

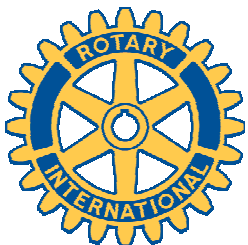
2016

Come Join Us

Sept. 25  
to Oct. 1



Tomlinson Park, West Park,  
North Wilkesboro



A Project of the Rotary Club of North  
 Wilkesboro, P.O. Box 264,  
 North Wilkesboro, NC 28659



# Take Note

**Please read and adhere to these rules to avoid contention and possible disqualification.**

- 1. Take in for exhibits will be on Sunday, September 25, from 2 pm to 5 pm. Exhibitors must enter items in person unless the items have been pre-registered.**
- 2. Due to lack of space, exhibitors will be limited to 20 items total that can be entered in the fair.**
- 3. Registration form MUST be completed prior to exhibit entry.**
- 4. Pre-registration is available and encouraged (especially if you have multiple items). Just bring your completed registration form (no items) to the Cooperative Extension Center **before September 21**. Pre-registering will speed up the exhibit entry process tremendously.**
- 5. Youth exhibitors' ages 5 to 8 years old will be awarded a participation ribbon only—no premiums will be paid.**
- 6. Changes to food preservation:**

**All products must be processed according to recognized safe methods. All jars, except dried fruits and vegetables, must be labeled on the side of the jar as to content, processing method (pressure canner, boiling water bath or drying method) and processing time. ENTRIES WILL BE DISQUALIFIED IF NOT LABELED. (See sample label pg. 10)**



Rotary Club of North Wilkesboro  
P.O. Box 264  
North Wilkesboro, NC 28659

August 17, 2016

Dear Exhibitor:

The North Wilkesboro Rotary Club takes great pride in sponsoring the 40th Annual Wilkes Agricultural Fair that will be held September 21 through October 1, 2016. The fair will be held at Worth Evan Tomlinson Park, located on West D Street, near West Park, in North Wilkesboro.

The Rotarians and officials with the Wilkes Cooperative Extension Service look forward to working with exhibitors as they prepare for the fair. The information in this booklet has been written to assist exhibitors with the many details associated with setting up fair exhibits. If you have questions about the arrangements for the exhibits, please call members of the Wilkes Agricultural Fair Committee and/or members of the Wilkes Cooperative Extension Service for assistance.

With your support, we believe this year's fair will be the biggest and best ever. We appreciate your active participation and commitment to making the Wilkes Agricultural Fair a special event for our community.

Sincerely,

*Lee Bentley*

President, North Wilkesboro Rotary Club



## Wilkes Agricultural Fair

Worth Evan Tomlinson Park  
West D Street, West Park, North Wilkesboro

### Sunday, September 25

Exhibit Take In/Booth Setup ..... 2:00 p.m. -- 5:00 p.m.  
Haybale Contest Decorating ..... 2:00 p.m. – 5:00 p.m.

### Monday, September 26

Judging of Fair Exhibits ..... 9:00 a.m. - 3:30 p.m.  
Haybale Contest Decorating ..... 10:00 a.m. - 12:00 p.m.  
Haybale Contest Judging ..... 12:00 p.m.

### Tuesday, September 27

Fair Opens. .... 5:00 p.m.  
Junior Goat Show.....Registration: 6 p.m., Show: 6:30 p.m.

### Wednesday, September 28

Special Activities: Children with Disabilities/ADAP ..... 11:00 a.m.

### Thursday, September 29

Junior Lamb Show .....Registration: 6 p.m., Show: 6:30 p.m.

### Friday, September 30

### Saturday, October 1

Lawnmower Race (included with price of admission).....6:00 p.m.

Fair/Ride Ticket Booths Opens at Noon.....**Ride Bands Are Good From:**

**1 pm to 6:00 pm**

**OR**

**From 6:00 p.m. to Closing.**

### Sunday, October 2

Exhibitors Pick Up Exhibits and Any Ribbons and/or Premiums ..... **1:00 p.m. to 3:00 p.m.**

### Fair Hours

Tuesday thru Friday – 5:00 p.m. to Closing, Saturday – 1 pm to Closing

**For More Information About the Fair go to <http://www.wilkesfair.org/>**

**Department A**

**The theme for this year's fair is "Nothing Could be Finer"**

**COMMERCIAL EXHIBITS**

**The Fair welcomes the display of Commercial exhibits. Reservations should be made now "in writing" to the North Wilkesboro Rotary Club, P.O. Box 264, North Wilkesboro, NC 28659, before Fair Opening. To be sure, reserve your space today. Space is limited.**

**The standard space to be reserve IN WRITING by the exhibitor will be 6 1/2 feet deep by 10 feet wide. The rental fee will be \$100 per space.**

**WILKES AGRICULTURAL FAIR**

**P.O. Box 264  
North Wilkesboro, NC 28659**

**ATTN: EXHIBITS CHAIRMAN  
APPLICATION FOR COMMERCIAL EXHIBIT AREA**

**NAME: \_\_\_\_\_**

**PHONE: AREA CODE \_\_\_\_\_ NUMBER \_\_\_\_\_**

**ADDRESS: \_\_\_\_\_**

**ZIP \_\_\_\_\_**

**PERSON IN CHARGE \_\_\_\_\_**

**Please reserve the following commercial exhibit area. My \$50 deposit per area is enclosed, and I understand the balance must be paid at the fair office prior to setting up my exhibit.**

\_\_\_\_\_ # Inside Exhibit Hall spaces 6'6" x 10' at \$100 each

\_\_\_\_\_ # Outside Exhibit Area at \$100 each

**Deposit must be enclosed to confirm reservation and is not refundable.**

**Fair Dates:**

**September 25, 2016 through October 2, 2016**

**Neither the North Wilkesboro Rotary Club nor Wilkes Cooperative Extension will be responsible for any exhibit entries and/or premiums not picked up on Sunday, October 2, 2016. Entries not picked up on Sunday, October 2, 2016, will become the property of the Rotary Club.**

**Department B**  
**EXTENSION AND COMMUNITY EDUCATION CLUB BOOTH EXHIBITS**

This exhibit may show any project or activity that the Extension and Community Education Club has studied or sponsored during the past two years. This can include topics related to better family living and community developments. Scoring criteria is available in the Cooperative Extension office.

