ANSON Ag EXPO & FAIR '15

Rules and Regulations

SEPTEMBER 26, 2015
Saturday - 9am to 2pm

Anson Cooperative Extension Center
501 McLaurin Street
Wadesboro, NC

MAJOR CONTRIBUTORS

ANSON COUNTY FARM BUREAU

PEE DEE EMC

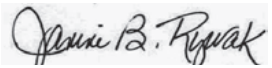
ANSON COUNTY COOPERATIVE EXTENSION

ANSON COUNTY 4-H

Anson County Center
501 McLaurin Street
PO Box 633
Wadesboro, NC 28170
Phone: 704-694-2415
Fax: 704-694-2248

The North Carolina Cooperative Extension Service is sending you material which might be of interest to you. I hope that you find the information helpful. If I may be of further service to you, please contact me at 704-694-2415.

Sincerely,



Janine B. Rywak
County Extension Director

NC State University A&T State University COOPERATIVE EXTENSION
Empowering People • Providing Solutions

North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.

Anson Ag Expo and Fair

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Thursday, September 24 –

Cooperative Extension Center

Fair Entries Registration, 8:00 am – 7:00 pm

Friday, September 25 –

Cooperative Extension Center

Fair Judging, 10:00 am (closed to the public)

Circle G Arena, Lilesville

Goat Show Weigh-In, 4:00 pm – 5:30 pm
Pee Wee Goat Show, 5:45 pm
4-H Youth Goat Show, 6:00 pm

Saturday, September 26 –

Cooperative Extension Center

Anson Ag Fair on Exhibit for Viewing, 9:00 am
Pick Up Fair Entries & Premiums, 2:00 pm

Circle G Arena, Lilesville

Heifer Show Check-In, 8:30 am – 9:45 am
Pee Wee Heifer Show, 9:45 am
4-H Youth Heifer Show, 10:00 am
Lamb Weigh-In, 8:30 am – 10:30 am
4-H Youth Lamb Show, Immediately Following Heifer Show

NC
EXTENSION

FIELD
CROPS

BEST
OF
SHOW

VEGETABLES

ANSON AG EXPO & FAIR 2015

Rules and Regulations for Agriculture,
Horticulture, Home Economics, Photography, Art,
Blast From the Past and In Memoriam Departments

Special Note from the Fair Committee

The location of the fair is returning to the Anson County Cooperative Extension Center, 501 McLanrin St.,Wadesboro, NC. This will include where items are entered on Thursday, September 24, 2015 and where items will be exhibited and judged Friday, September 25, 2015 and Saturday, September 26, 2015 from 9 am to 2 pm.

All items for the Fair need to be brought to the Anson County Cooperative Extension Center on Thursday, September 24, 2015. Judging will take place on Friday, September 25, 2015. The Fair Exhibit will be open to the public to see the results of the judging on Saturday, September 26, 2015 from 9 am to 2 pm at the Anson County Cooperative Extension Center. You will need to pick up your items from the Fair Exhibit between 2 pm and 3 pm Saturday. All premiums will be paid out when entries are picked up at the close of the day.

Please note that every effort will be made to keep all items safe during the time they are in possession of the Extension staff and Fair committee. However, staff and volunteers will not be held liable for damages.

Please also take time to read all the rules and regulations below.

1. Each competitor needs to complete an entry form and return it with their items for competition.

ENTRY FORMS FOR DEPTS. A THROUGH M ARE LOCATED IN BACK OF FAIR BOOKLET. THEY MAY BE TORN OUT AND COPIES MADE OR YOU MAY CALL 704-694-2415 FOR MORE COPIES.

2. Competitors will be divided into four age groups for judging. PeeWee (0-5 years of age), Pre-teen (6 to 12 years), Teen (13 to 19 years), and Adult (20 and up). Age will be based on the contestant's age as of the day of the Fair—September 26, 2015.

3. PeeWee division will receive ribbons only. Pre-teen, Teen and Adult categories will be awarded ribbons and premiums as follows:
   1st place blue ribbon $5.00
   2nd place red ribbon $3.00
   3rd place white ribbon $2.00

All other entries in a category will receive a participation ribbon.

Best of Show Ribbons will be awarded in Pre-teen, Teen, and Adult age groups for each Department A through M.
Juror's Choice Ribbons may also be awarded in Pre-teen, Teen, and Adult age groups for each Department A through M.

