



# 2016 Entry Form for The Franklin County Strawberry Festival

**ENTRIES CLOSE MAY 4, 2016**

**Please accept the following entries, which will be judged by judges at the Annual Strawberry Festival.**

By entering below, I agree to abide by published official release time for removal of exhibits. I also agree to have my entry in a disposable container and on ice (if applicable). By entering this competition, my recipe may be used or disclosed by Franklin County &/or NC Cooperative Extension.

**All products must have Strawberries in order to compete.**

**Name of person responsible to receive premium checks or gift cards:**

\_\_\_\_\_  
Exhibitor Name (Please Print or Type **Full Legal Name**)

\_\_\_\_\_  
Address (or P.O. Box Number)

\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_

Phone \_\_\_\_\_ County \_\_\_\_\_

For Youth Participants: AGE: \_\_\_\_\_

**Note:**

**Please circle which category it will go under and participants can enter one item per category. For example, a participant may have a total of 3 entries.**

**1st Product Entered:    Cake/Pies    Breads/Muffins    Novelties**

**Description of item #1** \_\_\_\_\_

\_\_\_\_\_

**2nd Product Entered:** Cake/Pies Breads/Muffins Novelties

**Description of item #2** \_\_\_\_\_

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**3rd Product Entered:** Cake/Pies Breads/Muffins Novelties

**Description of item #3** \_\_\_\_\_

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### **Participants:**

Please indicate if picking up goods on Friday, May 6, 2015 after festival.

\_\_\_\_ Yes \_\_\_\_ Discard

- 1. Exhibitors will be allowed to register their exhibits without disclosing a SSN.**
- 2. Exhibitors must submit the recipe no later than the day of the event and are fully aware that their recipes will be disclosed to the public.**
- 3. Staff will not accept any calls/emails/etc. from exhibitors prior to one business day after the official judging has taken place.**
- 4. Prizes are as followed: Adults in each recipe category 1<sup>st</sup>-3<sup>rd</sup> will receive, 1<sup>st</sup>-\$20, 2<sup>nd</sup>-\$15, and 3<sup>rd</sup>-\$10. Youth in each age category will receive 1<sup>st</sup>-\$15, 2<sup>nd</sup>-\$10, and 3<sup>rd</sup>-\$5.**
- 5. Participants may enter up to one entry per category.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_