***SUMMER JAMS***

***2016***



***Gates County 4-H***

***Gates County Community Center***

***For more information, call 357-0677***



GatesCounty4-H and GatesCountyCommunityCenter

**SUPPLIES/SPECIAL INSTRUCTIONS**

Please check workshop descriptions to determine whether supplies are needed or special instructions apply.

**PROHIBITED ITEMS**

We strive to create a fun and safe environment for all participants. To ensure a safe environment DO NOT BRING:

* Radios, iPods, iPads, etc.
* Electronic games, valuable items such as jewelry
* Cell phones

These items can be distracting in addition to potentially being lost or stolen. Parent(s)/Guardian(s) are asked to adhere to the guidelines. The Gates County Community Center and 4-H Program will not be responsible for lost or stolen items.

**CELL PHONES**

Cell phone use is not allowed during the workshops.

**SUNSCREEN/MEDICATION**

All participants who are registered for outdoor activities are advised to wear sunscreen (30+ SPF). **Sunblock is considered a medication.**  **Participants must provide their own and have it labeled with their name and listed on the medical release form.** All prescription and over the counter medication must be in original package and labeled with child’s name on it. Child must be able to self medicate.

Lulu Eure, Director, Gates County Community Center

Helen P. Eure, County Extension Director

Keli Boone, 4-H Agent

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**SUMMER JAMS 2016 Registration**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1** | June 13-17 | Let’s Survive Staying Outside | $80 |   |
| **2** | June 20-24 | Hook, Line & Sinker | $80 |  |
| **3** | June 27-July 1 | Buggin’ Out | $80 |   |
| **4** | July 4-8 | **CLOSED – NO CAMP** |  |   |
| **5** | July 11-15 | Whatcha Gonna do with that Food | $80 |   |
| **6** | July 18-22 | Oh My…What kind of animal am I | $80 |   |
| **7** | July 25-29 | Mad About Science | $80 |   |
| **8** | August 1-5 | Harvest for Market | $80 |   |
| **9** | August 8-12 | Let’s Play Around | $80 |   |
|  **Total** |   |

**PLEASE RETURN SHEET**

**WITH PAYMENT**

Distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914. North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating. For accommodations for persons with disabilities, contact Gates County Extension Center (252) 357-1400 no later than five business days before the event.

**Gates County 4-H**

**SUMMER JAMS 2016 – Registration Form**

**Child’s Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***(Please Print)***

**Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone #**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Home** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Cell**

**Date of Birth**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Age**\_\_\_\_\_\_\_\_\_ **Grade**\_\_\_\_\_\_

**Race**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Gender** **M F**

**Email Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent’s Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***(Please Print)***

**Parent’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Make checks payable to:**

Gates County Board of Education

**1. LET’S SURVIVE STAYING OUTSIDE**

**Date:** June 13-17

**Time:** 7:30 am - 6:00 pm Gates County Community Center

**Grades:** rising 1-rising 5

**Deadline to Register: June 10**

Youth will spend the week learning the basics of outdoor camping, ending the week with an overnight camping trip at Trails End Camp Ground.

**2. HOOK, LINE & SINKER**

**Date:** June 20-24

**Time:** 7:30 am - 6:00 pm Gates County Community Center

**Grades:** rising 1-rising 5

**Deadline to Register: June 17**

Youth will learn about water safety, marine life, and the sport of fishing. Day trips will include the Hatchery and Manteo. Youth will also prepare the fish caught (hopefully) for lunch.

**3. BUGGIN’ OUT**

**Date:** June 27-July 1

**Time:** 7:30 am - 6:00 pm Gates County Community Center

**Grades:** rising 1-rising 5

**Deadline to Register: June 24**

Youth will spend the week learning about wildlife, including a puppet show. Day trips include visiting the millpond.

**4.CLOSED** July 4-8

**5. WHATCHA GONNA DO WITH THAT FOOD**

**Date:** July 11-15

**Time:** 7:30 am - 6:00 pm Gates County Community Center

**Grades:** rising 1-rising 5

**Deadline to Register: July 8**

The Cooking School will discuss how food is grown in the field, cooked and prepared to eat. Youth will learn simple cooking techniques, food, and kitchen safety, Fresh vs Fast foods. Special soybean presentation.

**6. OH MY…WHAT KIND OF ANIMAL AM I?**

**Date:** July 18-22

**Time:** 7:30 am - 6:00 pm Gates County Community Center

**Grades:** rising 1-rising 5

**Deadline to Register: July 15**

Youth will enjoy and experience the many varieties of animals, day trips include visits to the Eastern 4-H Center, Sylvan Heights, and a local farm.

