

Up To Date: Randolph County 4-H

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Winterfest 2014

We want you to be part of our NCD 4-H WINTERFEST on Saturday, January 11, a one day event where you will have the opportunity to participate in service projects at a local food shelter. Then we will enjoy a warm potluck lunch provided and afterward there will be fun social time to connect with your NCD 4-H family. For the afternoon FUN TIME, you have a choice of AirBound, a trampoline park, or bowling. The bowling alley is at a separate location from the trampoline park, so we will work transportation out among our 4-H agents to the two locations. We promise both will be tons of fun! This year we are opening up NCD 4-H WINTERFEST to some of our younger 4-her's to show them how much fun it is too participate on the district level. We also want to get them looking forward to upcoming state events! So please don't hesitate to encourage 4-H members 12 years old and up to register! Call Jody Terry at 318.6000 for more details.



Dear 4-H Family,

December is almost over and 2014 will be another great year for Randolph County 4-H! We have several clubs organizing and openings in many of our current clubs. 4-H is an organization for the entire family!

Youth 5 – 18 years of age are eligible to enroll.

Do you know of neighborhood children that could benefit from 4-H? Invite them to your next 4-H club meeting! As we begin the new-year – what goals will you set for yourself this year? At Cooperative Extension, we challenge you:

- * To learn something new at each 4-H club meeting
- * To incorporate educational presentations into your club meeting time, so that members can learn something new.
- * To recruit a few new members to join your club!
- * To take time to thank your parents and club leaders for supporting your 4-H participation!

Together, we can make the 2014 4-H year one of many accomplishments. Stay in touch with us and let us know how you are meeting your goals! Have a great holiday and we will see you in 2014.

Sincerely,
 Barbara Dunn Swanson
 Extension Agent



Save the Date!

Record Books Due

January 10
 Please bring by
 Extension office.
 Questions? Give
 Jody or Barb a call!

Winterfest 2014

January 11
 North Central
 District, Forsyth Co.
 Office, arrive
 between 9-9:30a

Achievement Night

February 13
 Come celebrate with
 us at the Sunset
 Theatre, Asheboro.
 More info inside...

Welcome New & Upcoming 4-H Clubs

For more information on 4-H Clubs please visit our website at

<http://randolph.ces.ncsu.edu/categories/4-h-youth-development/>



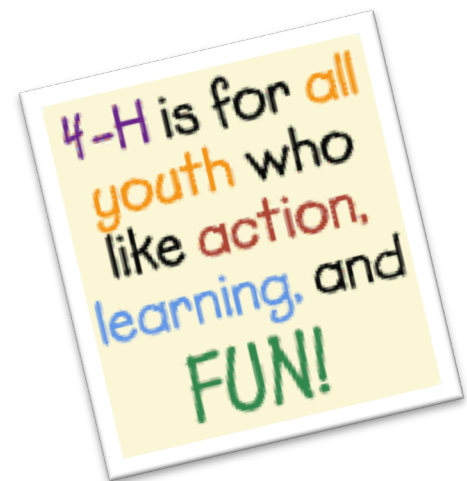
Providence Grove to Organize 4-H Club

If you are interested in joining a 4-H club, Ms. Amy Kidd is organizing a new club in the North East Corner of Randolph County, meeting at Providence Grove High School.

An interest meeting is planned for Thursday evening January 16 beginning at 6:00 PM at Providence Grove High School room G213. Elementary, middle and high school youth are welcome to attend, along with parents, to learn about the benefits of 4-H!

Seagrove Area 4-H Club

Longtime Friend of 4-H, Ms. April Murray is organizing a club in the Seagrove area in the new-year. She has experience as a schoolteacher and she has spent five or six summers organizing our 5 – 7 year old summer program here in Randolph County. If you know of families that are interested in joining a club in the Southmont or Seagrove area, contact Ms. April Murray at: agraymurray@yahoo.com



4-H Dog Club Organizing

Ms. Heidi Mitchell is organizing the canine club and is ready to have a group of youth to work alongside! The club is open to ALL kids in Randolph, Guilford, and surrounding counties of North Carolina. Meetings will be held at 3382 Greens Country Road Climax, NC 27233. According to Heidi “We have big plans for NC's Canine program and invite everyone kids and adult volunteers to join in! The canine program is similar to the horse and livestock programs in that you do NOT need a dog to participate. There will be lecture/discussion meetings and hands on "bring your dog" meetings. For those without a dog, they can borrow one of our five demo dogs for activities. Kids will learn about dog care and health, canine development, careers relating to dogs, training, showmanship and safety as well as responsibility, leadership skills, organization, and more!” If you have a child between the ages of 5 and 18 that would like to participate in Canine 4H club and would like to come to our first meeting in January, please email me at simplypawsitivetraining@gmail.com





Randolph County 4-H Presents Achievement Night 2014

Mark your calendars! Randolph County 4-H Achievement Night is scheduled for Thursday, February 13 at the Sunset Theatre in downtown Asheboro. This is the time we honor the achievements of 4-H youth and volunteers in Randolph County, catch up with those 4-H family and friends you may have missed, and get an idea of what you might want to work on for 2014. This year we have added a special touch. Let's roll out the red

(or maybe green carpet) and show off our 4-H talent. If you have a talent you would like to share with everyone, give Jody a call at 318-6000.

