Guilford County Center 3309 Burlington Road Greensboro, NC 27405 336.641.2400

NC STATE UNIVERSITY

An Equal Opportunity/Affirmative Action Employer

Welcome to Guilford County Cooperative Extension 4-H Youth Development



4-H Summer Adventures 2016

IMPORTANT INFORMATION



- To Register your child for 4-H Summer Adventures
 - o Complete enclosed Registration form.
 - o Complete 4-H Enrollment, Medical Release (can be notarized in the 4-H office) and Vehicle Waiver forms.
 - o Initial Media Release on bottom of enrollment form.
 - Your child must initial the bottom of the enrollment form indicating their understanding of 4-H Code of Conduct.
 - o Return forms with payment (check or money order made payable to Guilford County 4-H.) Registration is NOT complete without payment. ALL FEES ARE NON-REFUNDABLE!!
- Guilford County 4-H invites you and your family to **join us in our ongoing community service project** and bring 2 non perishable food items (no glass please) for each camp you sign up for. All items are donated to the Greensboro Urban Ministry.
- Please help us ensure a safe learning environment for everyone:
 - Please review the 4-H Code of Conduct and the 4-H Dress Code with your child.
 - Please adhere to the specific age limits. Age limits are set reflecting developmental comprehension activities.
 - o Please speak directly to Peggie/Sadie, if your child has any allergies. Also indicate on medical release form.
 - Parents/Guardians are asked to enter the building to sign campers in and out each day.
- Camp drop off and pick up is at the Guilford County Agricultural Center at 3309 Burlington Road, Greensboro
 - o Enter the building at the Flag Pole.
 - o Please ensure campers arrive and are picked up on time.
 - o The building opens at 8 and closes at 5 pm.
- Camps are offered on a first come, first serve basis and space is limited.
- 4-H members can use their scholarship certificates for Summer Adventures. 4-H'ers must contact Tanya Gold, GC 4-H VLA treasure, to issue a check before registration is complete.

You may mail or drop off your registration forms and payments at the 4-H Office:

4-H Summer Adventures 3309 Burlington Road Greensboro, NC 27405



We look forward to you joining us for an exciting summer! Feel free to call the 4-H office with any questions at 336.641.2400. Remember to **REGISTER EARLY TO ENSURE YOUR SPOT.**

See You This Summer!!

Peggie Lewis Joyce

Extension Agent, 4-H Youth Development

Cooperative Extension's Youth Development Program

Sadie Payne Sadie Payne

Extension Agent, 4-H Youth Development

The following materials/statements/programs are not endorsed by Guilford County Schools, nor do they represent the district's position or policy.

North Carolina A&T State University and North Carolina State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating. For accommodations for persons with disabilities, contact Deb Fuller at (336) 641-2400 no later than five business days before the event. Para informarse sobre adaptaciones para personas con discapacidades, comuníquese con Deb Fuller al (336) 641-2400, no más tarde de cinco días antes del evento.

4-H Summer Adventures Registration

For Office Use Only:
Date Received://2016
Check Number:

PLEASE COMPLETE A <u>SEPARATE FORM</u> FOR <u>EACH PARTICIPANT</u>
If you need additional forms you may copy this form or print one from the website.

All fees are due upon registration.

Participant's Name: _____

■ Make check/money order payable to: Guilford County 4-H.

Grade in School Completed: _____ List Allergies__

 To accelerate registratio 	n, please complete 4	I-H Enrollment & M	edical Release (must	be notarized	d) forms & Guilford	d County Vehicle V	Naiver.
articipant's Name:			DOB: _	//	Gender: _	Race:	

<u>z</u>	(Please also indicate on the medical release form)						
Street Address		City & Zip					
Mother's Name		Business Phone _()					
Home Phone _()							
Business Phone _()_							
Cell Phone_()							
Email:		Email:					
CLASS	DATE	COST	Camper has Read & Understands Code of Conduct/Dress Code.	Amoui			
4-H Investigates	June 21-23	\$40.00	Camper must initial here				
Register by 5/30 for free t-shirt		Adult t-shirt size	This camp is full as of	5/25/1			
Step UP!	June 27-July1	\$25.00	Camper must initial here				
Let's Bake	July 5-6	\$30.00	Camper must initial here This camp is full as of	5/25/1			
Fortune Seekers	July 7-8	\$20.00	Camper must initial here				
Environmental Camp	July 11-15	\$35.00	Camper must initial here				
I Am An Ecosystem	July 25-28	\$20.00	Camper must initial here				
Junk Drawer Robotics	July 27-29	\$40.00	Camper must initial here				
Residential Camp at BJP	July 31-August 5	\$420.00/ \$440.00	Must complete resident				
After 6/15 + \$50		Adult t-shirt size	camper forms This camp is full as of	6/20/1			
4-H 4 U	August 8-11	\$45.00	Camper must initial here				
Register by 7/10 for t-shirt		Adult t-shirt size	This camp is full as of	6/20/1			
		ALL FEES ARE					
TOTAL FEES DUE		NON-REFUNDABLE!		\$			
DEPARTURE PROCEDURES De Campers must be signed in and out each d	lay by parent or authorized per			etc.)			
Person(s) authorized to pick up your child	•						
Name	Relation to camper		Phone				
Name	Relation to camper		Phone				