	1st	2nd	3rd
\$ Premiums	\$100	\$75	\$50

**Department C**  
**4-H BOOTH DISPLAYS**

Any chartered 4-H Club is eligible to have one exhibit representing the entire club. The exhibit should represent the 2016 theme. Scoring criteria is available at the Cooperative Extension office.

	1st	2nd	3 <sup>rd</sup>	4th	5th
\$ Premiums	\$100	\$75	\$50	\$25	\$25

**Department D**  
**EDUCATIONAL EXHIBITS**  
 Career & Technical Education\Agencies\Schools

	1st	2nd	3rd
\$ Premiums	\$100	\$75	\$50

**GENERAL GUIDELINES AND FAIR RULES**

**(These guidelines and rules apply to every category in the fair book.)**

1. Exhibitors may make only one entry in each category.
2. **All entries must be grown/made by the exhibitor.**
3. **Must be present to enter exhibit(s) unless pre-registered at the Wilkes Cooperative Extension Center.**
4. Entries cannot have previously been entered in the fair.
5. All entries must have been grown, made, baked and/or canned between October, 2015, and October, 2016.
6. Take in for entries will be on Sunday, September 25, 2 p.m. to 5 p.m.
7. Entries will be judged on Monday, September 26, starting at 9 a.m. The public will not be admitted until judging is complete.
8. Entries and any ribbons/premiums awarded must be picked up on Sunday, October 2, from 1 p.m. to 3 p.m. Any entries left after October 2 will become property of the Rotary Club.
9. The right is reserved to refuse entry of any exhibit that does not conform with the above rules, or guidelines for a specific category.
10. **No premiums will be awarded for inferior quality entries.** The decision of the judges is final!

**Department F**  
**FIELD CROPS**  
 (See General Guidelines)

**CORN (DO NOT NUB EAR)**

<b>RIBBONS</b>	<b>1ST</b>	<b>2ND</b>	<b>3RD</b>
	<b>\$6</b>	<b>\$4</b>	<b>\$3</b>

**F-1 Best 7 ears hybrid corn – white**

**F-2 Best 7 ears hybrid corn - yellow**

**FORAGE CROPS AND HAY SILAGE**

(To consist of one gallon packed tight in a sealed glass container.)

<b>RIBBONS</b>	<b>1ST</b>	<b>2ND</b>	<b>3RD</b>
	<b>\$6</b>	<b>\$4</b>	<b>\$3</b>

**F-3 Corn Silage**

**F-4 Grass Silage**

**Department G**  
**THE BIGGEST**  
 (See General Guidelines)

<b>RIBBONS</b>	<b>1ST</b>	<b>2ND</b>	<b>3RD</b>
	<b>\$30</b>	<b>\$20</b>	<b>\$10</b>

**G-1 Pumpkin**

**G-3 Watermelon**

**G-2 Gourd**

<b>RIBBONS</b>	<b>1ST</b>	<b>2ND</b>	<b>3RD</b>
	<b>\$6</b>	<b>\$4</b>	<b>\$3</b>

**G-4 Irish potato**

**G-7 Apple**

**G-5 Sweet Potato**

**G-8 Sunflower**

**G-6 Tomato**

**G-9 Largest Handle Gourd**

**Department GG**  
**BEST VEGETABLE ARRANGEMENT/DECORATION**  
**Arranged in/on a container supplied by exhibitor.**  
 (See General Guidelines)

<b>RIBBONS</b>	<b>1ST</b>	<b>2ND</b>	<b>3RD</b>
	<b>\$6</b>	<b>\$4</b>	<b>\$3</b>

**GG-1 Best arrangement of five or more vegetables**

**GG-2 Best decorated pumpkin**

**GG-3 Best decorated gourd**

**GG-4 Best carved pumpkin**

**GG-5 Best gourd arrangement**

**GG-6 Most unusual vegetable**

**GG-7 Most unusual gourd**

**Department H**  
**HORTICULTURAL PRODUCTS**  
 (See General Guidelines)

**APPLE & PEAR (PLATES)**

May enter one plate in each category, amount as listed per item.

<b>RIBBONS</b>	<b>1ST</b>	<b>2ND</b>	<b>3RD</b>
	<b>\$6</b>	<b>\$4</b>	<b>\$3</b>
<b>H-1</b>	<b>Red Delicious (5)</b>	<b>H-6</b>	<b>Other pear (5)</b>
<b>H-2</b>	<b>Golden Delicious (5)</b>	<b>H-7</b>	<b>Bunch grapes (2 Clusters)</b>
<b>H-3</b>	<b>Stayman (5)</b>	<b>H-8</b>	<b>Muscadine grapes (15)</b>
<b>H-4</b>	<b>Heritage apple (5)</b>	<b>H-9</b>	<b>Figs (3)</b>
<b>H-5</b>	<b>Asian pear (5)</b>	<b>H-10</b>	<b>Persimmons (3)</b>

**VEGETABLES**

Greens and herbs must be in see-through plastic bags.