4. Contestants may only enter one item per category, but they may enter as many categories as desired. (Example: May enter one item in A-1, one item in A-2, one item in D-1, etc.) Note: If a competitor has more than one entry in Departments A through M, please put all entries on one entry form.

5. Entries in Dept. A-Field Crops, Dept. B-Fruits and Vegetables, Dept. C-Flowers and Greenhouse Ornaments, Dept. D-Foods Dept. E-Needlework and Clothing, Dept. F-Handicrafts, Dept. G-Photography, Dept. H-Arts, Dept. I- Blast from the Past, and Dept. M– In Memoriam will need to be brought to the Anson County Cooperative Extension Center by **7pm on Thursday, September 24, 2015**.

6. Identification tickets will be attached to each entry and claim tickets given to contestants at the time that the entries are brought to the Anson County Cooperative Extension Center. Entries may be made by proxy if the contestant's name, address, and category under which the article is to compete, is attached to the article and the proxy takes responsibility of claim tickets.

7. All entries will need to be picked up using claim tickets **between 2 and 3 pm, Saturday, September 26, 2015**. No entries will be released prior to 2 pm or without claim ticket. Items not claimed will become property of Anson Ag Expo and Fair committee.

8. Please consult the entry category list for special rules or exhibit instructions.

9. The Fair committee shall have supervision and control of all exhibits while on display and reserves the right to reject any entries offered.

10. No article will be entitled to space until proper entry has been made.

11. Premiums may be withheld - for misrepresentation or failure to comply with rules.

12. All articles which are products of the soil must be entered in the name of the producer. Those showing handiwork or skill must be entered in the name of the one whose skill they exhibit. All other property must be entered in the name of the actual owner. All entries need to be created or produced since October 2014. (See Dept. I –Blast from the Past and Dept. M- In Memoriam for exceptions to this regulation.)

13. Where there is only one entry in a class, it will be judged according to its merits, i.e., first, second, third.

14. In no case shall the Anson Ag Expo and Fair committee be held responsible for any loss, damage, or injury, of any character, to any such property while is in the Fair Exhibit or at any other time or place.

15. Decision of the judges shall be final.

16. The committee especially calls attention to the fact that exhibits from other counties are invited.

If you need further information, please call
Sharon Edwards at 704-695-1466.

AGRICULTURE

DEPARTMENT A-FIELD CROPS

(entries must be brought to Anson County Cooperative Extension Center between 8 am and 7 pm on Thursday, September 24, 2015)

Score Card

Trueness to variety type.....40 points
Character and uniformity .....30 points
Marketability.....30 points

A-1. Corn –best 10 ears—white, yellow, popcorn, or ornamental

A-2. Grains—1 quart jar—best exhibit- wheat, oats, barley, or milo

A-3. Legumes—1-quart jar—soybeans, cowpeas, and peanuts (unshelled)

Hay, one section removed from center of bale 12" thick.

A-4-1. Fescue hay
A-4-2. Rye hay
A-4-3. Bermuda hay

Cotton score Card

Number and size of bolls.....20 points
Vegetable growth.....20 points
Earliness.....20 points
Freedom from disease.....20 points
Length and uniformity of staple.....20 points

A-5. Best stalk any variety cotton unpicked

DEPARTMENT B-HORTICULTURE
FRUITS AND VEGETABLES

(entries must be brought to Anson County Cooperative Extension Center between 8 am and 7 pm on Thursday, September 24, 2015)

Score Card for Fruit

Size.....20 points
Color.....20 points
Trueness to variety type.....20 points
Freedom from Blemishes.....20 points
Uniformity.....20 points

B-1. Apples-Plate of 5
B-2. Pears-Plate of 5
B-3. Persimmons-Plate of 5

Plates will be provided by the fair committee for exhibiting purposes.

