# 4-H Newsletter



**Anson County Center** June - August 2016

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#### **Contact Us**

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#### **County Presentation, District Activity Day** and Science Fair

Four youth worked on and prepared diligently for presentation competitions this June. As a result, one district gold level winning presentation was won by Anson County 4-H'ers. District gold winner was Keyshawn Tillman- Fruit & Vegetable Use, 11-13. District Gold winner was Keyshawn Tillman- Fruit and Vegetable Use, age category 11-13. Other presenters were Na'La Brown, Health and Fitness, age category 14-18. District Science Fair participant winners were Quenton Cromartie - Gold age 11-13 and Cameron Tillman Silver age 11-13. Keyshawn will go on and compete at state competitions in Raleigh on July 16th. Congratulations to all on a job well done! Others in attendance from the county were 4-H'ers Katherine Brown; 4-H Volunteer Leaders Betty Garris, Carrissima Martin, and parents/relatives Terrance and Natona Brown, Earlene Tillman and Tyrone and Kathy Ingram. Congratulations to all on job well done!



Pictured are Anson County 4-H'ers at 4-H District Activity Day. Front row left to right: Keyshawn and Cameron Tillman, back row left to right: Na'La Brown, Katherine Brown and Quenton Cromartie.





If you are interested in learning more about any information in this newsletter, contact me at the Extension Center or E-mail me at http://roshunda\_terry@ncsu.edu. For accommodations for persons with disabilities, contact me no later than five business days before the event.

Sincerely,

Roshunde B Juy Roshunda Terry

Extension Agent 4-H Youth Development



Empowering People · Providing Solutions

## **Summer Day Camps**

Summer Adventure Camps was a blast!! Over 60 youth participated in the four-week camp program and learn things from cake decorating to learning about and visiting lions, tigers and bears and dissecting frogs. Each week youth enjoyed fun filled educational programs and went on a trip pertaining to the themed week. The youth had a great time and we look forward to seeing them and many more next summer. A BIG thank you goes to all the teen volunteers, Volunteer leaders, staff and partners that help make our summer program a success again this year.





Youth enjoying learning the wonderful world of frog dissection with 4-H volunteer leader Sharon Edwards.

## **NC 4-H Citizenship Focus**

A delegation of Anson County 4-H members attended 4-H Citizenship North Carolina Focus, which was held in Raleigh, North Carolina. The Anson County delegation returned home from three days in which more than 125 youth and adults representing over 60 4-H programs across the state gathered to exchange ideas, gain knowledge and learn through hands on experiences about the importance of being an active and engaged citizen. Na'La Brown represented Anson County at the June 15-17 conference. Through various conference sessions and facilitated discussions, delegates learned and shared information related to local, state and national government as well as learned how they could make an impact in the area of citizenship. The highlight of the conference was the Legislative Breakfast where delegates had a chance to meet and have photos taken with their elected officials. Following the breakfast, delegates traveled to the Legislative Building in Raleigh to meet with their elected officials and their staff.



A picture from the legislator breakfast with Union County 4-H and Represenative Mark

#### **NC 4-H Electric Congress**



Pictured with Volunteer Leader Betty Garris are Na'La Brown and Quenton Cromartie Anson County's 4-H Delegation for NC 4-H Electric Congress.

Quenton Cromartie and Na'La Brown along with 4-H volunteer leader Betty Garris attended the annual 4-H Electric Congress July 12-13 at the University of North Carolina Asheville in Asheville, NC. Since 1947, Duke Energy – Progress and Dominion North Carolina Power have sponsored the annual congress to emphasize energy conservation and safe electricity use. The 4-H electric energy program is one of the most popular activities among Tar Heel 4-H'ers. North Carolina Cooperative Extension at North Carolina State and North Carolina A&T State universities conducts the 4-H program. Thank you for representing Anson County at this worthwhile event.





## **NC 4-H Congress**

Anson 4-H'ers received honors during the recent State 4-H Congress. This year's 4-H Congress, held in Raleigh July 16-19, attracted more than 540 young people and their adult leaders for activities including presentations on a variety of subjects, leadership and citizenship training, service opportunities, officer elections and more. Na'La Brown, Anson County 4-H'er attended Congress and was our county flag bearer. Na'La also participated in the state community service project that partnered with Feeding Children Everywhere and helped package over 80,000 meals that will be given out at local food banks across the state.

Keyshawn Tillman, son of Charles and Kishi Tillman of Marshville, won the gold medal in contests designed to test 4-H'ers' knowledge of a variety of subjects. Keyshawn won the 11- and 12-year-old division of the Fruits & Vegetable Use. His presentation was titled, "Fruits Forgotten, Not Forbidden." He competed against five others in his category and walked away with the highest award in the state.

## **Anson County 4-H Livestock Show**

Mark your calendars if you have not already done so for September 23-24 for this year's Anson Ag. Expo and Fair. Our livestock show will be at Circle G Arena and the county fair will be held at the Extension Office. I hope you will come out and support this event. Fair books have gone out and also have been uploaded on our county website so be on the lookout for more information about this great event celebrating Agriculture in Anson County at:

ANSON
Ag EXPO
& FAIR

https://anson.ces.ncsu.edu/spotlight/2016-anson-ag-expo-fair-september-23-24//.

## Calendar of Events

August 16 – Volunteer Leaders Meeting, 6pm September 23-24 – Anson 4-H Youth Livestock Show Ag Expo and Fair

October 2-8 - National 4-H Week

October 5-16 - Fall Paper Clover Campaign

November 5 - Favorite Food Show

November 19-20 – NC 4-H State Council Conference

Anson Co. 4-H is now on social media! Follow us on Twitter @ aco4h or Instagram @ansonco4hchick and Facebook @ Anson County 4-H.

## Backpack Buddies Items Needed

This partnership is still going strong with Wadesboro Elementary School. We are up to 10 youth that we help weekly. Remember we can always use items to make these backpacks. We place non-perishable food items in these bags that go home with youth on Friday so they will have food to sustain them until they return to school on Monday.

#### **Items for Backpack Buddies**

Mini Cereal Boxes
Juice Boxes
Packs of Crackers
Fruit Cups
Pudding Cups
Vienna Sausages
Pop Tarts
Cereal Bars (Nutra Grain, Breakfast or Snack Type Bars)

#### Club News

**Eager Beaver Club** – The club took a break over the summer and will start back with program and community service project planning in September.

Supplies are currently being donated by youth, parents and volunteers for the Stomp Out Cancer 5k Run/Walk in Ansonville in September.

**Busy Bees Club** – Club members have been on vacation from regular meetings for the summer, but have been busy with involvement on the county, district and state level programs.

Akira Legrand, Katherine Brown and Na'La Brown attended 4-H Teen Leader Training and volunteered as Teen Leaders during Cloverbud and Junior 4-H Summer Day Camps.

For 4-H District Activity Day, Na'La Brown gave a presentation, Keyshawn Tillman won gold in his presentation, Quenton Cromartie won gold in his science fair project and Cameron Tillman won silver. Katherine Brown also attended the event.

Several club members planned and participated in service projects for seniors and disabled resident at Myrtle Wood Housing Project. They played bingo and helped with hands on craft projects.

Andrew Martin participated in Cloverbud Day Camps.

Keyshawn Tillman won gold in his state level presentation.

Other participation included NC Citizenship Focus, 4-H Electric Congress and NC State Congress.

#### Sending Newsletters Via Email

Anson County 4-H will start sending newsletter via email. If you would like to get your copy of our newsletters by email please email Roshunda at roshunda terry@ncsu.edu and let her know.

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