**7. MAD ABOUT SCIENCE**

**Date:** July 25-29

**Time:** 7:30 am - 6:00 pm Gates County Community Center

**Grades:** rising 1-rising 5

**Deadline to Register: July 22**

Day trips include Jeanette’s Pier and The Science Museum of Richmond.

**8. HARVEST FOR MARKET**

**Date:** August 1-5

**Time:** 7:30 am - 6:00 pm Gates County Community Center

**Grades:** rising 1-rising 5

**Deadline to Register: July 29**

 Youth will be taught the “Farm to Fork” concept by visiting farms, and a Farmers Market, they will also become entrepreneurs and develop their own mini business plan. Day trips include local farms, Morris Farm and Knotts Island. Special soybean presentation.

**9. LET’S PLAY AROUND**

**Date:** August 8-12

**Time:** 7:30 am - 6:00 pm Gates County Community Center

**Grades:** rising 1-rising 5

**Deadline to Register: August 5**

Youth will be taught the fundamentals of various sports, girls will get manicures, day trips include a Norfolk Tides game and bowling.

**REFUND POLICY**

Registration fees paid are non-refundable. In the event of cancellation due to lack of participation, fees will be refunded or can be applied to another workshop, if space is available. Trip registration fees that have been paid and are not refundable by the vendor are not refundable to the parent.

**DRESS CODE**

The Gates County 4-H Program takes great pride in youth representing themselves in a respectable manner. Please dress respectfully! The 4-H Summer Jams Program will not allow:

* Halter tops
* Tube/belly, strapless, or low-cut shirts
* Mini-skirts
* Short-shorts
* Any clothing that advertises: alcohol, drugs, tobacco, hate/messages/emblems or bad language
* Bathing suits must be age appropriate and be a conservative one piece

Outdoor activities require comfortable closed in (toe and heel) shoes. Clothing must be such that the youth are able to fully participate in their workshop activities. **ANY VIOLATIONS OF THE DRESS CODE COULD RESULT IN DISMISSAL FROM THE WORKSHOP WITHOUT REFUND.**

**MEALS/SNACKS/SOUVENIRS**

**Breakfast and lunch will be provided through the school summer feeding program until July 14th** participants will then be required to bring their lunch, drink and snacks to workshops. Please ensure that your child(ren)’s lunch is properly packed to prevent food poisoning by putting a cold pack in the lunch container. Be sure to include eating utensils, napkins, etc. Lunches and drinks need to be clearly labeled with the youth’s name.

For selected field trips you may send spending money with your child(ren) for refreshments or souvenirs. The Community and Extension Center are not responsible for lost or stolen money. This is solely the responsibility of the child.

**DEADLINE DATES**

Space is limited in each workshop. Workshops will be filled on a first-come, first-serve basis. Workshops that do not meet the minimum number required will be cancelled and refunded and/or applied to another workshop if space is available. ***Registration and fees are due as noted on each workshop session. The instructor reserves the right to deny participation based on availability of supplies and transportation.***

 **GUIDELINES**

**ABOUT THE PROGRAM**

The Gates County 4-H Summer Jams 2015 program has partnered with the Gates County Community Center and will be offering fun and safe learning experiences for children. Youth will learn and grow participating in these unique opportunities.

**WHO CAN PARTICIPATE?**

**Youth entering 1st – 5th grade and/or registered in the Genesis program.**

**REGISTRATION IS REQUIRED IN ORDER TO PARTICIPATE AND ATTEND WORKSHOPS**. Adult and teen volunteers are welcome!

**ARRIVAL AND PICK UP**

All programs will be held at the Gates County Community Center. Times are 7:30 am – 6:00pm daily. Parent(s)/Guardian(s) are expected to have their child arrive on time and be picked up on time. **Failure to pick up your child(ren) according to these guidelines will result in late fee charges and in the loss of participation in future activities without a refund.**

**LATE PICKUP FEES**

There is a late fee of $1.00 per minute, per child, after 6:00pm, if a child is not picked up. This is due and payable upon infraction.

**EACH CHILD MUST BE SIGNED IN AND OUT BY AN**

**AUTHORIZED ADULT**

 **ABSOLUTELY NO EXCEPTIONS!**

**REGISTRATION FORMS\* AND FEES**

Each participant is required to complete the following forms before attending any workshop:

* 4-H Enrollment Form
* 4-H Medical Information and Informed Consent for Treatment for NC

4-H Sponsored Events - **This form must be notarized!** For your convenience the extension office has a notary on staff at no cost to you.

**Make checks payable to:**

**Gates County Board of Education**

**NOTE: There will be a $25.00 fee applied to all return checks.**

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