

# Brunswick County 4-H

## & Brunswick County 4-H Teen Council

### Snap, Tweets, and Happenings

#### Important Dates for Achievement Banquet 2016!!

Friday, January 15th Clubs notify us of how many tables and what table theme's are AND turn in Club of the Year forms 4-H Youth Notify Teen Council or Club leader which table you and your family will be sitting with.

- 4-H Members not in a CLUB just need to RSVP and will be set at a club or community table.
- Monday, January 18th FINAL Banquet RSVP for special guests
- Monday, January 18th AIRE interviews Times TBA
- Friday, January 22nd Achievement Banquet Bio's DUE from ALL 2015 4-H youth members that will be attending the Banquet (If you submit NO BIO, you will only have your name called)
- Friday, January 22nd PROJECT RECORD's DUE
- Monday, January 25th Achievement Banquet Committee Meeting ALL 2015 and 2016 Officers and Karlin Jones AFTER-SCHOOL
- Thursday, January 28th Table Decorating for ALL clubs and Teen Council Achievement Banquet Committee AND members
- Friday, January 29th 6:30 - 8:30 Achievement Banquet COME DRESSED as your FAV Decade!!
- NEW and OLD officers and Banquet Committee should arrive at 4:30 for run-through.

## MAY THE FOUR-H BE WITH YOU -



## THROUGH THE DECADES



**JOIN US — WILL YOU FOR:**

**BRUNSWICK COUNTY 4-H BANQUET**

**JANUARY 29TH, 2016 6:30PM**

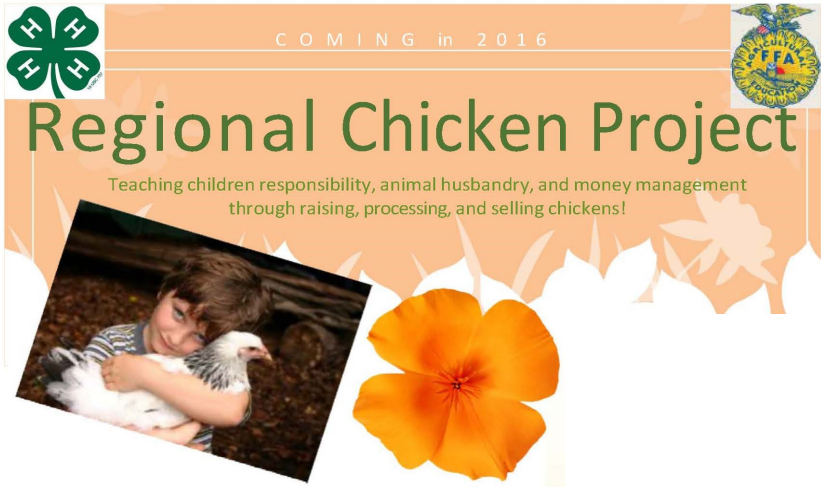
**BRUNSWICK COUNTY COOPERATIVE EXTENSION,  
BUILDING N, BOLIVIA, NC**

**RSVP BY JANUARY 18, 2016**

Gina\_britton@ncsu.edu or angie\_lawrence@ncsu.edu or call 910-253-2610



# County & District



## Announcing the 2016 Regional Poultry Project! Formerly Chick Chain.

Orientations and training's are in the planning stages. ALL youth interested in participating must have 2016 4-H Enrollment and Medical Releases on file by February 1, 2016. Forms and money are due in our office by January 12th. Make checks payable to Bladen County Cooperative Extension.

The Regional Chicken Project is an opportunity for youth in FFA and 4H in the Cape Fear Region to learn more about the livestock industry. Through this project, youth will get to choose hens or broiler chicks to purchase at a discounted rate. The birds will be raised and youth will complete a project record book to record their care and knowledge about chickens. In May, the youth will participate in a Regional Chicken Show, where they will demonstrate to the judge their knowledge of the bird. Training for this will be provided through workshops or classes. At the end of the project the youth will have the opportunity to donate their broilers to the pss for local food pantries or keep for their own processing. The hens can be kept to lay eggs for a potential egg business or the hens could be sold for profit.