B-4. Grapes-Bring in clear glass quart jar with lid
B-5. Figs-Bring in clear glass quart jar with lid
B-6. Nuts-pecans and black walnuts-shelled, and chestnuts-unshelled, bring in a clear glass quart jar with lid

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Garden and Truck Crops Score Card

Trueness to variety type.....40 points
Uniformity.....20 points
Freedom from blemishes.....20 points
Color.....20 points

B-7. Beans, (green, Lima or pinto) and Peas (Black-eyed or Crowder) fresh - bring in a clear glass quart jar with lid
B-8. Pumpkins (one)
B-9. Gourds (two)-fresh-this year's crop
B-10. Gourds (two)- dried
B-11. Cole crops-one head-broccoli, cabbage, cauliflower, collards or greens any type (one half gallon)
B-12A. Peppers-sweet-plate of 5
B-12B. Peppers-hot-plate of 5
B-13. Beets, Carrots, Turnips, Radishes, or Rutabagas-plate of 5
B-14. Irish potatoes-plate of 5
B-15. Sweet potatoes-plate of 5
B-16. Onions or garlic-any variety, plate of 5
B-17. Okra-plate of 5
B-18. Watermelon- (one)
B-19. Squash- (two)
B-20. Tomatoes-plate of 5
B-21. Eggplant-plate of 2
B-22A. Mushrooms-small plate of 5
B-22B. Mushrooms-large plate of 2
B-23. Any other vegetable

Plates will be provided by the fair committee for exhibit purposes.

DEPARTMENT C
FLOWERS AND GREENHOUSE ORNAMENTS

Only home grown flowers or plants may be entered. (entries must be brought to Anson County Cooperative Extension Center between 8 am and 7 pm on Thursday, September 24, 2015)

Score Cards for C-1, C-4 and C-5

Trueness to variety type, freshness, vitality....25 points
Uniformity/ Balance.....25 points
Freedom from blemishes.....25 points
Color.....25 points

Score Cards for C-2, C-3, C-6, C-7, and C-8

Originality.....25 points
Interest.....25 points
Freedom from blemishes.....25 points
Color.....25 points

C-1. Best flower specimen—specimen is one stem or bloom
C-2. Best flower arrangement-fresh
C-3. Best flower arrangement- dried
C-4. Best Potted flower
C-5. Best Foliage plant
C-6. Table Decoration
C-7. Terrarium
C-8. Dish Garden

HOME ECONOMICS
DEPARTMENT D-FOODS

(entries must be brought to Anson County Cooperative Extension Center between 8 am and 7 pm on Thursday, September 24, 2015)

All entries must be in standard canning jars, standard quart, and pint or half-pint canning jars. Exhibits will be ruled out when not in standard size canning jars. Please include the ring with two-piece lid jars.

In order to award premiums on a quality basis, all containers except canned fruits and vegetables will be opened.

All products must be processed according to recognized safe methods found in the current editions of the USDA Complete Guide to Home Canning, the Ball Blue Book, or the Kerr Home Canning Books.

All foods must be made by person entering and must have been made since last October.

All jars must be labeled as to content, processing method (pressure canner or boiling water bath) and processing time.

Sample label:

Contents: Green Beans
Processing Method: Pressure Canner
Processing time: 25 minutes

Canned fruits and vegetables score Card

Color	25 points
Liquid	15 points
Flavor	*
Appearance	25 points
Appropriate Size	15 points
Pack	10 points
Proper processing	10 points

**Flavor is important, but cannot be judged since jars are not opened.*

D-1. Canned Pears
D-2. Canned Peaches
D-3A. Canned Apples, whole or sliced
D-3B. Applesauce
D-4. Any Other Canned Fruit
D-5. Canned Tomatoes
D-6. Canned Corn
D-7A. Canned Beans
D-7B. Canned Peas
D-8. Any Other Canned Vegetables

Pickles, Relishes, Juices, Ketchups and Sauces Score Card

Color .....20 points
Stability.....15 points
Absence of Defects.....15 points
Flavor.....40 points
Proper Processing.....10 points

D-9.-A. Cucumber pickles-dill
B. Cucumber pickles-sweet
C. Other vegetable pickles
D. Fruit pickles
D-10. Relishes
D-11. Juices-apple, grape, tomato
D-12. A. Ketchup
B. Spaghetti Sauce
C. Salsa

Preserves and Marmalades Score Card

Fruit—shape, clearness and color, flavor, texture pack.....50 points
Syrup—Clearness and color, flavor, consistency, proportion of juice.....40 points
Proper processing .....10 points

D-13. Berry
D-14. Fig
D-15. Any other Preserves and Marmalades

Jams, Conserves, and Butter
Score Card

Smoothness.....20 points
Flavor .....35 points
Consistency and Texture.....30 points
Color and Clearness.....10 points
Proper Processing.....5 points

D-16. Blackberry Jam
D-17. Blueberry Jam
D-18. Grape Jam
D-19. Strawberry Jam
D-20. Any Other Jam
D-21. Conserves, any type
D-22. Butters, any type