<b>RIBBONS</b>	<b>1ST</b>	<b>2ND</b>	<b>3RD</b>
	<b>\$6</b>	<b>\$4</b>	<b>\$3</b>
<b>H-11</b>	<b>Cabbage (any) 1 head - trimmed for market</b>		
<b>H-12</b>	<b>Peppers, sweet (any variety/color) 3 specimens</b>		
<b>H-13</b>	<b>Peppers, hot (any) 5 specimens</b>		
<b>H-14</b>	<b>Tomatoes, (any) ripe - 5 specimens</b>		
<b>H-15</b>	<b>Tomatoes, (any) green - 5 specimens</b>		
<b>H-16</b>	<b>Tomatoes, cherry tomatoes - 5 specimens</b>		
<b>H-17</b>	<b>Pumpkins, best quality, any variety</b>		
<b>H-18</b>	<b>Best Cushaw (single specimen)</b>		
<b>H-19</b>	<b>Turnips (any) 5 specimens, stems &amp; leaves removed</b>		
<b>H-20</b>	<b>Beets (any) 5 specimens – stems &amp; leaves removed</b>		
<b>H-21</b>	<b>Lima beans (any) 10 specimens, in shell</b>		
<b>H-22</b>	<b>String beans (any) 10 specimens</b>		
<b>H-23</b>	<b>Field peas (10 pods)</b>		
<b>H-24</b>	<b>Okra (any) (10 specimens)</b>		
<b>H-25</b>	<b>Squash, Summer (any) 3 specimens</b>		
<b>H-26</b>	<b>Squash, Winter (any) 3 specimens</b>		
<b>H-27</b>	<b>Greens, Mustard (3 leaves - in see-through plastic bag)</b>		
<b>H-28</b>	<b>Greens, Turnip (3 leaves - in see-through plastic bag)</b>		
<b>H-29</b>	<b>Greens, Spinach (3 leaves - in see-through plastic bag)</b>		
<b>H-30</b>	<b>Greens, Collards (3 leaves - in see-through plastic bag)</b>		
<b>H-31</b>	<b>Watermelon, best quality</b>		
<b>H-32</b>	<b>Rhubarb - 6 stalks</b>		
<b>H-33</b>	<b>Nuts, Chestnuts (5 best)</b>		
<b>H-34</b>	<b>Nuts, Walnuts, black or white (5 best, out of husk)</b>		
<b>H-35</b>	<b>Indian corn (3 ears)</b>		
<b>H-36</b>	<b>Sweet potatoes (any) - 4 specimens</b>		
<b>H-37</b>	<b>Irish potatoes (any) - 4 specimens</b>		



- H-38 Sunflower head
- H-39 Eggplant
- H-40 Basil (in see-through plastic bag)
- H-41 Rosemary (in see-through plastic bag)
- H-42 Oregano (in see-through plastic bag)
- H-43 Sage (in see-through plastic bag)
- H-44 Mint (in see-through plastic bag)
- H-45 Garlic
- H-46 Other vegetable/herb

#### ORNAMENTAL PLANTS

Judging will be on size and health of plant.

RIBBONS	1ST	2ND	3RD
	\$6	\$4	\$3

Ferns, blooming plants, cactus plants, assorted mixed plants such as green gardens, terrariums-- or any other hanging plant. No cut flowers.

- H-47 Flowering plant
- H-48 Foliage plant

#### FRESH CUT FLOWERS

Judging will be on the variety, quality and artistic design of the fresh, cut flower arrangement. No artificial flowers, foliage, fruits or vegetables are permitted.

RIBBONS	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
	\$6	\$4	\$3

- H-49 Best fresh cut flower arrangement

#### Department K ARTS AND CRAFTS (See General Guidelines)

**Size limit: Articles are not to exceed 24" in either direction. Only amateur exhibitors may exhibit work. All art work of any kind must be matted or framed in some way in order to be displayed including youth exhibits.**

RIBBONS	1st	2nd	3rd
	\$6	\$4	\$2

- |                               |                                   |
|-------------------------------|-----------------------------------|
| K-01 Basket-handmade reed     | K-08 Decoupage                    |
| K-02 Beadwork                 | K-09 Doll, handmade               |
| K-03 Birdhouse or bird feeder | K-10 Flowers, handmade            |
| K-04 Candle, handmade         |                                   |
| K-05 Copper, enameling        | K-11 Holiday Decoration, handmade |
| K-06 Copper, punched or cut   | K-12 Jewelry, handmade            |
| K-07 Decorated glass          | K-13 Lamp, handmade               |

- K-14 Painted Rocks (ages 5 – 8 only)
- K-15 Leather, handmade
- K-16 Macramé
- K-17 Metal, handmade
- K-18 Painting, acrylic or oil
- K-19 Painting, pastel or watercolor
- K-20 Photography, black & white
- K-21 Photography, color
- K-22 Pottery, handmade
- K-23 Crafts made from recycled products
- K-24 Sand art
- K-25 Soap, homemade
- K-26 Stained glass (must be glass)
- K-27 Stenciling
- K-28 Stuffed picture
- K-29 Stuffed toy, handmade
- K-30 Tie Dying
- K-31 Tin, punched or cut
- K-32 Tole painting
- K-33 Woodworking
- K-34 Wreath

**ARTWORK**

- K-35 Collages
- K-36 Crayon/colored pencil/magic marker
- K-37 Graphic arts
- K-38 Drawings
- K-39 Most artistic mud pie (ages 5-8 only)

**APPLE CRAFTS**

- K-40 Apple Crafts

**OTHER CRAFTS**

- K-41 Handmade cards
- K-42 Scrapbooking pages

**MODELS**

- K-43 Cars
- K-44 Trucks
- K-45 Airplanes
- K-46 Rockets
- K-47 Clay models
- K-48 Lego models (must be in clear, enclosed container)
- K-49 Other Crafts

