

# AREA BEEF CONFERENCE

This year's conference will address topics of interest to both stocker and cow-calf producers. The conference will be a one-day event and will include educational sessions covering such topics as leasing land, haylage, and drought nutrition management.

A trade show will be open during the conference, with many of the animal health, feed, and marketing organizations involved in the region's beef industry there for you to meet and learn more about their products and services.

## PROGRAM SCHEDULE

- 3:30 pm**                      **Registration**
- 3:45 pm**                      **Program**
- **Bryan Blinson** – “NC Cattlemen’s Association Activities”
  - **Ronnie Holman** - “Strategies for Ranching on Leased Land”
  - **Dean Askew** – “Producing Haylage as Forage for Beef Cattle”
  - **Dr. Matt Poore** - “The Importance of Nutritional Management of Beef Cows During Drought”
- 6:45 pm**                      **Sponsored Lunch**

**Please return registration information to:  
416 Executive Dr., Suite B, Wilkesboro,  
NC 28697 or call: 336-651-7331**

### REGISTRATION/CONTACT INFORMATION

NAME: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY                      STATE                      ZIP CODE

TELEPHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**DEADLINE TO REGISTER:  
January 3, 2017**

### ABOUT SPEAKERS:

**Bryan Blinson, Executive Director,  
NC Cattlemen’s Association**

**Dr, Matt Poore - NC State University  
Department of Animal Science, Extension  
Ruminant Nutrition Specialist**

**Dean Askew – Butner Beef Cattle Field  
Lab Superintendent**

**Ronnie Holman - Caldwell and Rutherford  
County Farmer/HardRock Beef Cattle**

### COME SEE US AT OUR NEW LOCATION:

From 421 take exit 285 for Brushy Mountain Road, head North on Brushy Mountain Road, turn left on Executive Drive. Keep straight on Executive Drive and go down the hill. You will see Sheriff’s Department on left and our Agriculture Center on your right.

