

**Brunswick County 4-H Fair Board**

Dear Madam or Sir,

**President**

Agnes Taylor

**Vice President**

George Wong Chong

**Treasurer**

Benji Jones

**Judge Coordinator**

Agnes Taylor

**Youth Members**

Kaitlin Jones

Rebekah Taylor

Nationwide, 4-H alumni report that the county 4-H fair was one of the most important and memorable events in their 4-H experience. Youth learn to take pride in their work, show it to the best of their ability, and accept feedback all while demonstrating good sportsmanship at county 4-H fairs. Please help us celebrate our youth and their successes.

In 2013, we held the first Brunswick County 4-H Fair. Twenty-five youth participated and received rating and championship ribbons sponsored by Brunswick County Farm Bureau. In 2014, community members and businesses sponsored the event and we were able to add cash prizes for every class and division winner. Your generosity helped 4-H members fund their projects.

We would like to continue to provide a premium to each class winner. In order to accomplish that, we are asking local businesses and community members to sponsor classes in the fair again this year. A donation of at least $20 will sponsor the premium for the Junior (3rd-8th grade) and Senior (9th-13th grade) class prize and give your business card a spot in our sponsor book. Copies of the sponsor book will be given to each participating business to distribute and display. They will be passed out at the county 4-H fair and on the 4-H website as well.

If you are able to sponsor a class, please complete the attached paper work and return it by mail by July 31st, to:

 Brunswick County 4-H Fair Board

 c/o Elizabeth Jones

 1102 Gilbert Road

 Bolivia, NC 28422

Please make all checks payable to *The Brunswick County 4-H Fair Board* and include your business name in the memo line if it is not on the check.

Sincerely,

Agnes Taylor

Brunswick County 4-H Fair Board President

**Brunswick County 4-H Fair Class Sponsorship**

|  |  |
| --- | --- |
| Name |  |
| Name of Business or Organization |  |
| Phone # or email |  |
| 4-H Member who contacted you |  |
| Amount Donated |  |

**Please either tape your business card or write your message in the space below. We will scan and use EXACTLY what is in the box below:**

Thank you for supporting the 2016 Brunswick County 4-H Fair. Please visit us on September 10th, 2016 at the Brunswick County Government Complex:

25 Referendum Drive, Bldg N

Bolivia, NC