

## SCHEDULE OF EVENTS

### 2017 CALDWELL AGRICULTURAL FAIR

September 19 – September 23, 2017

Gates & Exhibit Hall opens Tuesday – Friday at 5:00 PM,

Gates & Exhibit Hall opens Saturday at 1:00 PM

Admission at Gate: - ADULTS - \$6.00    CHILDREN up to age 18 & SENIORS - \$4.00  
(under 36" tall free)                      (over 65 years of age)

### INNERS RIDES, INC. ON THE MIDWAY

Ride Tickets & arm bands sold on midway

### FREE PARKING

#### Monday – September 18, 2017

(Please read General Rules and special rules for each department before entering an exhibit.)

- 8:00 AM – 12:00 NOON and 3:00 PM - 7:00 PM – Department Entries.
- Booths must be completed by 7:00 PM.
- 7:30 PM – Flowers and Culinary entries judged – no one admitted to Exhibit Hall

#### Tuesday – September 19, 2017

(Special arm bands sold on Midway & at gate - unlimited rides)

- 9:00 AM – Exhibit Hall exhibits judged – no one admitted to Exhibit Hall
- 5:00 PM – Gates & Exhibit Hall opens
- 5:00 – 9:00 PM – Treasure Island Hunt (forms in the exhibit hall)
- 7:00 PM – Entertainment on the Midway Stage

#### Wednesday – September 20, 2017

(Special arm bands sold on Midway & at gate - unlimited rides)

- 10:00 AM – 2:00 PM – *Farm Bureau Senior Citizens' Day* – Everything Free!  
Door Prizes, Lunch & Entertainment
- 5:00 PM – Gates & Exhibit Hall opens
- 5:00 – 9:00 PM – Treasure Island Hunt (forms in the exhibit hall)
- 7:00 PM – Entertainment on Midway Stage
- 8:00 PM – Nightly Drawing in the Exhibit Hall
- 8:30 PM – Entertainment on Midway Stage



### **Thursday – September 21, 2017**

**(Special arm bands sold on Midway & at gate - unlimited rides)**

- 5:00 PM – Gates & Exhibit Hall opens
- 5:00 – 9:00 PM – Treasure Island Hunt (forms in the exhibit hall)
- 7:00 PM – Entertainment on Midway Stage
- 8:00 PM – Nightly Drawing in the Exhibit Hall
- 8:30 PM – Entertainment on Midway Stage

### **Friday – September 22, 2017**

**(Special arm bands sold on Midway & at gate - unlimited rides)**

- 5:00 PM – Gates & Exhibit Hall opens
- 5:00 – 9:00 PM – Treasure Island Hunt (forms in the exhibit hall)
- 6:00 PM - Pet Show
- 7:00 PM – Kevin Smith & Kathryn Waters on the Midway Stage
- 8:00 PM – Nightly Drawing in the Exhibit Hall
- 8:30 PM – Kevin Smith & Kathryn Waters on the Midway Stage

### **Saturday – September 23, 2017**

**(Special arm bands sold on Midway & at gate - unlimited rides)**

- 1:00 PM – Gates & Exhibit Hall opens
- 3:00 PM – Junior Beef Heifer Show
- 1:00 – 6:00 PM – Treasure Island Hunt (forms in the exhibit hall)
- 7:00 PM – Chad Triplett & Two Lane Blacktop on the Midway Stage
- 8:00 PM – Nightly Drawing in the Exhibit Hall
- 8:00 PM – Treasure Island Hunt Drawing for bicycle
- 8:30 PM – Chad Triplett & Two Lane Blacktop on the Midway Stage

Daily updates to fair events in the [News Topic](#) and on KICKS radio (103.3 FM)



## GENERAL RULES

1. Exhibitors are asked to read carefully the special rules for exhibitors in the respective departments.
2. **NOTICE** - The Caldwell Agricultural Fair, Inc. will not be responsible for any claim, loss, injury, or damage done to, occasioned by, or arising from any animal or item exhibited and the exhibitor shall release, indemnify and hold harmless the Caldwell Agricultural Fair, Inc., its agents, employees, officers, and contractors from all claims, losses, injuries, and damages including, but not limited to, reasonable attorney fees.
3. Reasonable space will be allowed all exhibitors up to the capacity & equipment of the buildings and grounds.

### EXHIBIT HALL –

**Department entries** will be received from 8:00 AM until 12:00 PM and 3:00 PM until 7:00 PM Monday of Fair week with the exception of Flowers & Culinary which will only be from 3:00 PM until 7:00 PM

- All entries must be submitted on an Entry Form, numbered & recorded in the department books & identification will be attached.
- Keep your identification information, as you will need to present it before items can be removed.
- No exhibitor will be permitted to make more than three (3) entries in each category except Nursery.
- The judge has the right to award or NOT award ribbons based on quality of entry.
- Exhibitors must have prepared entries within the last 12 months, October - September.
- Only items listed in this catalog will be accepted for exhibit & judging. "SPECIAL CATEGORIES" will not be permitted.

### EXHIBIT REMOVAL

1. **ENTRIES MAY NOT BE REMOVED UNTIL PREMIUMS ARE PAID ON SUNDAY** following the last day of the Fair, between 1:00 PM and 4:00 PM.
2. Unclaimed entries will be discarded

### JUDGING – Exhibit Hall judging will begin on Monday at 7:30 PM for Flowers and Culinary, others will be judged Tuesday beginning at 9:00 AM

1. Only the department directors shall assist the Judges in their respective department.
2. Exhibitors will not be allowed in the Exhibit Hall during judging.
3. The management of the Caldwell Agricultural Fair reserves the right to rule on all questions not covered by these rules and the special rules for exhibitors as outlined in the departments.

### JUDGED BOOTHS - An 8'x 10' booth may be reserved by calling the Fairgrounds Office at 728-7050.

1. Deadline to reserve booth space is Tuesday before the Fair week begins.
2. When all booth spaces have been reserved entries will be declined.
3. Booths must be completed by 7 PM Monday (day before the Fair begins).