Jelly and Honey
Score Card

General Appearance-Color, clearness, lack of crystals.....30 points
Flavor.....30 points
Consistency.....35 points
Proper Processing .....5 points

D-23. Apple Jelly
D-24. Blackberry Jelly
D-25. Blueberry Jelly
D-26. Grape Jelly
D-27. Any Other Jelly
D-28.-A. Honey-extracted, light
B. Honey-extracted, amber
C. Honey-extracted, dark
D. Honey-comb, light
E. Honey-comb, amber
F. Honey-comb, dark
G. Honey-creamed or crystalized

Bread, Cakes, Pies and Cookies
Score Card

Overall Appearance.....25 points
Texture.....25 points
Crumb.....25 points
Flavor.....25 points

Plates will be provided by fair committee.

D-29. Homemade Yeast Bread-Loaf (1/2 loaf on plate)
or Rolls-plate of 3
D-30. Homemade biscuits-plate of 3
D-31. Cornbread-plate of 3 - 2-inch squares or 3 muffins

Enter 1/4 cake. Prepared mixes or decorated cakes will not be eligible for prizes.

D-32. Pound Cake
D-33. Layer Cake
D-34. Any Other Cake

Enter 2 average size slices of pie.
D-35. A. Pies, custard
B. Pies, fruit
C. Pies, any other type
D-36. Cookies, any type, plate of 6
D-37. Brownies, any type, plate of 3

Candies Score Card

Overall appearance.....25 points
Texture.....25 points
Consistency.....25 points
Flavor.....25 points

D-38. Candies - Fudge, caramel, mints, divinity, etc

DEPARTMENT E–
NEEDLEWORK AND CLOTHING

Must be made by exhibitor since last October

(entries must be brought to Anson County Cooperative Extension Center between 8 am and 7 pm on Thursday, September 24, 2015)

Score Card

General Appearance---color, and texture combinations.....30 points
Design- originality and creativene.....20 points
Practicality and usefulness.....20 points
Workmanship – uniformity and technique..30 points

E-1. Embroidery and Crewel—wearable items and non-wearable items
E-2. Knitted—wearable
E-3. Knitted -- non-wearable items
E-4. Crocheted---wearable items
E-5. Crocheted non-wearable
E-6. Cross-stitch—wearable and non-wearable items
E-7. Quilts/quilted wearable item
E-8. Quilts/ non-wearable item
E-9. Plastic canvas items
E-10. Needlepoint
E-11. Stuffed toy, animal or doll
E-12. Rugs
E-13. Handbags, backpacks, or book bags
E-14. Dresses
E-15. Blouses/shirts
E-16. Pants/ shorts
E-17. One piece accessories—vests, hats, aprons, etc.
E-18. Two piece sets—outfits, short sets, blouse/skirt,
E-19. Pillows
E-20. Blankets
E-21. Any other needlework or clothing item

DEPARTMENT F-HANDICRAFTS

Must have been made by exhibitor since last October

(entries must be brought to the Anson County Cooperative Extension Center between 8 am and 7 pm on Thursday, September 24, 2015)

Score Card

Originality and Creativeness.....30 points
Practicality and usefulness.....20 points
Workmanship-uniformity and technique.....30 points
General Appearance (design, color and texture combinations).....20 points

F-1. Baskets (honeysuckle, reed, cane, splits or pine needles)
F-2. Chair seat or stool-hand woven
F-3. Leather work
F-4. Metal work
F-5. Pottery-decorative items, figurines, etc.
F-6. Pottery- usable items-bowls, plates, vases, etc.
F-7. Ceramics
F-8. Weaving
F-9. Stained glass
F-10. Jewelry-sets of any two matching items-earrings, Necklace, bracelet, pin-brooch or ring
F-11. Jewelry-individual item
F-12. Decorated or painted clothing items- T-shirts, sweat- shirts, hats, shoes, etc.
F-13. Woodcarving
F-14. Wood furniture
F-15. Birdhouses and birdfeeders
F-16. Models-car, boat, plane, etc.
F-17. Any Handmade Holiday item
F-18. Soap
F-19. Greeting Cards
F-20. Any other handmade craft

DEPARTMENT G-PHOTOGRAPHY

(entries must be brought to Anson County Cooperative Extension Center between 8 am and 7 pm on Thursday, September 24, 2015)

All pictures must be made and mounted by exhibitor. Entries may be color, black and white, or sepia and must have been taken since last October. They must be mounted or framed and wired for hanging. Scrapbook entries do not need to be framed or mounted and pictures in the scrapbook may have been taken at any time.

