**Bill Bridgers’ 4-H Scholarship**

The Bill Bridgers’ 4-H Scholarship will be awarded to a high school senior 4-H member who is planning education beyond high school. Attendance at a four-year school is not required, but recipients must be enrolled in a formal education program beyond high school.

This scholarship is a “one time” award and checks will be written to the individual. Scholarship recipients can receive up to $400.00. The award amount will be determined at the discretion of the awards committee.

Criteria

1. Awarded to a high school senior participating in the Hertford-Northampton County 4-H Livestock Show and Sale. This scholarship is nonrenewable.

2. Applications are available from the Northampton County Extension Office, Post Office Box 636, Jackson, NC 27845.

3. Forms must be submitted to either Northampton Extension Office prior to 5:00 PM on Thursday, April 30, 2015 to be considered.

4. It is not necessary to attend a four-year college or university to be eligible but enrollment in a formal continuing education program is required.

5. 4-H’ers must currently be participating in the Hertford-Northampton 4-H Livestock Show and Sale.

6. A 500-word essay on “The Benefits of Participating in the 4-H Livestock Show” is required.

7. Two letters of recommendation are required. One must be from an official at the applicant’s high school. The other one must be from a person not related to the applicant. Letters must be submitted in a sealed envelope or can be mailed directly to the Extension office. NOTE: There will not be recommendations given by Extension staff for in-county scholarships.

If you have any questions, please contact Caroline Brown, Northampton County 4-H Agent, at 252-534-2711.

Mail or deliver applications to:

Northampton County Extension Office

Attention: Craig Ellison, County Director

Post Office Box 636

Jackson, North Carolina 27845

**Bill Bridgers 4-H Scholarship Application**

All applications and supporting references are due by April 30, 2015. Attach extra pages as needed.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Last) (First) (Middle Int.)

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 (City) (State) (Zip Code)

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SS#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School Attending\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hometown Newspaper\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College you plan to attend\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you been accepted?\_\_\_\_\_Yes \_\_\_\_No

Anticipated major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many years have you participated in the Livestock Show?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I. Describe your Career Plans:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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II. List High School Accomplishments (example - Honor Roll, Class Ranking, etc.)

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III. List High school extracurricular activities (example - Clubs, National Honor Society, Class President, Athletics, etc.). Please limit to the last four years.

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IV. Describe your involvement in community activities in the past four years. (church, clubs, youth organizations, community service projects, volunteer efforts, etc.):

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V. Please list your awards/accomplishments in the Livestock Show over the past four years. Includes, but not limited to: species shown, class placing, and record books:

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Signature of Nominee:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_