*We are going to participate in Bladen Counties orientation on January 26th at 6 pm. We will leave the office at 4:00 pm and stop for fast food. I can drive the 15 passenger and one other 4-H volunteer can drive E-150 if needed. RSVP no later than January 22nd.*



# NC VOLUNTEER LEADER CONFERENCE

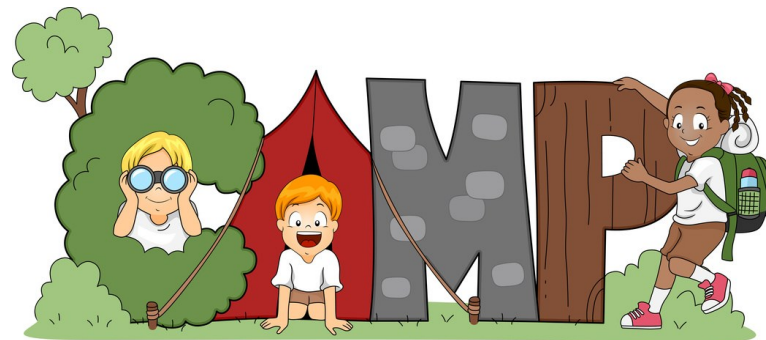
The Volunteer Leaders' Conference is right around the corner and we wanted to share

some details with you regarding the event. The event will be held February 6-7, 2016 at the Jane S. McKimmon Center in Raleigh. Below is the link for registration information.

[http://www.nc4h.org/uploads/documents/2016 tentative agenda.pdf](http://www.nc4h.org/uploads/documents/2016%20tentative%20agenda.pdf)



# Happenings



June 26 - July 1, 2016

## Brunswick Counties BTP Camping Dates!

**Ages 8-12 Campers** are placed in coed activity groups according to age, campers participate in horseback riding, canoeing, archery, climbing, swimming, arts & crafts, cookouts, campfires, nature exploration, teambuilding, high ropes, and much more.

**Ages 12-14 Adventurer's** include same as above, but this program offers older youth opportunities to gain compass, GPS and other outdoor living skills, plus participate in rock climbing, river canoeing and more.

**Ages 13-14 Trekker** for additional cost spend the first half of the week learning canoeing and rock climbing skills. During the last half of the week, Trekkers will travel offsite to canoe down the Mayo River, rock climb at Pilot Mt State Park, and camp at Pilot Mt State

**COST: \$420**

(Trekker's addional \$20)



For more information about BTP or other 4-H opportunities please call 910-253-2610 or email angie\_lawrence@ncsu.edu

## Spring Wreaths

The Christmas Wreath Fund raiser was such a

success, we would like to give 4-H youth the opportunity to make Spring wreaths. Workshop date will be Monday March 21st. Pre Sales will start immediately. See the form and link to the order form on line.



### Spring Fund Raiser!

Support Brunswick County 4-H youth by buying a handmade Spring Wreath.

Made by local 4-H youth, and 4-H Volunteers.

Reserve a door sized Hand-crafted wreath for Spring \$20 (PRE-PAID)

Wreaths will be similar to those pictured.

Pick-up Dates: March 23 between 9:00AM and 4:00PM

Pick-up Location:  
Brunswick County Extension,  
35 Wyndemere Drive, Bolivia, NC 28422

Questions, please call 910-253-2610 and ask for the 4-H Office.

Pre-Orders due: Thursday, March 18, 2016

Return order form to Brunswick County 4-H Office  
P O Box 100, Bolivia, NC 28422

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Spring Wreath	Quantity	Price	Total
		@ \$20.00	

Sold by: \_\_\_\_\_ (4-H'er)

Make checks payable to: Brunswick County 4-H Enhancement Fund

Thank You!

Three spots left! avian BOWL

Mark your calendars for the 2016 Judging Competition and Avian Bowl on June 28, 2016. Please note that the Avian Bowl manual has been revised. If interested check their website: <https://poultry4hyouth.ces.ncsu.edu/> or contact the office.







Nine 4-H Teens traveled to Kenansville January 8 through the 9th to participate in The Southeast District Winter Retreat. Those attending included; Katelyn Toney, Alexis Apple, Amelia Apple, Lena Devlin, Kathryn Rheuby, Jillian Bowling, Chris Gallup Kaitlin Jones and McKenzie Snyder. Mrs. Apple was their chaperone and they had a great time, both at play and doing a community service project. Alexis is the District Reporter and helped to plan this event.