### CATTLE - Requires an Official Entry Form.

1. The right is reserved & will be used to reject entries received after all available space is taken, even though this occurs before specified time for closing of entries.
2. Cattle must be in the barn by 4:00 PM on Thursday.
3. All forms may be obtained from the Fair office or the Caldwell County Fair website.

**NOTICE** - Failure to comply with all Rules and Regulations will result in premium forfeiture.



**DEPARTMENT A**  
**COMMERCIAL EXHIBITS**  
**NON-PROFIT ORGANIZATIONS**

The Fair welcomes the display of commercial exhibits and non-profit organizations. Exhibitors may sell products from their booth.

Please enter a booth in WRITING to Fair Office, P.O. Box 337; Hudson, NC 28638  
Call the Fair Office at 728-7050 about space fees.

**PERSON-IN-CHARGE:** \_\_\_\_\_

**FIRM NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**PAYMENT: \$** \_\_\_\_\_  
(Each booth will receive **two (2)** daily passes).

**BOOTH SET UP PRIOR TO THE START OF THE FAIR**  
**Saturday 10 – 4, Sunday 1 – 4 pm & Monday 8 am – 7 pm**  
**BOOTH REMOVAL - SUNDAY 1:00 - 4:00 PM - AFTER THE FAIR**

**BOOTH#** \_\_\_\_\_



**DEPARTMENT B – Community, Educational, Industrial, Civic or Volunteer groups, Extension  
Homemakers or Commodity groups**

Open to any certified community or educational organization (ex. scouts, civic club, school club, commodity association). Any project of the organization may be displayed. Only one (1) exhibit from each school will be allowed to be judged.

**BOOTH SET UP PRIOR TO THE START OF THE FAIR  
Saturday 10 -4, Sunday 1 – 4 pm & Monday 8 am – 7 pm  
BOOTH REMOVAL - SUNDAY 1:00 - 4:00 PM - AFTER THE FAIR**

**PREMIUMS**

1<sup>st</sup> - \$50

2<sup>nd</sup> - \$40

3<sup>rd</sup> - \$30

Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_

Phone: \_\_\_\_\_

**SCORE CARD FOR JUDGED BOOTHS**

**EDUCATION** - Suitable subject - Does the subject deal with up-to-date information?  
Is it important to a specific audience? ..... 20

**ACTUAL** - Is the information based on fact? Does it instruct the viewer? ..... 10

**COMMUNICATION** - Attract attention - Does the exhibit use color, motion, and lighting  
effectively? Does the idea create enthusiasm? ..... 20

**CONVEYS A MESSAGE** - Is the idea understandable? Do all parts of the exhibit support the  
central idea? Is the message perceived quickly? ..... 30

**WORKMANSHIP** - General appearance - Is the booth neat, uncluttered, proportionate to  
size of the booth? ..... 20

BOOTH# \_\_\_\_\_



## DEPARTMENT C – Chartered Clubs, High School or College Vocational

All 4-H, FFA, FHA or other high school/college vocational clubs are eligible to have one exhibit representing the entire club in that community. The exhibit should represent some project, activity or other educational activity

**BOOTH SET UP PRIOR TO THE START OF THE FAIR**  
**Saturday 10 – 4, Sunday 1 – 4 pm & Monday 8 am – 7 pm**  
**BOOTH REMOVAL - SUNDAY 1:00 - 4:00 PM - AFTER THE FAIR**

### PREMIUMS

1<sup>st</sup> - \$50

2<sup>nd</sup> - \$40

3<sup>rd</sup> - \$30

Club Name: \_\_\_\_\_

Leader: \_\_\_\_\_

Number of Volunteers: \_\_\_\_\_

### SCORE CARD FOR JUDGED BOOTHS

**EDUCATION** - Suitable subject - Does the subject deal with up-to-date information?

Is it important to a specific audience? ..... 20

**FACTUAL** - Is the information based on fact? Does it instruct the viewer? ..... 10

**COMMUNICATION** - Attract attention - Does the exhibit use color, motion, and lighting

effectively? Does the idea create enthusiasm? ..... 20

**CONVEYS A MESSAGE** - Is the idea understandable? Do all parts of the exhibit support the

central idea? Is the message perceived quickly? ..... 30

**WORKMANSHIP** - General appearance - Is the booth neat, uncluttered, proportionate to

size of the booth? ..... 20

**BOOTH#** \_\_\_\_\_



## DEPARTMENT D – ANTIQUE FARM & HOME

This display will not be judged. The items will be for display only.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

### ANTIQUe FARM AND HOME DISPLAY

The Fair Association wants to develop an antique display of hand items used on the farm and in the home. To exhibit some of the early farm and home tools being used during the horse and buggy days we are providing booth space in the main exhibit hall for display. We are asking for “hand” and small items used on the farm and in the home.

If you have or know of items of special interest to this department, please bring the items to the Fairgrounds on Saturday 1- 4 m, Sunday 1 – 4pm or Monday from 8:00 am – 12:00 PM and 3:00 PM - 7:00 PM. Exhibits may be picked up on Sunday from 1:00 - 4:00 PM after fair week.



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## DIRECTOR –

**\$10.00**

### Category & Description

- E-008 Graphic Arts*





## DEPARTMENT F - YOUTH (Age 5 – 19)

Entries for all youth will be received from 8:00 AM 12:00 noon & 3:00 PM – 7:00 PM on the Monday of Fair week. \*All youth age 5 – 19 years old will be judged per age group by category. Participant's work will be judged to a predetermined standard in competition with their peers.

All entries must have been grown, collected or created since October of the previous year. Entries will be judged in three age divisions: 5-8 years, 9-12 years, and 13-19 years. The judge has the right to award or NOT award ribbons based on quality of entry.