**Department L**  
**FOOD CONSERVATION**  
 (See General Guidelines)

1. Use black felt-tip pen to mark year "2016" on jar lid.
2. All jars should be standard brand name pint, quart, 1 1/2 pint, or half-pint, with standard piece lid; clean, new and sealed. PLEASE USE "NEW" RING WITH FLAT LID. (Make sure ring is on the jar with flat lid.)
3. Jars should be LABELED near the bottom of the front giving NAME OF PRODUCT. DO NOT INCLUDE NAME OF EXHIBITOR.
4. All entries must have been prepared by the exhibitors between October, 2015-2016. Exhibits that have been entered in a previous fair will be disqualified.
5. Judges may open jars for tasting.
6. The right is reserved to destroy all products that have deteriorated.
7. All products must be processed according to recognized \*\*safe methods found in the current edition of the USDA Complete Guide to Home Canning or the Ball Blue Book, or So Easy to Preserve (Cooperative Extension Georgia)
8. All jars, except dried fruits and vegetables, must be labeled on the side of the jar as to content, processing method (pressure canner, boiling water bath, or drying method) and processing time. ENTRIES WILL BE DISQUALIFIED IF NOT LABELED.

**Sample Label:****Contents: Green Beans****Processing method: Pressure Canner****Processing time: 25 minutes**

**MUST BE PROCESSED IN BOILING WATER BATH OR PRESSURE CANNER.**

**Appearance:** Color - natural fruit or vegetable; syrup or liquid clear, free from seeds; well ripened, but not defective or overripe; appropriate size - graded and sorted; pack arrangements - best use of space within the jar, attractive but not time wasting fancy packs; as large a portion of solids to liquids as possible.

**Flavor:** Natural flavor should be preserved as much as possible; tender, yet not overcooked.

**RIBBONS AND PREMIUMS FOR ALL FOOD CONSERVATION CATEGORIES**

	1st	2nd	3rd
	\$6	\$4	\$2
L-1 Apples (whole or sliced)			L-7 Raspberries
L-2 Applesauce			L-8 Peaches
L-3 Blackberries			L-9 Pears
L-4 Cherries			L-10 Figs
L-5 Cherries (whole)			L-11 Grapes
L-6 Huckleberries or Blueberries			L-12 Pie filling (any fruit)

**CANNED VEGETABLES****VEGETABLES MUST BE PROCESSED IN PRESSURE CANNER.**

**Appearance:** Color - natural fruit or vegetable; syrup or liquid clear, free from seeds; well-ripened, but not defective or overripe; appropriate size - graded and sorted; pack arrangements - best use of space within the jar; attractive but not time wasting fancy packs; as large a portion of solids to liquids as possible.

L-14 Beans, dry (October, pinto, etc.)	L-25 Pimento pepper (pint or ½ pint only)
L-15 Beets	
L-16 Beans (lima)	L-26 Pumpkin (cubes)
L-17 Beans (green)	L-27 Squash (summer)
L-18 Whole green beans	L-28 Sweet potatoes
L-19 Carrot (whole or cut)	L-29 Tomatoes
L-20 Corn (whole kernel) (pints only)	L-31 Tomato puree or sauce
L-21 Corn (cream style) (pints only)	L-33 Greens
L-22 Okra	L-34 Potatoes-white
L-23 Peas, field	L-35 Dilly beans
L-24 Peas, green	L-36 Pickled okra

**PRESERVES**

**Appearance:** Clear, and in some fruit, transparent, but not too dark; fruit should have original shape as nearly as possible; texture - tender but firm and plump; consistency - heavy, but not enough to crystallize; about one-third as much syrup as fruit.

**Flavor:** Natural fruit flavor should be preserved.

L-37 Cherry	L-40 Peach
L-38 Figs	L-41 Strawberry
L-39 Pear	L-42 Watermelon rind

### JAMS, CONSERVES, MARMALADES AND BUTTERS

**Appearance:** Jams are made from crushed fruits, usually small ones, and cooked to a smooth, jell-like consistency. Butters are made from fruits that contain a large portion of the fleshy material without seeds and skins. **Flavor:** Natural fruit flavor.

L-44	Blackberry and dewberry jam	L-54	Plum jam
L-45	Blueberry jam	L-55	Rhubarb jam
L-46	Citrus marmalade	L-56	Raspberry jam
L-47	Fig jam	L-57	Strawberry jam
L-48	Cherry jam	L-58	Strawberry conserve
L-49	Grape jam	L-59	Mixed fruit jam
L-50	Grape conserve or marmalade	L-60	Apple butter
L-51	Peach conserve or marmalade	L-61	Peach butter
L-52	Peach jam	L-62	Pear butter
L-53	Pear jam		

### JELLY

**Appearance:** Natural color; transparent and sparkling; no sign of crystallization; tender, breaks with distinct cleavage, angles hold shape - should not be syrupy, sticky or tough. **Flavor:** Natural fruit flavor.

L-64	Apple	L-69	Pepper jelly
L-65	Blackberry or dewberry	L-70	Plum jelly
L-66	Crabapple	L-71	Scuppernong or other Muscadine
L-67	Grape	L-72	Mixed fruit jelly
L-68	Pear jelly	L-73	Other, Jam, Jelly, Preserves

### JUICES AND KETCHUP

**Color:** Typical color of well-ripened tomatoes or fruit.

**Stability:** Little or no tendency to separate after standing 15 minutes. **Absence of Defects:** No particles of fiber, skin or seed. **Flavor:** Typical ripe tomato or fruit flavor.