NOTE: THREE CATEGORIES FEATURING ANSON COUNTY AGRICULTURE- PLACES, LIVESTOCK AND PEOPLE MUST HAVE BEEN TAKEN IN ANSON COUNTY FOR G-9, G-10, AND G-11.

Score Card

Subject or storytelling ability.....50 points
Photographic quality.....30 points
Mounted neatly and securely.....10 points
Appropriate captions.....10 points

G-1. A. Landscape
B. Seascape
C. Flowers
G-2. Buildings
G-3. People (individual or group)
G-4. Animals or birds
G-5. Picture Story (4 to 6 photographs on a topic that tells a story)
G-6. Scrapbooking- minimum two pages
G-7. Scrapbooking- album
G-8. Any other photo
G-9. Anson County Agriculture- PLACES
G-10. Anson County Agriculture- LIVESTOCK
G-11. Anson County Agriculture- PEOPLE

DEPARTMENT H-ARTS

(entries must be brought to Anson County Cooperative Extension Center between 8 am and 7 pm on Thursday, September 24, 2015)

Art work must have been created since last October. Entries must be framed or mounted and wired for hanging. ***ENTRIES MUST BE DRY!*** All work must be original unless specified and made by person in whose named entered.

Score Card

Originality and Creativeness.....30 points
Workmanship-uniformity and technique...35 points
General Appearance-design, color, texture combinations.....35 points

H-1. Charcoal or Pencil
H-2. Crayon, Colored pencil, or Magic marker
H-3. Line drawing
H-4. Pastel
H-5. Water color
H-6. Oil- free hand
H-7. Mixed media
H-8. Acrylic
H-9. Pen and ink
H-10. Computer graphic design
H-11. Calligraphy

RETURNING THIS YEAR

DEPARTMENT I- BLAST FROM THE PAST NEEDLEWORK AND HANDICRAFTS

ENTRIES FOR THIS SPECIAL DEPARTMENT NEED TO HAVE BEEN CREATED PRIOR TO OCTOBER 2002 AND NOT HAVE BEEN SHOWN IN ANY FAIR.

NEEDLEWORK

(entries must be brought to Anson County Cooperative Extension Center between 8 am and 7 pm on Thursday, September 24, 2015)

Score Card

General Appearance---color, and texture combinations..... 30 points
Design- originality and creativen.....20 points
Practicality and usefulness.....20 points
Workmanship – uniformity and technique..30 points

I-1. Embroidery and Crewel
I-2. Knitted
I-3. Crocheted
I-4. Cross-stitch
I-5. Quilts
I-6. Plastic canvas items
I-7. Needlepoint
I-8. Stuffed toy, animal or doll
I-9. Pillows

HANDICRAFTS

(entries must be brought to Anson County Cooperative Extension Center between 8 am and 7 pm on Thursday, September 24, 2015)

Score Card

Originality and Creativeness.....30 points
Practicality and usefulness.....20 points
Workmanship-uniformity and technique..30 points
General Appearance (design, color and texture combinations).....20 points

I-10. Baskets (honeysuckle, reed, cane, splits or pine needles)
I-11. Chair seat or stool-hand woven
I-12. Leather work
I-13. Metal work
I-14 Pottery-decorative items, figurines, etc.
I-15. Pottery- usable items-bowls, plates, vases, etc.
I-16. Ceramics
I-17. Weaving
I-18. Stained glass
I-19. Jewelry-sets of any two matching items-earrings, Necklace, bracelet, pin-brooch or ring
I-20. Jewelry-individual item
I-21. Woodcarving
I-22. Wood furniture
I-23. Birdhouses and Birdfeeders
I-24. Models-car, boat, plane, etc.
I-25. Any Handmade Holiday item
I-26. Any Handmade Wreath
I-27. Any other handmade craft

DEPARTMENT M- IN MEMORIAM NEEDLEWORK AND HANDICRAFTS

ENTRIES FOR THIS SPECIAL DEPARTMENT NEED TO COME FROM PEOPLE WHO HAVE ITEMS THAT FAMILY MEMBERS CREATED WHO ARE NOW DECEASED. ENTRIES WILL BE MADE IN THE NAME OF THE PERSON SUBMITTING THE ITEM AND A SPECIAL "In Memoriam Card" WILL BE FILLED OUT AND ATTACHED TO THE ITEMS AFTER JUDGING FOR THE FAIR EXHIBIT.