Premiums paid: 1<sup>st</sup> - \$3.00/blue ribbon

2<sup>nd</sup> - \$2.00/red ribbon

3<sup>rd</sup> - \$1.00/white ribbon

### **ART - (Must be framed or matted)**

#### **Category & Description**

- F-001 Paintings-any medium
- F-002 Pen/Pencil Drawings
- F-003 Sculpture (non-Lego)
- F-004 Original Cartoon
- F-005 Crayon
- F-006 Digital Graphic design poster (up to 11x14)
- F-007 Other

### **TEXTILE**

#### **Category & Description**

- F-008 Crocheted Items
- F-009 Knitted Items
- F-010 Sewn Item (non garment)
- F-011 Sewn Item (garment)
- F-012 Tie Dye
- F-013 Embellished/decorated garment
- F-014 Needlework
- F-015 Quilted piece
- F-016 Weaving
- F-017 Other

### **COLLECTIONS**

#### **Category & Description**

- F-018 Insect Collection
- F-019 Leaf Collection
- F-020 Seed Collection
- F-021 Other

### **CRAFTS**

#### **Category & Description**

- F-022 Ceramics
- F-023 Pottery
- F-024 Jewelry (Must be in box)
- F-025 Decoupage
- F-026 Woodworking
- F-027 Nature Craft
- F-028 Basketry
- F-029 Models
- F-030 Carving
- F-031 Leather Work
- F-032 Mosaic Tile
- F-033 Origami
- F-034 Lego creation
- F-035 Form Art
- F-036 Bead Art
- F-037 Recycled Art
- F-038 Other

### **CROPS**

#### **Category & Description**

- F-039 Corn (3 ears)
- F-040 Watermelon
- F-041 Cantaloupe
- F-042 Green Beans (3)
- F-043 Peppers (3)
- F-044 Pumpkin
- F-045 Gourd (best single specimen)
- F-046 Gourds (variety Of 3)
- F-047 Grapes (one cluster)
- F-048 Tomato
- F-049 Apples (3)
- F-050 Potatoes
- F-051 Other

### **FOOD PRESERVATION**

#### **Category & Description**

- F-052 Fruit
- F-053 Green Beans
- F-054 Tomatoes
- F-055 Field peas/beans
- F-056 Corn
- F-057 Okra
- F-058 Salsa
- F-059 Mixed Vegetable
- F-060 Juice
- F-061 Jam
- F-062 Jelly
- F-063 Pickles
- F-064 Hot Peppers
- F-065 Dried Foods
- F-066 Other

### **FOODS - NUTRITION**

#### **Category & Description**

- F-067 Cookies (4)
- F-068 Brownies (4)
- F-069 Cake (non mix)
- F-070 Pie
- F-071 Yeast Breads
- F-072 Muffins
- F-073 Biscuits-scratch (4)
- F-074 Candy
- F-075 Other



## **HORTICULTURE**

### **Category & Description**

*F-076 Potted Plants*

*F-077 Cut Flowers (best specimen)*

*F-078 Cut flower arrangement*

*F-079 Terrariums*

*F-080 Eggs*

*F-081 Honey*

*F-082 Other*

## **HOME DECOR**

### **Category & Description**

*F-083 Thanksgiving*

*F-084 Christmas*

*F-085 Spring*

*F-086 Other*

## **PHOTOGRAPHY**

**(Must be mounted)**

### **Category & Description**

*F-087 Black &  
White Print*

*F-088 Color Print*

*F-089 Post production print*

*F-090 Photo Collage*

*F-091 Scrapbook page*

## **LITERATURE – Original work, mounted for display**

### **Category & Description**

*F-092 Poetry-any style*

*F-093 Concrete Poetry*

*F-094 Original song/lyrics*





**DEPARTMENT G – CRAFTS & HOBBIES**  
Directors: Joyce Clifton, Beverly Wilson

A set or pair will be considered as one entry (plaques, candlesticks, etc.). ***The Exhibitor must have prepared the entry within the past 12 months, October - September.***

Premiums will be paid as follows: 1<sup>st</sup> - \$3.00      2<sup>nd</sup> - \$2.00      3<sup>rd</sup> - \$1.00  
**Best of Show - \$10.00**



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**Category & Description**

- G-001 Ceramics
- G-002 Woodcarvings - Hand
- G-003 Woodcarvings - Machine
- G-004 Wood Working
- G-005 Basketry
- G-006 Jewelry
- G-007 Paint – fabric, wood, etc.
- G-008 Decorative Creations – home
- G-009 Decorative Creations – Seasonal
- G-010 Decorative Creations - Holiday
- G-011 Nature Crafts
- G-012 Leather work
- G-013 Recycled Items
- G-014 Model Cars
- G-015 Novelty
- G-016 All others not listed

**SCORE CARD**

Good Craftsmanship	40 points
Originality and Creativeness	30 points
Practicality and Usefulness	30 points



**DEPARTMENT H - FIELD CROPS**  
Directors –Seth Nagy & John Cassavaugh

**PREMIUMS WILL BE PAID AS FOLLOWS:**

1<sup>ST</sup> -\$3.00    2<sup>ND</sup> - \$2.00    3<sup>RD</sup> - \$1.00

**BEST OF SHOW    \$10.00**

**SOYBEANS, SMALL GRAIN, RYE AND GRAIN SORGHUM WILL BE  
SHOWN IN A CLEAR QUART GLASS JAR FURNISHED BY EXHIBITOR**

**Category & Description**

- H-001 Corn-any variety 5 ears  
(do not nub)*
- H-002 Soybeans-any variety, quart jar*
- H-003 Small Grain - any variety, quart jar*
- H-004 Grain Sorghum-any variety, quart jar*
- H-005 Hay-any variety, best bale*
- H-006 Cane- any variety, 6 stalks (stripped & deheaded)*
- H-007 Peanuts-any variety, quart jar*
- H-008 Other Items not listed*





## Directors: Master Gardeners of Caldwell County

**Premiums will be paid as follows: 1<sup>st</sup> - \$3.00      2<sup>nd</sup> - \$2.00      3<sup>rd</sup> - \$1.00**  
**BEST OF SHOW    \$10.00**

