![MCj02156010000[1]]() Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Category: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Age Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Recipe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Stokes County 4-H Nutrition Fair

Judges Score sheet

I. EXHIBITORS 25 points points scored: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Understands preparation of the exhibited food

 Understands the importance of good nutrition

 Personal appearance is neat and well groomed

II. EXHIBITED FOOD 25 points points scored: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Appearance

 Flavor

 Quality

III. WHAT TO SERVE WITH 25 points points scored: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 EXHIBITED FOOD

 Suitable for prepared food

 Balance in color and texture

IV. THE TABLE SETTING 25 points points scored: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Appropriate to theme

 Attractive, suitably arranged

 Creative

**JUDGES INITIALS: \_\_\_\_\_\_\_\_\_\_\_ TOTAL POINTS SCORED: \_\_\_\_\_\_\_\_\_\_**

**CATEGORY PLACING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **

**![MCj02156010000[1]]() Cloverbud Score Sheet**

 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Category: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Recipe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please write positive comments under each one of the categories:

I. EXHIBITORS

II. EXHIBITED FOOD

III. WHAT TO SERVE WITH FOOD EXHIBITED

IV. THE TABLE SETTING

JUDGES INITIALS: \_\_\_\_\_\_\_\_\_\_