L-74	Apple juice	L-77	Tomato ketchup
L-75	Grape juice	L-78	Blackberry juice
L-76	Tomato juice	L-79	Other

### PICKLES , RELISHES, SAUCES

**Appearance:** Uniform size and shape; natural color, enough liquid to cover

**Flavor:** Natural flavor in fruit pickles, not over-spiced; firm texture, not tough or soft.

L-80	Beet pickle	L-87	Cucumber pickle (sour, whole)
L-81	Bread 'n' butter pickle	L-88	Cucumber pickle (sweet, whole)
L-82	Chili sauce	L-89	Cucumber pickle (sour, sliced)
L-83	Chow Chow	L-90	Cucumber pickle (sweet, sliced)
L-84	Corn relish	L-91	Peach or pear pickle
L-85	Cucumber dill pickle, whole	L-92	Pepper relish
L-86	Cucumber dill pickle, sliced	L-93	Sauerkraut

- L-94 Mixed vegetable pickle  
(cauliflower, etc.)  
L-95 Peppers, pickled  
L-96 Squash pickles  
L-97 Pickle relish  
L-98 Watermelon rind pickle

- L-99 Pickled bean  
L-100 Mustard relish  
L-101 Squash relish  
L-102 Other pickles and relishes  
L-103 Sauces  
L-104 Salsa

### DRIED FRUITS AND VEGETABLES

Must be in glass jar, plastic bags not accepted.

- L-105 Dried apples  
L-106 Dried peaches  
L-107 Dried fruits, other  
L-108 Dried beans

- L-109 Dried peppers  
L-110 Dried other vegetables  
L-111 Dried herbs

### Department M BEES AND HONEY (See General Guidelines)

#### RIBBONS

1st	2nd	3rd
\$7	\$6	\$5

- M-1 Bulk comb honey, light (1 jar not less than 14 oz.)  
M-2 Bulk comb honey, dark (1 jar not less than 14 oz.)  
M-3 Extracted honey, light (1 jar not less than 14 oz.)  
M-4 Extracted honey, dark (1 jar not less than 14 oz.)  
M-5 Beeswax (not less than 5 lbs) in shapes commonly sold by beekeepers  
M-6 Molasses (pint)

### Department N NEEDLECRAFT (See General Guidelines)

#### RIBBONS

1ST	2ND	3RD
\$6	\$4	\$3

### CANDLEWICKING

- N-01 Pillow  
N-02 Quilt or bedspread  
N-03 Afghan

- N-10 Crochet, pillow  
N-11 Crochet, collar  
N-12 Crochet, toy

### CROCHET

- N-04 Baby Afghan  
N-05 Baby Clothing  
N-06 Rug (not over 36" x 38")  
N-07 Stole, cape or poncho  
N-08 Sweater  
N-09 Tablecloth

### CROSS-STITCH

- N-13 Bread box  
N-14 Christmas ornament  
N-15 Picture  
N-16 Pillow  
N-17 Place mats or tablecloths  
N-18 Quilt, bedspread or afghan  
N-19 Sampler  
N-20 Tray

**EMBROIDERY**

- N-21 Napkins or placemats
- N-22 Picture
- N-23 Pillow
- N-24 Pillowcases
- N-25 Quilt
- N-26 Sampler
- N-27 Tablecloths
- N-28 Towel

**HAND OR LOOM WEAVING**

- N-29 Needleweaving
- N-30 Placemats or hotmats
- N-31 Wall hanging

**KNITTING**

- N-32 Afghan
- N-33 Cape
- N-34 Hat
- N-35 Houseshoes

- N-36 Mittens
- N-37 Stole, shawl, cape or poncho
- N-38 Sweater, adults
- N-39 Sweater, childs
- N-40 Vest

**MISCELLANEOUS NEEDLEWORK**

- N-41 Battenburg lace
- N-42 Afghan
- N-43 Belts
- N-44 Pillow, appliqué
- N-45 Quilt, appliqué
- N-46 Quilt, lap quilted
- N-47 Quilt, patchwork
- N-48 Quilt, miscellaneous
- N-49 Rug, braided (not over 48" x 48")
- N-50 Rug, latch hooked (not over 48"x48")
- N-51 Smocking
- N-52 Tatting
- N-53 Tote bag
- N-54 Miscellaneous

**Department 0****CLOTHING**

(See General Guidelines)

**SEWING DIVISION****JUDGING WILL BE BASED ON THE FOLLOWING:**

**GENERAL APPEARANCE** - Design (suitability for material used, pleasing, interesting); Color combination; Originality; Texture combination; Cleanliness; pressing

**FABRIC WORKMANSHIP** - Cut on correct grain of material; choice and neatness of seams; hems and finishes; uniformity of seams, hems and finishes; perfection of stitches.

**ECONOMIC ASPECT** - Cost of upkeep in relation to value of garment; value of garment in relation to cost in time and money.

**PERSONALIZED LABELS SHOULD BE COVERED WITH MASKING TAPE.**

<b>RIBBONS</b>	<b>1ST</b>	<b>2ND</b>	<b>3RD</b>
	<b>\$6</b>	<b>\$4</b>	<b>\$2</b>

- 0-1 Apron
- 0-2 Jacket or blazer
- 0-3 Blouse
- 0-4 Coat
- 0-5 Dress
- 0-6 Jumper
- 0-7 Sleepwear
- 0-8 Jumpsuit
- 0-9 Shorts
- 0-10 Robe or housecoat
- 0-11 Skirt
- 0-12 Handbag

- 0-13 Slacks
- 0-14 Suit
- 0-15 Shirt
- 0-16 Vest
- 0-17 Miscellaneous

**DECORATED CLOTHING**

- 0-18 T-shirts
- 0-19 Sweatshirts
- 0-20 Vest
- 0-21 Miscellaneous

**Department P**  
**CULINARY**  
(See General Guidelines)

**ALL CULINARY EXHIBITS BECOME THE PROPERTY OF THE FAIR.**

**BREAD**

RIBBONS	1ST	2ND	3RD
	\$6	\$4	\$3

**NO BREADS FROM COMMERCIAL MIXES WILL BE ACCEPTED.**

**Appearance:** Has even, golden brown color and good shape. Looks tender and good. **Texture:** Fine even grain, small thin cell walls, light for size, crisp crust. **Crumb:** Creamy white color, slightly moist, light and elastic, tender. **Flavor:** Good well blended flavor, pleasing.