*I-063 Nuts, Hazelnut (12 specimens)*



Best Collection - 1<sup>st</sup> - \$6.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$2.00

*I-065 Best Collection - Fresh vegetables neatly arranged in basket. Not less than six (6) kinds.*

Largest Category \$10.00

*I-066 Largest Pumpkin (minimum 40 lbs)*

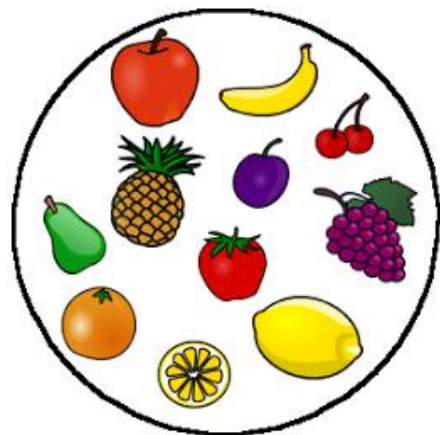
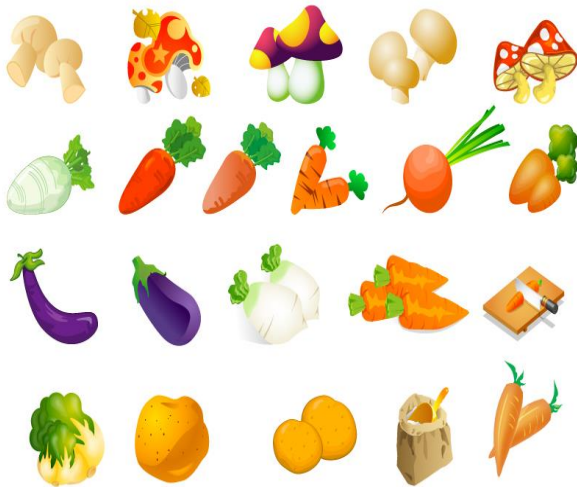
*I-067 Largest Watermelon (minimum 50 lbs) –*

**SCORE CARD**

Form	15 points
Size	15 points
Color	20 points
Uniformity	20 points

Condition (No blemishes)	30 points
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**TOTAL 100  
points**





## DEPARTMENT J - FLOWERS

Directors: Cedar Rock Garden Club Members & Hibriten Garden Club Members

**PREMIUMS WILL BE PAID AS FOLLOWS: 1<sup>ST</sup> - \$3.00    2<sup>ND</sup> - \$2.00    3<sup>RD</sup> - \$1.00  
Best of Show \$10.00**

1. The exhibitor must have grown all competitive entries for at least 60 days except in the arrangement division. Commercial flower growers may make a display but are not eligible to exhibit in the categories in which they grow flowers for sale.
2. Where the rules call for definite number or size in a category, a greater or lesser number or size disqualifies the entry. No foliage is shown with exhibits except that attached to the stem of the specimen. Stems should be long enough to be in good balance and portion.
3. The Flower Show Directors will not be responsible for containers/property, reasonable care will be exercised.
4. **\*\*\*Entries will be taken from 3:00 until close at 7:00 PM and judging will begin at 7:30 PM.**
5. **Exhibits are judged not against each other but based on quality. Multiple ribbons may be awarded in a category when color or species is not specified at the discretion of the judge.**

### SECTION I CUT FLOWERS

#### Category & Description

- J-001 *Roses, miniature - any color – 1 stem*  
J-002 *Roses, Hybrid, any color - 1 stem*  
J-003 *Roses, Floribunda, any color - 1 stem*  
J-004 *Roses, Grandiflora, any color - 1 stem*  
J-005 *Rose, Knockout, any color – 1 stem*  
J-006 *Dahlia, large decorative, any color - 1 bloom*  
J-007 *Dahlia, cactus type, any color - 1 bloom*  
J-008 *Dahlia, ball type, any color - 1 bloom*  
J-009 *Dahlia, pompom or miniature, any color - 3 blooms*  
J-010 *Zinnia, large, any color - 1 bloom*  
J-011 *Zinnia, small, any color - 3 blooms*  
J-012 *Marigolds, large, any color - 1 bloom*  
J-013 *Marigolds, small, any color - 3 blooms*  
J-014 *Chrysanthemum, small, any color - 1 stem*  
J-015 *Chrysanthemum, large, any color - 1 stem*  
J-016 *Cosmos, any color - 3 stems*  
J-017 *Impatiens, any color - 1 stem*  
J-018 *Impatiens, New Guinea, any color – 1 stem*  
J-019 *Begonia, any kind, any color - 1 stem*  
J-020 *Geranium, any color - 1 stem*  
J-021 *Celosia, any kind, any color - 1 stem*  
J-022 *Lily, any variety, any color – 1 stem*  
J-023 *Daisy, any variety, any color – 1 stem*  
J-024 *Any annual not listed – 1 stem*  
J-025 *Any perennial not listed - 1 stem*  
J-026 *Flowering or Berried shrub - 1 stem*  
J-027 *Flowering or Berried tree, any color – 1 stem*

J-028 *Hanging Baskets*

J-029 *Mixed cut flowers – 3 or more stems*

### SECTION II POTTED PLANTS

#### Category & Description

J-030 *Any variety, any color*

### SECTION III GOURDS – NATURAL

#### Category & Description

J-031 *Any Kind, any variety, any size*

### SECTION IV ARRANGEMENTS or TERRARIUMS

Plant material may include flowers, leaves, fruit berries, vegetables, seed pods and nuts where appropriate. Foliage may be used in all classes.