You could be center stage at our 2014 4-H Achievement Night! If you have a special talent you would like to share please contact Jody at 318-6000. The spotlight is waiting to shine on you!

4-H State Volunteer Leaders Conference February 1

Through the generosity of Randolph County 4-H and the United Way, *Five scholarships* will be made available to assist 4-H club leaders in attending the state 4-H volunteer leaders conference at no cost. This event will be held Saturday February 1 at the Sheraton Imperial Hotel, Research Triangle Park. While at the conference leaders meet other leaders from across the state and participate in workshops that they can return to Randolph County and implement with 4-H club members here! Deadline to register is January 7. It is a fantastic conference; I hope you will want to go!



Congratulations to Rachel Osborne! Rachel was awarded the North Central District Youth Volunteer Award for her work with 4-H in Randolph County. Keep up the great work Rachel!

Record Books Due

Don't forget record books are due to the Extension Office on or before Friday, January 10. If you have questions or concerns, please contact Jody or Barb at the Extension Office. We gave you a little extra time to insure that everyone could turn in his or her best work. You still have time so don't delay!

Honor Club Applications Due

Each year, North Carolina 4-H inducts 4-H members from across the state into Honor Club. In order to be eligible for membership, the 4-H member must have completed three or more years of 4-H club work and shall be at least 16 years of age and not more than 20 years of age on January 1 of the year of application. Membership in the North Carolina 4-H Honor Club is bestowed upon those 4-H'ers who have exhibited outstanding 4-H citizenship and leadership throughout their 4-H career. An Honor Club member continues to provide leadership and service to the total 4-H program throughout life. If you would like to apply, check out this website and scroll down to HONOR CLUB!

http://www.nc4h.org/uploads/documents/4-H_Honor_Club_Application_2014.doc

Applications
Due

Into Our
Office

January 10



4-H Club Officer Training

You are invited to Randolph County 4-H Club Officer Training to be held at the Randolph County Extension Office, 112 W. Walker Avenue, Asheboro on Saturday, February 8 from 9:30 AM - 12:30 PM. Great chance to learn about just what it takes to hold an office! The offices that will be highlighted include: President, V. President, Secretary, Treasurer and Reporter. We will have a FREE PIZZA LUNCH! You must register to participate - call us at 318-6000.

Cumulative Record Keeping NEW NAME

It may have a new name, **4-H Portfolio**, but the information necessary to fill out the portfolio is similar to what was included in the former cumulative record form. Here is the link to the new forms:

http://www.nc4h.org/uploads/documents/4-H_Portfolio_and_Guidelines_2013.doc

The portfolio is due into our office by Monday, February 24



Human Race Fundraiser Planned Saturday, March 22!

Walking or running, the Human Race is a great way to raise money for 4-H and get a healthy start to your year! Do you need money to attend 4-H camp? Would you like to attend 4-H Congress and need money to help you get there? By participating in the Human Race, you can raise your money to offset the costs of attending. Clubs / Participants get to keep 75% of the money they raise. 4-H will participate again this year! If you need more information, give us a call at 318.6000.

Randolph County 4-H Lock-In



Mark your calendars for a special night of 4-H fun! All 4-H youth ages 8 and up are invited to a lock-in at the Randolph/Asheboro YMCA for games, goofiness and good old fashioned fun! Arrive at the YMCA on Friday, January 24 at 7:00 PM for a light supper -afterwards we will serve up all kinds of excitement and entertainment. How does Wii, Foosball, karaoke and swimming sound just to name a few ideas? Youth should bring a pillow sleeping bag/blanket, pj's and a good attitude. Registration fee -\$10. Youth need to be picked up at 8 am on January 25. Please fill out and return the enclosed registration form to our Extension office. A medical form must also be filled out to participate.

District Activity Day Scheduled

Each year, Randolph County 4-H travels to a different county to participate in the educational presentation contest! The District Activity Day 2014 will be held in Surry County on Saturday, April 22. This is the opportunity to work on your public speaking skills and explore a subject of interest to you. 4-H club members must register their 4-H presentation with our office by March 14. Jody and I will work with you to help you prepare for the contest.

4-H Junior Camp June 29 – July 4

We are taking names for youth 8 – 13 years of age interested in going to camp at Betsy Jeff Penn 4-H Environmental Education Center from June 29 – July 4. Cost to attend camp is \$400, which includes: lodging, meals, insurance, transportation and a camp t-shirt. ***A deposit of \$75 is due by February 15 and spaces are limited.*** While at camp, youth will experience: hiking, swimming, climbing, rappelling, singing, kayaking, and meeting new friends! Let us know if you would like to secure a spot, call us at 318-6000. We have a limited number of scholarships for camp so let us know by February 15.

Resume and Job Application

Help!



Trainers from the **Randolph County Career Center** will be at the **Asheboro Public Library**

Walk in help sessions starting January 8

Second Wednesday of each month from 9:00am to Noon

Third Wednesday of each month from 1:00pm to 4:00pm

In the upstairs conference room