



**CURRITUCK COUNTY OUTSTANDING 4-H
MEMBER AWARD & PERSONALIZED
MONOGRAMMED 4-H YEAR
PATCH/JACKET QUALIFICATION FORM**

YEAR: _____

Name: _____

Club/Group: _____

Date Submitted: _____ Years in 4-H: _____

Earn your 4-H year patch or jacket by completing this form and getting it initialed and dated by your 4-H leader, agent or parent. Qualifying forms are due by December 31st each year. Year patches and jackets will be presented at the 4-H Achievement Night program. **4-H'er must be at least 15 on January 1st in order to receive their jacket.**

A new form must be submitted each year in order to earn your year patch. Your 4-H Agent must sign and carry over your points each year for qualification towards your jacket. *All items are to be dated and initialed for the **current year** in which the form is filled out.* For example, if you served as a club officer the first year, but not the second, you may **not** date and initial that item on the form you fill out the second year.

Point values are as follows: Each club and county activity is worth 1 point; district activities are worth 2 points; state activities are worth 3 points, and national activities are worth 5 points. Each form is the sole responsibility of the 4-H'er, not the parent, leader or agent.

The last page of this form is requires additional explanation of the 4-H'ers activities in order to help in the selection of the "Outstanding 4-H Member" Award.

Letter qualification = 50 points
Jacket qualification = 200 points

* Indicates initials of parents needed
+ Indicates initials of 4-H agent needed

CLUB ACTIVITIES: (Value = 1 Point)

***club meetings are regularly scheduled meetings which consist of business meeting, educational program and recreation time, typically lasting approximately one hour. Max points for club meetings = 12 points.**

	<u>INITIAL</u>	<u>DATE</u>
Attend January 4-H Chartered Club Meeting (Club:_____)	_____	_____
Attend February 4-H Chartered Club Meeting	_____	_____
Attend March 4-H Chartered Club Meeting	_____	_____
Attend April 4-H Chartered Club Meeting	_____	_____
Attend May 4-H Chartered Club Meeting	_____	_____
Attend June 4-H Chartered Club Meeting	_____	_____
Attend July 4-H Chartered Club Meeting	_____	_____
Attend August 4-H Chartered Club Meeting	_____	_____
Attend September 4-H Chartered Club Meeting	_____	_____
Attend October 4-H Chartered Club Meeting	_____	_____
Attend November 4-H Chartered Club Meeting	_____	_____
Attend December 4-H Chartered Club Meeting	_____	_____
Parent Served as a Leader of Club Meeting (application is on file)	_____*	_____
Parent Served as a Helper at Club Meeting (Club:_____)	_____*	_____

CLUB ACTIVITIES CONTINEUD: (Value = 1 Point)

	<u>INITIAL</u>	<u>DATE</u>
Served as 4-H Chartered Club Officer (Club:_____)	_____	_____
Completed 4-H Project Book (Category:_____)	_____	_____
Completed 4-H Project Book (Category:_____)	_____	_____
Completed 4-H Project Book (Category:_____)	_____	_____
Completed 4-H Project Book (Category:_____)	_____	_____

TOTAL CLUB POINTS: _____ (Possible Points = 19)**COUNTY ACTIVITIES: (Value = 1 Point)**