NEEDLEWORK –IN MEMORIAM
(entries must be brought to Anson County Cooperative Extension Center between 8 am and 7 pm on Thursday, September 24, 2015)

Score Card

General Appearance---color, and texture combinations..... .....30 points
Design- originality and creativeness.....20 points
Practicality and usefulness.....20 points
Workmanship – uniformity and technique..30 points

M-1. Embroidery and Crewel
M-2. Knitted
M-3. Crocheted
M-4. Cross-stitch
M-5. Quilts
M-6. Plastic canvas items
M-7. Needlepoint
M-8. Stuffed toy, animal or doll
M-9. Pillows

HANDICRAFTS- IN MEMORIAM

(entries must be brought to Anson County Cooperative Center between 8 am and 7 pm on Thursday, September 24, 2015)

Score Card

Originality and Creativeness.....30 points
Practicality and usefulness.....20 points
Workmanship-uniformity and technique... 30 points
General Appearance (design, color and texture combinations).....20 points

M-10. Baskets (honeysuckle, reed, cane, splits or pine needles)
M-11. Chair seat or stool-hand woven
M-12. Leather work
M-13. Metal work
M-14. Pottery-decorative items, figurines, etc.
M-15. Pottery- usable items-bowls, plates, vases, etc.
M-16. Ceramics
M-17. Weaving
M-18. Stained glass
M-19. Jewelry-sets of any two matching items-earrings, Necklace, bracelet, pin-brooch or ring
M-20. Jewelry-individual item
M-21. Woodcarving
M-22. Wood furniture
M-23. Birdhouses and birdfeeders
M-24. Models-car, boat, plane, etc.
M-25. Any Handmade Holiday item
M-26. Any Handmade Wreath
M-27. Any other handmade craft

ENTRY FORM FOR
ANSON AG EXPO AND FAIR
DEPARTMENTS A, B, C, D, E, F, G, H, I, AND M

ANSON AG EXPO AND FAIR Committee:

Please accept the following entries, subject to the Rules and Regulations of the ANSON AG EXPO AND FAIR, as published, by which I agree to be governed in exhibiting.

All statements made in connection with said entries are true.

THIS FORM MAY BE COPIED.
Please put all your entries for Departments A through M on one form.
(May continue on back of form if necessary.)
*A form needs to be completed for **each person** entering an item or items.*

Name _____

Age____ as of Sept. 26, 2015 (give for those under 20)

Street Address_____

City, State, Zip _____

Phone (_____)_____

Category (Dept. letter and number, Ex. D-1)	Description of Item (Use exact wording of category list, Ex.-Canned fruits)	Fair use only (Do Not Write Here)

PLEASE NOTE THAT THOSE ENTERING ITEMS IN THE IN MEMORIAM CATEGORY- DEPT. M WILL ALSO NEED TO FILL OUT THE –"In Memoriam Card" ON THE BACK OF THIS FORM.

IN MEMORIAM CARD

NAME OF DECEASED PERSON WHO CREATED ITEM:

NAME OF PERSON ENTERING ITEM:

_____

ENTRY FORM FOR
ANSON AG EXPO AND FAIR
DEPARTMENTS A, B, C, D, E, F, G, H, I, AND M

ANSON AG EXPO AND FAIR Committee:

Please accept the following entries, subject to the Rules and Regulations of the ANSON AG EXPO AND FAIR, as published, by which I agree to be governed in exhibiting.

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*A form needs to be completed for **each person** entering an item or items.*

Name _____

Age___ as of Sept. 26, 2015 (give for those under 20)

Street Address_____

City, State, Zip _____

Phone (_____)_____

Category (Dept. letter and number, Ex. D-1)	Description of Item (Use exact wording of category list, Ex.-Canned fruits)	Fair use only (Do Not Write Here)

PLEASE NOTE THAT THOSE ENTERING ITEMS IN THE IN MEMORIAM CATEGORY- DEPT. M WILL ALSO NEED TO FILL OUT THE –"In Memoriam Card" ON THE BACK OF THIS FORM.

IN MEMORIAM CARD

NAME OF DECEASED PERSON WHO CREATED ITEM:

NAME OF PERSON ENTERING ITEM:

_____