middle school, but please park at the high school, as there is only parking for staff at the middle school. See enclosed map and directions.

### **4-H Entertains**

A keyboard and microphone system will be provided. Please let us know if you will be bringing a CD, etc. so that our music director can be prepared to support your music. If you have a talent act which is dance or gymnastics, please bring your own mat or flooring to protect the gymnasium floor (no taps or clogging shoes allowed unless you provide floor protection). **Please return the 4-H Entertains form no later than May 24.**

### **Outdoor Cookery**

Outdoor Cookery will take place under a sheltered breezeway. However, you may want to bring a tent because this space is limited and will be first come first serve! Those doing outdoor cookery should also unload at the breezeway and then park at the high school parking lot.

### **Lunch**

Arrangements have been made to place orders with Chic Fil A. **Please complete ONE order form per county and return no later than June 3.** Please be sure to check with your county PIC and consider ordering lunch for PICs and volunteer judges from your county. Extra lunch tickets will NOT be available. Please bring a packed lunch if you choose not to order lunches – there are no restaurants close by.

