

Stokes County 4-H Nutrition Fair

Entry Form

January 19th, 2018 at 6:30PM

Stokes County 4-H Office

**RETURN BY: January 10th at 5PM**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club (optional): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age Division: 5 – 8 \_\_\_\_\_\_Cloverbuds

(check one)

9-13 \_\_\_\_\_\_\_Juniors 14-19 \_\_\_\_\_\_\_Seniors

**Please return this form along with your recipe (typed or printed legibly) by January 10th.**

**Can also email recipe!**

**Taylor Furr**

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**336-593-8790 fax**

**tfurr@ncsu.edu**

Category:

(check one)

\_\_\_\_\_\_\_Snacks

\_\_\_\_\_\_\_Beverage

\_\_\_\_\_\_\_Main Dish

\_\_\_\_\_\_\_Bread

\_\_\_\_\_\_\_Salad

\_\_\_\_\_\_\_Dessert