## Teen Council



## 4-H Officer "Boot Camp" November, 2015

McKenzie Snyder, Lena Devlin, Jillian Bowling, Alexis Apple and Amelia Apple

The State 4-H Council selected the "The 4th H: Health" as the State Council Project. They had a variety of workshops at this year's conference including Ambassador workshops, State Council workshops, and Leadership workshops.





## Teen Council

The Teen Council decorated the County Extension office for Christmas while they celebrated & decorated themselves. They also decorated cookies, made by "Aunt" Michele and played "Reindeer games". Any time this group of youth get together, they inspire the Extension Staff as well and entertaining themselves and doing service work.



## SugarCake



"Mrs" Jane Kulesza conducted her 9th Moravian Sugarcake Workshop for the Brunswick County 4-H Youth. While they waited for the dough for the cakes to rise, Grace Wrigley had prepared felt Christmas craft kits for them to sew. Even the office staff joined in while making the crafts. The youth took home their Sugar cakes, but made one for everyone to sample.



# TiLT Recruiting Now!

## JOIN OUR TEAM



### Brunswick Youth Volunteer Program

#### Qualifications:

- Age 13 by June 2016.
- Ability to work as a team member with other teens and adult staff members.
- Preferred but not mandatory; experience in working with children in a group setting.
- Responsible, friendly, enthusiastic, patient and willing to learn.
- Participation in TiLT trainings



#### ***TiLT youth volunteer training dates***

- February 29 - 3:30 – 5:30
- March 7 – 3:30 – 5:30
- April 4 – 3:30 – 5:30
- May 2 – 3:30 – 5:30
- May 20-22 – 6pm Friday – 12pm Sunday
- June 9 – 10:00am – 4:30 pm



TiLT Retreat takes place at Fort Caswell at the North Carolina Baptist Assembly in May

A \$70.00 non-refundable fee secures your spot! **Due February 29th.** Sign-up quickly, spaces are going fast!

#### Other Expectations as a TiLT youth volunteer:

- Must serve at least four days as a counselor or leader during the summer
- And
- Serve at least 2 after-school opportunities OR a combination of both
- Attend at least three Teen Council meetings/events Held 3rd Mondays**
- Observe the 4-H Code of Conduct at all times
- Must find replacement counselor if you are unable to serve
- Leaders must meet with and submit appropriate paper work for leading camps

#### Benefits:

- Clover-Dollars to be used on other 4-H Teen events
- Community Service Hours for Job and College Applications
- Leadership and teamwork skills strengthened
- Build character and confidence
- Strengthen decision making and problem solving skills



# JOIN | THE REVOLUTION OF RESPONSIBILITY

Cooperative Extension's Youth Development Program

For more information about TiLT or other 4-H opportunities please contact Angie Lawrence 910-253-2610 or [angie\\_lawrence@ncsu.edu](mailto:angie_lawrence@ncsu.edu)

# 2016 4-H Bunny Bowl & Show

10:00am on February 20th



## Who

Cloverbuds: 5-8  
Juniors: 9-13  
Seniors: 14-18



## Location

Sampson County Livestock  
Facility, 93 Agriculture Place,  
Clinton, NC 28328

Two miles south of Clinton on  
Hwy 421

## What

Bunny Bowl divisions will consist of breed ID, anatomy, judging, and showmanship. You may bring your own rabbit, but not required. Rabbit Show will begin directly following Bunny Bowl. Two rabbits/youth allowed.

No experience necessary! Come to learn!

Concessions Available

## Awards

Ribbons to top 3 in each division.  
Trophies to those with combined  
top points. Everyone will go home  
with a ribbon!! More ribbons for  
rabbit show.

## Registration

Call Rob Richardson at  
910-533-2410 or email  
[robs\\_rabbits@yahoo.com](mailto:robs_rabbits@yahoo.com)

## Information Needed

Rabbit: Breed, Color, Sex, & Age

Thanks to our sponsors!