- P-1 Bread (loaf) yeast with white flour
- P-2 Bread (loaf) other yeast with graham, whole wheat, rye flour or other
- P-3 Corn Bread (1/2 cake)
- P-4 Rolls, yeast with white flour (4 rolls)
- P-5 Coffee Cake or Tea Ring - yeast (9" or less/half cake)
- P-6 Quickbreads-loaf such as banana, nut, cranberry or pumpkin
- P-7 Biscuits (baking powder) (4)
- P-8 Muffins (4 plain)
- P-9 Muffins (4 corn meal)
- P-10 Cheese Straws (6)
- P-11 Open Class Muffins (4)
- P-12 Fried Pies (2)

**CAKES**

**TUBE OR LOAF CAKES - BRING ONLY 1/4 CAKE**

RIBBONS	1ST	2ND	3RD
	\$10	\$7	\$5

1. No cakes from cake mixes accepted.
2. Cakes should be placed on a piece of heavy cardboard 6" X 10", which has been covered with foil. Cakes must be inside large plastic bag or covered with plastic wrap.
3. Due to storage conditions, the fair cannot accept cakes or icings that need refrigeration.
4. Eggs used in icings must be cooked.
5. The fair reserves the right to disqualify any cake that does not appear to be of good quality.
6. **BRING ONLY 1/4 OF CAKE FOR JUDGING AND DISPLAY. WHOLE CAKES NOT ACCEPTED.**
7. **All products must be made by the exhibitor.**

- P-13 Pound Cake (un-iced)
- P-14 Flavored Pound Cake (lemon, orange, etc.)
- P-15 Chocolate Pound Cake (un-iced)
- P-16 Sour Cream Pound Cake

**LAYER CAKES****2 OR 3 LAYERS (BRING ONLY 1/4 CAKE)**

<b>RIBBONS</b>	<b>1ST</b>	<b>2ND</b>	<b>3RD</b>
	<b>\$10</b>	<b>\$7</b>	<b>\$5</b>

<b>P-17</b>	<b>Plain Cake (any icing)</b>	<b>P-22</b>	<b>Carrot Cake, Iced</b>
<b>P-18</b>	<b>Coconut Layer Cake</b>	<b>P-23</b>	<b>Devil's Food Cake, Iced</b>
<b>P-19</b>	<b>Chocolate Cake (any type)</b>		
<b>P-20</b>	<b>German Chocolate</b>		
<b>P-21</b>	<b>Red Velvet Cake, Iced</b>		

**OTHER CAKES****(1/4 CAKE)**

<b>RIBBONS</b>	<b>1ST</b>	<b>2ND</b>	<b>3RD</b>
	<b>\$10</b>	<b>\$7</b>	<b>\$5</b>

<b>P-24</b>	<b>Angel Food Cake</b>	<b>P-28</b>	<b>Cupcakes, Iced (4)</b>
<b>P-25</b>	<b>Sheet Cake</b>	<b>P-29</b>	<b>Bundt Cake</b>
<b>P-26</b>	<b>Gingerbread</b>	<b>P-30</b>	<b>Open Class</b>
<b>P-27</b>	<b>Cupcakes, Plain (4)</b>		

**COOKIES**

<b>RIBBONS</b>	<b>1ST</b>	<b>2ND</b>	<b>3RD</b>
	<b>\$6</b>	<b>\$4</b>	<b>\$3</b>

<b>P-31</b>	<b>Cookies, drop (must enter 4)</b>
<b>P-32</b>	<b>Cookies, ice box (must enter 4)</b>
<b>P-33</b>	<b>Cookies, bar or cooked in sheet, cut into strips (must enter 4)</b>
<b>P-34</b>	<b>Cookies, shaped with cookie press (must enter 4)</b>
<b>P-35</b>	<b>Cookies, rolled (must enter 4)</b>
<b>P-36</b>	<b>Brownies (4)</b>

**CANDY**

Must enter 6 pieces.

<b>RIBBONS</b>	<b>1ST</b>	<b>2ND</b>	<b>3RD</b>
	<b>\$6</b>	<b>\$4</b>	<b>\$3</b>

<b>P-37</b>	<b>Fudge, Cooked</b>	<b>P-39</b>	<b>Peanut Brittle</b>
<b>P-38</b>	<b>Mints, molded</b>	<b>P-40</b>	<b>Hand-dipped Candy</b>



**DEPARTMENT Y**  
**YOUTH DIVISION**

Open to any youth age 5-18. May enter any category of the fair but will compete only in Youth Division. **Anyone entering exhibits ages 5-8 will receive a participation ribbon only.**

**Age Categories**

**Y-1 = Age 5 - 8 Years (Participation Ribbons Only)**

**Y-2 = Age 9 -13 Years**

**Y-3 = Age 14-19 Years**

**Y-4 = Organized youth clubs (i.e. Girl Scouts, 4-H, FFA, etc.)**

# Wilkes County Agricultural Fair

## Hay Bale Decorating Contest

### Rules and Regulations:

1. Open to any non-profit group, club, or youth organization in Wilkes County.
2. Groups must pre-register by **Friday, September 16, 2016**, to reserve your hay bale.
3. Bales should be designed to reflect the 2016 Wilkes Ag Fair theme  
**“Nothing Could Be Finer”**
4. The Wilkes Agricultural Fair will provide a round bale for each participating group to decorate, you may bring up to 4 additional small bales to use in the exhibit.
5. Hay bales will be placed throughout the fairgrounds and midway.
6. Bales may be decorated between 2:00 pm Sunday, September 25, through noon on Monday, September 26. Entries will be judged at 12:00 pm on Monday, September 26.
7. Bales should be decorated with a good clean wholesome nature. No vulgar or suggestive decorations will be allowed – this includes people rolled up inside a bale with feet or head sticking out.
8. Bales can be placed lying on their side, this is your choice. Please specify position of bale on entry form. If you will be providing maximum of 4 additional square bales please list on entry form.
9. Decorations must be weather and wind-proof.
10. Paint may NOT be applied to the hay bale or grass.
11. NO commercial or Political party signs of any kind are allowed. After judging, signs will be placed to identify the organizations that designed the hay bales.
12. All premium checks must be written to the organization.
13. Hay bales will be separated and judged by youth division and adult division.