J-032 *Any variety with no accessories or artificial plants added*

J-033 *Commercial only - (not eligible for Best of Show)*

### SCORING ITEMS

- No Disease
- No Evidence of insects
- No chlorosis (yellowing), wilt or browning
- Full bloom at perfect peak



## DEPARTMENT K - HANDICRAFTS, NEEDLEWORK, & CLOTHING

Directors:

All hand or machine made items

***The Exhibitor must have prepared the entry within the past 12 month, October - September.***

Premiums will be paid as follows: 1<sup>st</sup> - \$3.00      2<sup>nd</sup> - \$2.00      3<sup>rd</sup> - \$1.00

**BEST OF SHOW      \$10.00**

### **Category & Description**

- K-001 Knitted – Baby Items*
- K-002 Knitted – Other Clothing*
- K-003 Knitted – Accessory Items*
- K-004 Knitted – Afghans*
- K-005 Knitted – Doilies*
- K-006 Knitted – Tablecloths*
- K-007 Knitted – Other Items*
- K-008 Crocheted – Baby Items*
- K-009 Crocheted – Other Clothing*
- K-010 Crocheted – Accessory Items*
- K-011 Crocheted – Afghans*
- K-012 Crocheted – Doilies*
- K-013 Crocheted – Tablecloths*
- K-014 Crocheted – Other Items*
- K-015 Wall Hangings*
- K-016 Quilting – Patchwork*
- K-017 Quilting – Applique*
- K-018 Quilting – Baby*
- K-019 Quilting – Machined*
- K-020 Quilting – other*
- K-021 Novelties, any type*
- K-022 Sewing – Adult clothes*
- K-023 Sewing – Children’s clothes*
- K-024 Sewing – Home Accessories*
- K-025 Sewing – Holiday Accessories*
- K-026 Other Needlework*
- K-027 Commercial Exhibits – not eligible to be  
judged*



### **SCORE CARD RATING**

Appearance		
Design	15	
Color	15	
Texture	15	
Cleanliness	15	
Originality	20	
Workmanship		
Stitches	10	
Finishing	10	
<b>Total</b>	<b>100</b>	



## DEPARTMENT L – HONEY & MOLASSES

Directors: Caldwell County Beekeepers

PREMIUMS WILL BE PAID AS FOLLOWS: 1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.00    3<sup>rd</sup> - \$1.00

**BEST OF SHOW                      \$10.00**

***ALL EXHIBITS MUST BE IN JARS NOT LESS THAN 14 OUNZES  
WITH THREE (3) JARS TO COMPARE***

### **Category & Description**

*L-001 Honey, light*

*L-002 Honey, light amber*

*L-003 Honey, medium amber*

*L-004 Honey, dark amber*

*L-005 Honey, dark*

### **Score Card**

Density 10 points

(Moisture contents >18.6% disqualified)

Absence of crystals 10 points

Cleanliness 40 points

Absence of lint, dirt, wax, foam

Flavor 10 points

Absence of overheating & fermentation

Accuracy of filling & uniformity 5 points

Container appearance 20 points

Color & Brightness 5 points

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### **Category & Description**

*L-006 Creamed Honey*

### **Score Card**

Fineness of crystals 30 points

Uniformity & firmness of product 25 points

Cleanliness & freedom of foam 30 points

Flavor & Color 15 points

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### **Category & Description**

*L-007 Chunk Honey (w/Comb)*

### **Score Card**

Neatness & Uniformity of cut 20 points

Absence of watery capping, uncapped  
cells & pollen 20 points

Cleanliness of product 20 points

Uniformity of appearance in capping  
structure color & thickness of

chunks 20 points

Density of liquid portion 10 points

Flavor 10 points

*L-008 Comb Honey in exhibitor frame*

### **Score Card**

Uniformity of appearance 20 points

Absence of uncapped cells 15 points

Uniformity of color 15 points

Absence of watery cappings 15 points

Cleanliness & general appearance of  
sections or frames 15 points

Freedom from granulation & pollen 10 points

Appearance of cappings & freedom  
from impurities 10 points

### **Category & Description**

*L-009 Cut Comb Honey - (2 sections in  
container without liquid)*

### **Score Card**

Uniformity of appearance 25 points

Neatness of comb cut 30 points

Uniformity of color 15 points

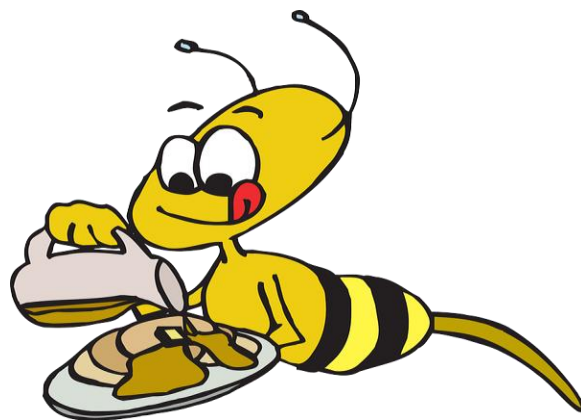
Absence of watery cappings 10 points

Appearance of cappings &  
freedom from purities 10 points

Cleanliness & general appearance  
of containers 10 points

### **Category & Description**

*L-010 Molasses, any kind*





## DEPARTMENT M - CONSERVED PRODUCTS

Directors:

### RULES - PLEASE READ:

1. Read score cards below for exhibits in each division
2. In order to judge wisely jams, jellies, preserves, and pickles will be opened.
3. Jars must be sealed pint or quart standard canning jars with new rings.
4. No uncooked food or foods with artificial coloring will be accepted for entry.
6. Jars not meeting standards set up in rules will not be allowed to enter or be judged.
7. **DO NOT PUT LABELS ON SIDE OR TOPS OF JARS. LABELS ON BOTTOM OF JARS ONLY.**
8. **The exhibitor must have prepared entries within the last 12 months (October – September).**

### BEST INDIVIDUAL DISPLAY

1<sup>st</sup> - \$15.00    2<sup>nd</sup> - \$10.00    3<sup>rd</sup> - \$5.00

**M-001 Best Individual Display.** At least one meat and 11 other entries are required in all pint or all quart jars.

Premiums will be paid as follows: 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00