Caring Hands Animal Hospital, Clinton Grain,  
JDS Advertising, Sandhills Rabbit Club,  
Tractor Supply Company of Clinton





# 4-H Calendar

JANUARY				
1/19	BC Schools Embryology	ALL	Brunswick County	Angie
1/12	AIRE Youth of the Year	by 5 PM	4-H office	Angie
1/18	RSVP Achievement	by 5 PM	4-H office	
1/15	Tri-State Horse Leader's Conf.		Guilford County	Alaina
1/18	MLK day OFFICE CLOSED			
1/19	AIRE Interviews	TBA	Extension Confer-	Angie
1/19	Bits and Boots Live-	6:30-	Extension Training	Benjie Jones
1/22	Project Records DUE	by 5 PM	4-H office	Angie
1/23	Youth Horse Judging,			Lori Stroud
1/25	Sewing SPIN CLUB	4-6 pm	Extension Training	Angie
1/26	Bladen County Poultry	6-8 pm	Bladen County Exten-	Angie
1/26	Honor Club applications	by 5 PM	4-H office	Angie
1/26	District Officer applica-	by 5 PM	4-H office	Angie
1/26	Scholarship applications	by 5 PM	4-H office	Angie
1/29	2015 4-H Achievement	6:30-	Extension Training	Angie
1/30	Southeast District Horse		Mount Olive	Eileen Coite

FEBRUARY				
2/1/	NC 4-H State Beekeeping	<a href="http://www.growforit.org/programs/detail/">http://www.growforit.org/programs/detail/</a>		
2/1/	4-H BJP Camp \$100 deposit	by 5 PM	4-H office	Angie Lawrence
2/1/	TILT youth Volunteer Planning	3:45-5:30	Extension	Angie Lawrence
2/1/	Teen Council Officer meeting	5:30-6pm	4-H office	Angie Lawrence
2/2	Bits and Boots Livestock Club	5:30-8:30	Extension	Benjie Jones
2/4	4-H CLUB NEWS DUE	by 5 PM	4-H office	Angie Lawrence
2/6-	4-H Volunteer Leader's Conference			
2/8	DEADLINE to register for State 4-H Council		Sarah Kotzian	919-515-8480
2/8	Sewing SPIN CLUB	4-6 pm	Extension	Angie Lawrence
2/12	4-H SERVICE Project Universal	4 p - 5 p	4-H office/	Angie Lawrence
2/15	Teen Council Meeting		Extension Train-	Angie Lawrence
2/16	Bits and Boots Livestock Club	5:30-8:30	Extension	Benjie Jones
2/19	DEADLINE to register for Volunteer Lead-		Sarah Kotzian	919-515-8480
2/8	Sewing SPIN CLUB	4-6 pm	Extension	Angie Lawrence
2/9	Fair Board Meeting	6-8 pm	Extension Confer-	Angie Lawrence
2/20	Sampson County 4-H Bunny	10:00 AM	Sampson	Rob Richardson
2/29	NEW TILT youth volunteer	3:45-5:30	Extension	Angie Lawrence

For a 2016 Brunswick County 4-H Calendar, please go to the following website:

<https://docs.google.com/spreadsheets/d/1aA8EmVbeJFMVPbkhpOA7BQvWSP6FP0HPhCNiunNiG8/edit#gid=0>



Bits-n-Boots 4-H Horse Club meets in Bolivia at the 4-H office, 25 Referendum Drive every other Tuesday. Call the 4-H office for more information.

Angie Lawrence, 4-H Program Assistant  
[angie\\_lawrence@ncsu.edu](mailto:angie_lawrence@ncsu.edu)



Gina Britton  
4-H Support Specialist  
[gina\\_britton@ncsu.edu](mailto:gina_britton@ncsu.edu)

**Brunswick  
County 4-H**

**Address:**  
P.O. Box 109,  
25 Referendum Drive,  
Building N,  
Bolivia, NC 28422

**Home Page:** <http://brunswick.ces.ncsu.edu/>  
**Website:** <http://brunswickco4h.shutterfly.com/>  
**Twitter:** [@Brunsko4h](https://twitter.com/Brunsko4h)  
**Facebook:** <http://www.facebook.com/brunswickcounty4h>