	<u>INITIAL</u>	<u>DATE</u>
Attended 4-H County Council Meeting	_____ +	_____
Attended 4-H County Council Meeting	_____ +	_____
Attended 4-H County Council Meeting	_____ +	_____
Attended 4-H County Council Meeting	_____ +	_____
Attended 4-H County Achievement Night Program	_____	_____
Parent Attended 4-H County Achievement Night Program	_____ *	_____
Attended County 4-H Activity Day	_____	_____
Parent Attended County 4-H Activity Day	_____ *	_____
Presented a Presentation to my 4-H Club, Senior Center or Civic Organization	_____	_____
Presented Workshop on County Level (Ages 13 & Up for 4-H Year)	_____	_____
Participated in Any Event For National 4-H Week (Event:_____)	_____	_____
Participated in County - Currituck Rural Farm Festival	_____	_____
Served as TRY Team Member (Ages 13 & Up for 4-H Year)	_____	_____
Presented 4-H Radio Spot	_____	_____
Attended 4-H Day Camp for 1 week (Location:_____)	_____	_____
Received <i>Green Clover/Bronze/Silver/Gold</i> Achievement Award (circle one)	_____	_____
Parent Served as Volunteer for 4-H Youth Workshop (_____)	_____ *	_____
Served as 4-H County Council Officer (Position:_____)	_____ +	_____
Served as Club Junior Leader for 1 Year (14 & Up for 4-H Year)	_____	_____
Served as 4-H Day Camp Junior Leader (14 & Up for 4-H Year)	_____ +	_____
Attended County 4-H Livestock Show & Sale Meeting	_____	_____
Parent Attended County 4-H Livestock Show & Sale Meeting	_____ *	_____
Participated in Albemarle Livestock Show & Sale	_____	_____
Attended Albemarle Livestock Banquet	_____	_____
Parent Attended Club Leader Training <i>this year</i>	_____ *	_____
Served on a County Program Planning Committee (_____)	_____ +	_____
Served on a County Program Planning Committee (_____)	_____ +	_____
Met with County Commissioners and Tell Them About 4-H <i>this year</i>	_____ +	_____
Assisted With County Cleanup Project (_____)	_____	_____
Assisted With County Cleanup Project (_____)	_____	_____
Assisted With County 4-H Fundraising Project (_____)	_____	_____
Assisted With County 4-H Fundraising Project (_____)	_____	_____
Visited a Nursing Home to Visit a Resident	_____	_____
Submitted Article to County 4-H Newsletter or Facebook (Article:_____)	_____ +	_____
Assisted a Community Organization with a Community Project (Project:_____)	_____	_____
Assisted a Community Organization with a Community Project (Project:_____)	_____	_____
Parent Served on a Countywide 4-H Committee <i>this year</i> (Committee:_____)	_____ *	_____
Parent Served as Judge for County Event <i>this year</i> (Event:_____)	_____ *	_____
Participated in 4-H Exchange (To:_____)	_____	_____

COUNTY ACTIVITIES CONTINUED: (Value = 1 Point)

	<u>INITIAL</u>	<u>DATE</u>
Participated in 4-H County Event/Wkshp (_____)	_____	_____
Participated in 4-H County Event/Wkshp (_____)	_____	_____
Participated in 4-H County Event/Wkshp (_____)	_____	_____
Participated in County Tree Lighting & Parade	_____	_____
Entered Beekeeping Essay Contest	_____	_____

TOTAL COUNTY POINTS: _____ (Possible Points = 44)**DISTRICT ACTIVITIES: (Value = 2 Points)**

	<u>INITIAL</u>	<u>DATE</u>
Presented at District 4-H Activity Day	_____	_____
Parent Attended District 4-H Activity Day	_____*	_____
Candidate for District Office (14 & Up for the 4-H Year)	_____	_____
Served as District Officer (14 & Up for the 4-H Year)	_____	_____
Parent Served as Chaperon for District Retreat	_____*	_____
Attended District Junior Day	_____	_____
Participated in "Jackpot" Show (Location:_____)	_____	_____
Attended District Teen 4-H Council Meeting	_____	_____
Attended District Teen 4-H Council Meeting	_____	_____
District Project Record Participant (Category:_____)	_____	_____
District Project Record Participant (Category:_____)	_____	_____
Attended 4-H District Retreat (Ages 13 & Up for the 4-H Year)	_____	_____
Parent Attended District 4-H Leaders Meeting (does not include Horse Council)	_____*	_____
Parent Attended District Horse Council Meeting	_____	_____
Parent Attended Area Livestock Committee Meeting	_____	_____
Participated in District 4-H Horse Show	_____	_____
Participated in District 4-H Event (_____)	_____	_____
Participated in District 4-H Event (_____)	_____	_____