**BEST OF SHOW    \$10.00**

#### Category & Description

*M-002 Fruits, any kind*

*M-003 Beans, any kind*

*M-004 Peas, any kind*

*M-005 Peppers, any kind*

*M-006 Corn, any kind*

*M-007 Squash, any kind*

*M-008 Tomatoes, any kind*

*M-009 Other vegetables (labeled)*

*M-010 Sauces, Soups, Salsas*

#### Score Card for M-002 TO M-010

Appearance

Color - That of natural fruit or vegetable    20

Clearness - Syrup or liquid clear    15

Texture- tender; yet not overcooked    15

Uniformity

Ripeness - graded and sorted    5

Size - uniform in shape and size    15

Pack Arrangement - symmetry and best use of  
space in the jar    15

Container

Appropriate – clean & uniform    5

Neatness    5

Label - on bottom of jar    5

**TOTAL    100**

#### Category & Description

*M-011 Meats, any kind*

#### Score Card for M-011

Appearance - no unusual cloudiness, normal  
color and appearance. Space filled  
with liquid.    30

Pack - uniform, economical, free of excess fat    10

Size and uniformity of pieces - uniform size    30

Texture - Moist, firm and tender    30

**TOTAL    100**





**Category & Description**

*M-012 Jams, any kind* - \*\*Note: Jams are made from whole fruits, usually small ones, cooked to a smooth jelly-like consistency.

**Score Card for M-012**

Fruit	
Shape - original shape as nearly as possible	10
Color - clear and some fruit transparent	10
Flavor – natural fruit flavor	15
Texture - Tender, but firm and plump	10
Pack - Symmetrical arrangement of fruit	10
Syrup	
Clearness & color - clear & not too dark	10
Flavor – natural fruit flavor	15
Consistency - Heavy, but not enough to crystallized	10
Proportion of juices - about 1/3 as much syrup as fruit	10
<b>TOTAL</b>	<b>100</b>

**Category & Description**

*M-013 Fruit butter, any kind* - \*\*Note: Butters are made from fruits which contain a large proportion of the fleshy material without seeds and skins.

**Score Card for M-013**

Smoothness	20
Flavor – natural fruit flavor	35
Consistency & texture - should not be syrupy, sticky, or tough	30
Color & clearness - pronounced, yet natural color	10
Container - glass uniform in shape and size, top clean and fits tightly	5
<b>TOTAL</b>	<b>100</b>

**Category & Description**

*M-014 Jelly, any kind*

**Score Card for M-014**

General appearance	
Color - pronounced, yet natural	10
Clearness - transparent and sparkling	10
Lack of crystals - no sign of crystallization	10
Flavor - natural fruit flavor	30
Consistency - tender, breaks with distinct, cleavage, angles hold shape; should not be syrupy, sticky, or tough	30
Container - glass uniform in shape and size, top clean and fits tightly	10

**Category & Description**

*M-015 Beet pickles*

*M-016 Cucumber pickles, any kind*

*M-017 Relish, any kind*

**Score Card for M-015 TO M-017**

Size & shape - uniform size and shape	10
Flavor - natural flavor in pickles, not over spiced	30
Texture - firm, not tough, or soft	30
Color - near natural color as possible	10
Proportion of pickle to liquid – amount large	20
<b>TOTAL</b>	<b>100</b>

**Category & Description**

*M-018 Juices, any kind*

**Score Card for M-018**

Color - typical color of fruit or vegetable of which made	20
Stability - little or no tendency to separate after standing 15 minutes	15
Absence of defects - no particles of fiber, skin or seed	15
Flavor - Characteristic of fresh fruit or vegetable	45
Container - jar or bottle of suitable size	5
<b>TOTAL</b>	<b>100</b>

**Category & Description**

*M-019 Other conserved products (labeled)*



**DEPARTMENT O - CULINARY**  
Directors: Linda Herold & Treva Moore

**PREMIUMS WILL BE PAID AS FOLLOWS:** 1<sup>st</sup> - \$3.00      2<sup>nd</sup> - \$2.00      3<sup>rd</sup> - \$1.00.  
**BEST OF SHOW      \$10.00**

- RULES:** 1. Enter cakes on heavy plastic or cardboard plates. The Fair is not responsible for glassware.  
2. One slice of cake/pie is cut for judging, one quarter slice for display. Remainder of cake/pie may be picked up Tuesday after 12:00 PM. Unclaimed items will be discarded.  
3. **NO** items made with boxed mixes will be accepted.  
4. **Entries will be accepted from 3:00 PM until 7:00 PM with judging @ 7:30 PM**

**Category & Description**

O-001 Bread, loaf or rolls  
O-002 Muffins  
O-003 Biscuits  
O-004 Cake, tube or loaf - iced  
O-005 Cake, tubed or loaf - not iced  
O-006 Cake, layered, any kind  
O-007 Cookies, any kind – baked  
O-008 Cookies, any kind – no bake  
O-009 Candy, any kind  
O-010 Candy - chocolate  
O-011 Pies, any kind  
O-012 Other items

*\*\*Any items made with **blackberries**, premiums will be matched by the Chamber*

*\*\*Any items made with **honey**, premiums will be matched by the Caldwell County Bee Keepers*

**Score Card**

General appearance - shape, size, crust	25
Flavor and odor	25
Crumb texture, moisture & color	25
Lightness	25
<b>TOTAL</b>	<b>100</b>





**DEPARTMENT P – EGGS**  
DIRECTOR – Jessie Cassavaugh

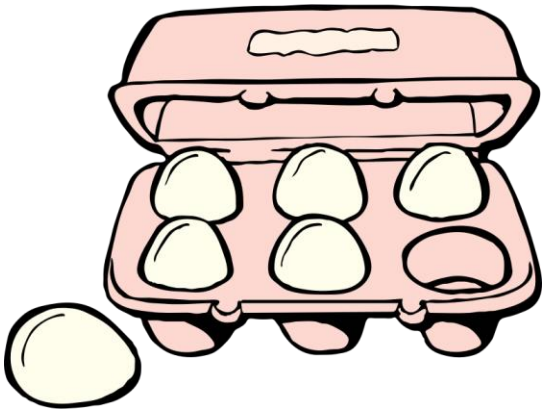
PREMIUMS WILL BE PAID AS FOLLOWS: 1<sup>st</sup> - \$3.00   2<sup>nd</sup> - \$2.00   3<sup>rd</sup> - \$1.00  
**BEST OF SHOW                      \$10.00**