### Premiums:

1<sup>st</sup>  
\$100

2<sup>nd</sup>  
\$75

3<sup>rd</sup>  
\$50

4<sup>th</sup>  
\$25

5<sup>th</sup>  
\$15



# Wilkes County Agricultural Fair

## ENTRY Form

**Entry Deadline: Friday, September 16, 2015**  
 to Wilkes Cooperative Extension Service  
 416 Executive Drive, Suite B, Wilkesboro, NC 28697  
 Fax: (336) 651-7516 Phone: (336) 651-7331  
 Email: wdgreene@ncsu.edu

Group / Organization Name: \_\_\_\_\_

Group Contact Person: \_\_\_\_\_

Youth Division (5-18 years) \_\_\_\_\_ Adult Division \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

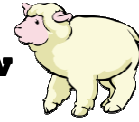
Hay Bale Placement preference:  \_\_\_\_\_  \_\_\_\_\_

Plan to use additional square bales? Yes # \_\_\_\_\_ No \_\_\_\_\_

Organization Name as it should appear on display:  
 \_\_\_\_\_



## 2016 Wilkes Junior Livestock Show



**Show Locations:** Wilkes County Fair Grounds

**Show Date:**

**Goat:** Tuesday, September 27, 2016

**Sheep:** Thursday, September 29, 2016

**Judging:** Begins at 6:30 pm in the Barn Show Arena at the Wilkes County Agricultural Fair Grounds with animals in the barn by 6 pm on the show date for processing.

**Each exhibitor will be allowed free entry to the Fair on the show date. Additional passes may be purchased at the gate.**

**Entries Due By: Monday, September 19, 2016** [no late entries will be accepted]

**Eligibility:**

- All ages are as of January 1<sup>st</sup>, 2016.
- Ages 5-18 are eligible for competition
- Entry form must be signed by participant and parent [see entry forms]
- Junior Livestock Show is open to 4-H and FFA members in the following counties: Alexander, Alleghany, Ashe, Caldwell, Catawba, Davie, Iredell, Surry, Wilkes, and Yadkin
- Livestock includes: Goats and Sheep

**Entry Forms and Fees:**

Ages 5-18:

- Non-refundable \$5 per livestock class entered [no fees for showmanship]
- Participants can show up to the specified limit of each species [each species is eligible for showmanship]:  
 Sheep – 2 market lambs and 1 breeding ewe  
 Goats – 2 market meat goats, 1 breeding meat doe, and 2 dairy does  
 \*Please note that the Dairy Goat Show will be separate from the Meat Goat Doe Show\*
- Wethers must be completely healed from castration
- All sheep and goats must comply with USDA and NCDA&CS Scrapie Eradication Program Guidelines [valid scrapie tag or registration paper with corresponding tattoo or microchip information]
- Entry forms must be completely filled out for livestock shown [see entry forms]

**Send entry form and all registration fees to the NC State Extension Wilkes Center by**

**Monday September 19, 2016**

**LATE ENTRIES WILL NOT BE ACCEPTED**

**NC State Extension, Wilkes County Ag. Center  
 416 Executive Drive, Suite B  
 Wilkesboro, NC 28697**

**Show Rules:**

- Health papers are NOT required for this show. Animals deemed unhealthy by the show committee will be removed from the show.
- Only vehicles transporting animals will be allowed through the barn gate.
- Due to a limited schedule and facilities, ALL livestock must be washed, clipped or slick shorn before coming to the show. **Exhibitors will show off the trailer.**
- Exhibitors are responsible for cleanup of the area where their livestock resided before being dismissed.
- Exhibitors will be dismissed at the conclusion of the show. There will be no removal of animals while the show is in progress.
- Exhibitors must provide their own feed / water and maintain their exhibits, keeping space and stalls clean. Bedding will be provided.
- Exhibitors must be able to maintain control of their animal(s) at all times during the event.
- All youth are responsible for proper care of their animals. Unruly animals deemed to be a hazard to other exhibitors will be removed from the show.
- Neither the show committee nor the North Wilkesboro Rotary staff shall be held liable for damages related to death, injury, or loss of property incurred by/to any exhibitor or their animal. Each exhibitor shall be responsible for any damages.
- The Show committee and North Wilkesboro Rotary staff reserves the right to make decisions concerning or changing rules, regulations, and/or health requirements.
- Unethical treatment of animals [determined by the show committee] will not be allowed. Practices such as slapping, tubing, etc., will be prohibited, resulting in immediate disqualification and forfeiture of entry fees and premiums. No professional fitting will be allowed.
- All decisions by judges will be final.
- No dogs allowed
- No alcoholic beverages allowed

**Premiums:**

- As monies allow, premiums for each class will be paid as follows:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup> ...on
\$25	\$20	\$18	\$15	\$10	\$5	\$4

- Grand and Reserve Champions will receive an award.
- Ribbons will be awarded to all places.