Juliord County 4-H Summer Adventures 2016

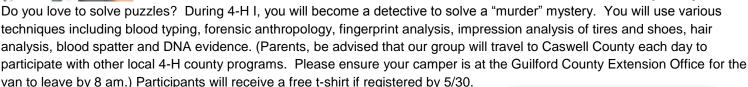


4-H Investigates

Date: June 21-23 **Time:** 8-5 pm Ages: Middle School Limit: 10

Cost: \$40 Lunch & snacks included







Date: June 27 - July 1

Time: 9-4 pm Ages: Middle School Limit: 20

Cost: \$25 BRING LUNCH, SNACKS, WATER BOTTLE & 2 canned food items for the food pantry

and apply these skills while leading a younger group at a sports adventures camp at Kathleen Clay Library.



E Let's Bake

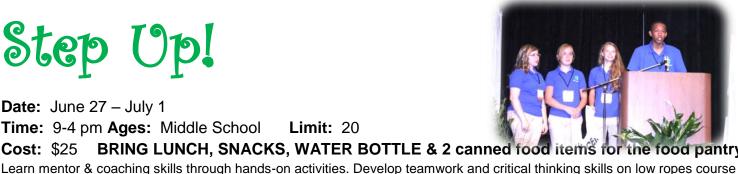
Date: July 5-6 **Time:** 9-4 pm **Ages:** 10-12 Limit: 10

Cost: \$30

BRING LUNCH, SNACKS, WATER BOTTLE & 2 canned food items for the food pantry MUST WEAR ITEMS: Closed toe shoes and long hair tied back

Learn how science makes breads and pastries taste YUMMY while practicing Kitchen and Food safety. We will spend the day in the kitchen and snack on the treats that we make. Be sure to indicate all food allergies on the medical release form.





Fortune Seekers

Date: July 7-8 **Time:** 9-4 pm

Ages: 10-12 Limit: 10 Cost: \$20

BRING LUNCH, SNACKS, WATER BOTTLE & 2 canned food items for the food pantry

Reduce, Reuse, and Instead of recycling, let's UPCYCLE! Learn how to create products from recyclable materials.





Cost: \$35

Bring Lunch, Drink/water bottle Bring 2 canned food items for the food pantry

MUST WEAR ITEMS: Closed toe/heel shoes, socks, long pants, sunscreen and bug spray for our field trips

Discover your ENVIRONMENT on daily field trips investigating our natural resources....trees, water, wildlife and soils through hikes and hands-on activities. Enjoy a wild game lunch and discover "Where Your Food Comes From"



I Am An Ecosystem

Bring lunch, water bottle & 2 canned food items for the food pantry

Discover how you are an ecosystem. Study microbes in a healthy ecosystem and the negative effects of microbes. Investigate a disease outbreak simulation and utilize technologies to help keep people safe from dangerous, food-borne microbes.

Junk Drawer Robotics

Projectile Trigger
Pouch String Pin



Date: July 27 – 29

Time: 8-5 pm

Ages: Middle School

Limit: 10

Cost: \$40 Lunch & Snacks Included

Bring water bottle & 2 canned food items for the food pantry

Take the scientific challenge....CAN you build a marshmallow launcher and a robotic arm from everyday household items? Campers will gain an understanding of basic science concepts related to robotics in a team setting while developing skills in STEM.



@ Betsy-Jeff Penn (BJP) 4-H Center

4-H is for all youth who like action.

learning, and

FUN!

Date: July 31 – August 5 **Ages:** 8-14

Time & Location: DROP off at BJP on Sunday 7/31 @ 1:45 pm

PICK up campers at BJP on Friday 8/5 @ 9:30 am

Cost: \$320 for ages 8-12 & \$340 for ages 13-14 (trekkers). \$50 late fee will be added if registered after June 15. Cost includes insurance, meals & snacks while at camp, t-shirt, & \$15 store card. "What to Expect at Camp" Meeting for campers on 6/28 @ 6 pm at the Extension Office. Camp is a week-long experience, where campers will take part in: archery, swimming, canoeing, crafts, ropes course, horseback riding, pioneer life, making new friends, flag retirement ceremony, talent show, field sports, and much, much more!! Enjoy camp songs, camp fires, and camp food!! All fees and forms due by 7/1.



4-H 40



Date: August 8-11 **Time:** 9-4 pm **Ages:** 9 years and up

Limit: 10 Cost: \$45 Lunch & snacks included, t-shirt included if registered by 7/10

BRING YOUR WATER BOTTLE & 2 canned food items for the food pantry. Come explore 4-H! Whether you like animals, cooking, crafts or science – 4-H has something for you. Each day will be full of hands-on fun. We will be going to afternoon tea at the O'Henry Hotel on Monday, August 8, so bring your dressy clothes to change for the outing. Must register by7/10 to get free t-shirt.