TOTAL DISTRICT POINTS: _____ (Possible Points = 36)**STATE ACTIVITIES: (Value = 3 Points)**

	<u>INITIAL</u>	<u>DATE</u>
Attended State 4-H Congress	_____+	_____
Competed or placed on State Level for 4-H Presentation	_____+	_____
State Council Representative	_____+	_____
Entered State Photography Contest (Category:_____)	_____	_____
Attended State 4-H Electric Congress (11 & Up for 4-H Year)	_____	_____
Parent Served as Leader for State 4-H Electric Congress	_____*	_____

State Events include: State Horse Show, Congress, State Council Conference, State Horse Bowl Competition, etc. Please do not count one state event twice.

Participated in State 4-H Event (_____)	_____	_____
Participated in State 4-H Event (_____)	_____	_____
Participated in State 4-H Event (_____)	_____	_____
Submitted State Cumulative Record (Category:_____)	_____+	_____
Submitted State Cumulative Record (Category:_____)	_____+	_____
State 4-H Scholarship Recipient	_____+	_____
Candidate for State Office	_____+	_____
Served as State Officer	_____+	_____
Attended and/or participated in State Fair (Entry:_____)	_____+	_____
Tapped into 4-H Honor Club	_____+	_____
Attended State Council Conference	_____+	_____
Served as Governor's Page	_____+	_____
Participated in Application, Resume, Interview Process (14 & Up for 4-H Year)	_____+	_____
Participated in a State Judging Contest (_____)	_____+	_____

STATE ACTIVITIES CONTINUED: (Value = 3 Points)

	<u>INITIAL</u>	<u>DATE</u>
Parent Served on State Level Committee (_____)	_____*	_____
Attended 4-H State Camp	_____+	_____
Attended NC Citizenship Focus Conference	_____+	_____
Parent Attended State 4-H Leader's Conference	_____*	_____
Parent/Leader Attended Southern Region Leader's Forum	_____+	_____

TOTAL STATE POINTS: _____ (Possible Points = 75)**NATIONAL ACTIVITIES: (Value = 5 Points)**

	<u>INITIAL</u>	<u>DATE</u>
Awarded National 4-H Scholarship	_____+	_____
Attended Citizenship Washington Focus	_____+	_____
Attended National 4-H Congress (14 & Up for 4-H Year)	_____+	_____
Attended Other National 4-H Event (_____)	_____+	_____
Parent Attended National 4-H Event (_____)	_____*	_____
Participated In Southern Regional Horse Event	_____+	_____

TOTAL NATIONAL POINTS: _____ (Possible Points = 30)**TOTAL CLUB POINTS: _____ (Possible Points = 19)****TOTAL COUNTY POINTS: _____ (Possible Points = 44)****TOTAL DISTRICT POINTS: _____ (Possible Points = 36)****TOTAL STATE POINTS: _____ (Possible Points = 75)****TOTAL NATIONAL POINTS: _____ (Possible Points = 30)****TOTAL POINTS SUBMITTED FOR THIS YEAR: _____****TOTAL POINTS CARRIED OVER FROM LAST YEAR: _____**

Qualification Sheet Approved for 4-H Jacket: _____
Signature of 4-H Agent

Points Qualified and Carried Over to Next Year toward Jacket Qualification: _____

ADDITIONAL INFORMATION FOR OUTSTANDING 4-H MEMBER AWARD

4-H Member Name _____

Date of birth _____ **Age** (*as of January 1st of that year*) _____

Please list all workshops that you attended this year: _____

Please list all workshops that you assisted with this year: _____

Please list all community service projects that you participated in this year: _____

Please list all awards that you received this year: _____

Please list all leadership experiences that you participated in this year: _____