## 2016 Wilkes Junior Livestock Show Entry Form

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Please check the livestock classes and age group you will participate in, and submit the total:

**Showmanship:** Must enter livestock classes to be eligible to participate in showmanship (No charge).

**Cloverbud Showmanship** [ages 5-8 as of January 1, 2016] Check all that apply

\_\_\_\_\_ **Sheep**                      \_\_\_\_\_ **Goat**

**Junior Showmanship** [ages 9-13 as of January 1, 2016] Check all that apply

\_\_\_\_\_ **Sheep**                      \_\_\_\_\_ **Goat**

**Senior Showmanship** [ages 14-18 as of January 1, 2016] Check all that apply

\_\_\_\_\_ **Sheep**                      \_\_\_\_\_ **Goat**

**Costume Contest** [ages 5-18 as of January 1, 2016] No Charge. Check all that apply

\_\_\_\_\_ **Sheep**                      \_\_\_\_\_ **Goat**

**Goats:** Individual can enter 2 market, 1 breeding meat goat, and 2 dairy doe classes. Classes will be determined by the show committee according to breeding doe age and/or market goat weight after all entries are checked in. Market goats must be clipped. Does are subject to be mouthed to determine age.

### Meat Goats

\_\_\_\_\_ \$5      **Individual Market Meat Class**                      **Market Wether ID** \_\_\_\_\_

\_\_\_\_\_ \$5      **2<sup>nd</sup> Individual Market Meat Class**                      **Market Wether ID** \_\_\_\_\_

\_\_\_\_\_ \$5      **Junior Breeding Meat Doe** [has all baby teeth]                      **Doe ID** \_\_\_\_\_

\_\_\_\_\_ \$5      **Senior Breeding Meat Doe**                      **Doe ID** \_\_\_\_\_  
[missing one or more baby teeth; has no more than 4 permanent teeth]

### Dairy Goats

\_\_\_\_\_ \$5      **Junior Dairy Doe** [has all baby teeth]                      **Doe ID** \_\_\_\_\_

\_\_\_\_\_ \$5      **2<sup>nd</sup> Junior Dairy Doe** [has all baby teeth]                      **Doe ID** \_\_\_\_\_

\_\_\_\_\_ \$5      **Dairy Breeding Doe**                      **Doe ID** \_\_\_\_\_

\_\_\_\_\_ \$5      **2<sup>nd</sup> Dairy Breeding Doe**                      **Doe ID** \_\_\_\_\_

**Sheep:** Individual can enter 2 market lamb and 1 breeding ewe classes. Classes will be determined by the show committee according to breeding ewe age and/or market lamb weight after all entries are checked in. Market lambs must be sheared. Ewes are subject to be mouthed to determine age.

\_\_\_\_\_ \$5      **Individual Market Class**                      **Market Lamb ID** \_\_\_\_\_

\_\_\_\_\_ \$5      **2<sup>nd</sup> Individual Market Class**                      **Market Lamb ID** \_\_\_\_\_

\_\_\_\_\_ \$5      **Breeding Ewe**                      **Ewe ID** \_\_\_\_\_  
[must be less than 1-year-old; cannot be shown in market class]

\_\_\_\_\_ \$5      **Yearling Breeding Ewe**                      **Market Ewe ID** \_\_\_\_\_

\$ \_\_\_\_\_ =      **Total Registration Fees**

**(Please make sure to read and complete both pages of the entry form.)**

**Name:** \_\_\_\_\_ **Birth Date:** \_\_\_\_\_

**Parent/Guardian:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Total registration enclosed for the amount of \$\_\_\_\_\_. Please make checks payable to: Wilkes Ag Council [no cash]**

**Send entry form and all registration fees by Monday, September 19, 2016 to:**

**NC State Extension Wilkes County Ag. Center  
416 Executive Drive, Suite B  
Wilkesboro, NC 28697**

Neither the show committee nor the North Wilkesboro Rotary Club Staff shall be held liable for damages related to death, injury, or loss of property incurred by/to any exhibitor or their animal. Each exhibitor shall be responsible for any damages. I also give permission for any photographs taken during this event to be used in Extension press releases and/or Extension related materials/websites without compensation.

**Participant Signature:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_

**NO EXHIBIT ENTRIES WILL BE ACCEPTED ON TAKE IN DAY WITHOUT  
A COMPLETED ENTRY FORM**

**EXHIBITOR ENTRY FORM**

Wilkes Agricultural Fair

P.O. Box 264

NORTH WILKESBORO, NORTH CAROLINA 28659

*A North Wilkesboro Rotary Club Project*

Please enter the following article(s) for me in accordance with the rules and regulations contained in your fair catalog for the current year.

**REQUIRED:** Indicate age \_\_\_ (Adult) \_\_\_ (5-8 yrs) \_\_\_ (9-13 yrs) \_\_\_ (14-19 yrs)

Exhibitor's No.
-----------------

Name \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address \_\_\_\_\_

P/O Address \_\_\_\_\_

\_\_\_\_\_

**Please Note!**

- **Take in for exhibits will be on Sunday, September 25<sup>th</sup>, from 2 pm to 5 pm**
- **Due to lack of space, exhibitors will be limited to 20 items total that can be entered in the fair**
- **Youth exhibitors ages 5 to 8 years old will be awarded participation ribbons only—no premiums will be given for this age category**

**Neither the North Wilkesboro Rotary Club nor Wilkes Cooperative Extension will be responsible for any exhibit entries and/or any premiums not picked up on Sunday, October 2, 2016, from 1 to 3 p.m. Entries not picked up on Sunday, October 2, 2016, will become the property of the Rotary Club.**

**Pre-registration deadline: Wednesday, September 21, 2016**



Dept.	Class	DESCRIPTION OF ARTICLES

**If additional entry forms are needed, please copy or contact Cooperative Extension for additional entry forms. Pre-registration deadline: Wednesday, Sept. 21st, 2016.**