**Category & Description**

P-001 Dozen brown shell eggs - any size  
P-002 Dozen white shell eggs - any size  
P-003 Other eggs

**SCORE CARD**

Candling factor	50
External factors	
Uniformity of weight	10
Uniformity of color	10
Uniformity of shape	10
Condition of shell	
Clean free of dirt	10
No Stains	10
<b>TOTAL</b>	<b>100</b>





## **DEPARTMENT Q - PET SHOW**

DIRECTOR – Denita Triplett

### **PROOF OF RABIES VACCINATION REQUIRED**

1. **Begin entering pets at 6:00 PM Friday with judging at 6:30 pm.**
2. All pets must be in a cage or on a leash (cats are required to be in a cage).
3. One person entering a pet exhibit will be admitted free.
4. Entries limited to Caldwell County residents only. Youth classes are for 18 years of age and under.
5. **NO SNAKES PERMITTED.**
6. No written entries required for this department.
7. Uncontrollable animals will be disqualified.
8. Dogs are not allowed in the cattle barn.
9. Due diligence will be exercised by all Fair officials and employees to insure the safety of animals.  
Under no circumstances will the Fair be responsible for any loss, injury or damages to said animals.

Ribbons will be given to the 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> in each category.

#### **Category & Description**

- Q-001 Largest pet (by species)
- Q-002 Smallest pet (by species)
- Q-003 Best groomed (by species)
- Q-004 Best confirmation (by species)
- Q-005 Best trained (all eligible)
- Q-006 Best trick (all eligible)
- Q-007 Best full-blooded pet (species)
- Q-008 Best mix breed pet (species)
- Q-009 Pound pooches (shelter adoptee)
- Q-010 Best of Show – Cats (Blue ribbon pets of show eligible)
- Q-011 Best of Show – Dogs (Blue ribbons pets of show eligible)



## DEPARTMENT R - JUNIOR BEEF HEIFERS

Directors: Jim Munday, John Cassavaugh, Sandy Prestwood & Stephen Watson

Advisor: Seth Nagy

**SHOW:** SATURDAY, SEPTEMBER 23, 2017 at 4:00 pm

**SHOW ORDER:** SANTA GERTRUDIS, SIMMENTAL ANGUS, COMMERCIAL, OTHER PUREBRED, HEREFORDS

**PREMIUMS WILL BE PAID IN ALL BREEDS AS FOLLOWS:**

**1<sup>ST</sup> - \$40 2<sup>ND</sup> - \$35 3<sup>RD</sup> - \$30 4<sup>TH</sup> - \$20**

**Supreme Grand Champion & Reserve Supreme Champion is sponsored by Carolina Farm Credit – Caldwell County**

**SHOWMANSHIP – SPONSORED BY CALDWELL COUNTY FARM BUREAU**

**JUNIOR - INTERMEDIATE – SENIOR 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup>**

- 1. ENTIRES CLOSE ON SEPTEMBER 9, 2017. NO FAXED ENTRIES WILL BE ACCEPTED.**
- 2. PLEASE USE JUNIOR HEIFER ENTRY FORM. PLEASE USE A SEPARATE ENTRY FORM FOR EACH BREED AND EXHIBITOR**
3. Entries open to cattle owned by North Carolina residents only.
4. Exhibitors must be under 21 years of age as of show date with no limit on number of head allowed per exhibitor.
5. No entry fees will be charged.
6. Entries will be accepted on a first come basis. When capacity has been reached entries will be returned.
7. No group classes
8. Only females to be shown and no cow/calf pairs.
9. Juniors do not have to own heifers that are shown but should have been working with the animal.
10. Showmanship classes will be broken depending on number of entries
- 11. A non-competitive showmanship will be offered if requested. This is for youth not able to show without assistance. No premium will be paid – note on entry form for showmanship class.**
12. Exhibitors should list on entry form for all registered animals the full information requested by the fair. Please give “date of birth” written on the Certificate of Registration for each animal so all animals may be placed in the proper class.
- 13. A breed must have 5 animals to qualify for a breed show, otherwise they will be shown in the Commercial class.**
14. Cattle must be in place Thursday, September 21, by 4:00 PM. Fairgrounds will be open Wednesday after noon for early arrivals
- 15. NO PARKING IN BARN AREA – LOADING/UNLOADING ONLY.** No trucks are to be brought into the loading area before removal time is announced. Trailers are to be parked in designated area.
16. All cattle shall have a halter and neck rope when tied in the barn.
17. Animals must be fed and cleaned by 10:00 am and tied in the barn by 2:00 pm daily. Tie out time will be after 9:00 pm.
18. **NO FITTING ALLOWED** – Adhesives, paints or products designed to change the natural appearance of animal is not permitted.
19. No tack is to be removed before being officially released or premiums will be forfeited. **NO EXCEPTIONS.**
20. An exhibitor who does not care for their animal will be asked to leave and forfeit any premiums.
9. All exhibitors will be expected to furnish their own feed and equipment (feed pans, water buckets, etc.) Sawdust will be available for bedding if needed. The exhibitor will be responsible for putting the bedding in place.
10. The judge has the right to determine what ribbon an animal merits.
- 11. NO DOGS ALLOWED IN THE BARN.**
12. Two (2) free gate passes will be given per exhibitor per day. Others will pay gate admission.
13. The Caldwell County Agricultural Fair will pay \$10 per head per day for cattle exhibited during the fair. Call the Fair Manager to make arrangements.
14. The Caldwell County Agricultural Fair will pay \$5 per head per day for sheep and goats exhibited during the fair. Call the Fair Manager to make arrangements.
15. Cattle will be released Saturday, September 23 after premiums are paid.
- 16. NOTICE:** The Caldwell County Agricultural Fair, Inc. will not be responsible for any claim, loss, injury, or damage done to, occasioned by, or arising from any animal or item exhibited and the exhibitor shall release, indemnify and hold harmless the Caldwell Agricultural Fair, Inc., its agents, employees, officers and contractors from all claims, losses, injuries, and damages including, but not limited to attorney fees.



## BEEF CATTLE CLASSIFICATION

**Breed Codes: (A) Angus; (B) Hereford, Polled and Horned; (C) Santa Gertrudis; (D) Simmental;  
(E) Other Purebred; (F) Commercial**

### CLASS NUMBERS

### FEMALES

R-101	Junior Heifer Calves, calved after January 2017
R-102	Winter Heifer Calves, calved November & December 2016
R-103	Senior Heifer Calves, calved September & October 2016
	Champion Calf Heifer (101, 102, 103)
	Reserve Champion Calf Heifer (second place eligible 101, 102, 103)
R-104	Late Summer Yearlings Heifer, calved July & August 2016
R-105	Early Summer Yearlings Heifers, calved May & June 2016
R-106	Late Junior Yearlings Heifers, calved March & April 2016
	Champion Yearling Heifer (104, 105, 106)
	Reserve Champion Yearling Heifer (second place eligible 104, 104, 106)
R-107	Early Junior Yearlings Heifers, calved January & February 2016
R-108	Junior Yearlings, calved November & December 2015
R-109	Senior Yearlings Heifers, calved September & October 2015
	Champion Senior Heifer (107, 108, 109)
	Reserve Champion Senior Heifer (second place eligible 107, 108, 109)
	Supreme Grand Champion
	Reserve Supreme Champion
R-110A	Showmanship – Senior
R-110B	Showmanship – Junior
R-110C	Showmanship - Intermediate



**JUNIOR BEEF HEIFER SHOW ENTRY FORM**

**NO FAXED ENTRIES WILL BE ACCEPTED**

**\*\*PLEASE USE SEPARATE FORM FOR EACH BREED AND EXHIBITOR\*\***

**SPECIAL NOTICE:** All livestock must be in place by Thursday, September 21, 2017 by 4:00 PM  
All entries in livestock department should be made in writing to the fair office on or by September 8, 2017

**Caldwell Agricultural Fair, Inc.**

**P O Box 337**

**Hudson, NC 28638**

**Office: 828 728-7050**

Please accept the entries indicated below, subject to the rules and regulations governing exhibits at the Caldwell Agricultural Fair, as published in the fair catalog. All statements made in connection with said entries are true. I hereby certify that I have read and am fully familiar with all the Rules and Regulations in the latest Caldwell Agricultural Fair Catalog and agree to be governed by same in making the entries below. Do not make entries in champion classes. See special notice below. Also see health regulations. Please complete information below.

Exhibitor's Signature: \_\_\_\_\_ Parent/Guardian's Signature: \_\_\_\_\_

Junior Exhibitor's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Age: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

County: \_\_\_\_\_ Telephone: \_\_\_\_\_

Breed Code	Class Number (see catalog)	Registered Name of Animal	Sir Registry Number	Date of Birth	Registry Number

Showmanship Class Number \_\_\_\_\_



**CALDWELL AGRICULTURAL FAIR, INC. - P. O. BOX 337 - HUDSON, NC 28638**

**ENTRY FORM FOR EXHIBIT HALL ENTRIES**

**\*\*\*PLEASE COMPLETE THIS FORM IN ADVANCE\*\*\***

**Exhibit Hall entries must be made on Monday of Fair week between**

**8:00 AM and 12:00 PM and 3:00 PM and 7:00 PM**

**\*\*\*PLEASE NOTE - Flowers & Culinary from 3:00 PM – 7:00 pm ONLY\*\*\***

All entries are subject to the rules and regulations governing exhibits at the Caldwell Agricultural Fair as published in the Fair catalog. I hereby certify that I have read and am familiar with all the Rules and Regulations in the Caldwell Agricultural Fair catalog and agree to be governed by same in making the entries below and all statements in connection with said entries are true.

Name: \_\_\_\_\_ Total Premiums Paid \_\_\_\_\_

(Individual making entry or chairman of group exhibit or teacher in charge of exhibit.)

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

DEPARTMENT	CATEGORY NUMBER	DESCRIPTION OF ARTICLE (for identification of item)

EXHIBITOR # \_\_\_\_\_

(to be assigned by Fair)

**THIS FORM MAY BE REPRODUCED**



**CALDWELL COUNTY AGRICULTURAL FAIR**

**Department: Poultry**

**Pullet and Hen Show Entry Form**

**CLASSES**

Asiatic	Mediterranean
English	American
Continental	Bantam
Open	

**SHOW INFORMATION**

Check-in: September 18, 2017, 3:00pm-7:00pm      Pick up: September 23, 2017, 5:00pm-7:00pm

Exhibitor's name \_\_\_\_\_ Please check one: youth \_\_\_\_ adult \_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

County \_\_\_\_\_ Parent's name (for youth exhibitors) \_\_\_\_\_

**Limit: 3 entries per exhibitor**

Breed	Hatch Date/Age	Class

\*No live vaccines within 45 days

\*No injured or sick birds (parasite free)

**Chicken and entry form must be delivered to the Caldwell Agricultural Fairgrounds on Monday, September 18, 2017 3:00-7:00pm**

Caldwell County Fairgrounds  
2461 Fairground Rd, Lenoir, NC 28645

- Judging will be conducted on Tuesday September 19<sup>th</sup> from 9:00am-12:00pm
- Exhibitors will not be allowed in the poultry barn during judging
- Premiums will be awarded for each class
  - 1<sup>st</sup> place- \$9, 2<sup>nd</sup> place- \$6, 3<sup>rd</sup> place- \$3
  - Best in show- \$20, Best youth entry- \$20
- All chickens will be provided feed and water by fair staff throughout the time they are at the fairgrounds