

N O V E M B E R / D E C E M B E R 2 0 1 3

# Up to Date: Randolph County 4-H

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## THANK YOU!

Special thanks to Tractor Supply for helping to raise money for Randolph County 4-H! We held a BAKE SALE on October 19. Thanks to Rachel, Shenan, Curtis and Jesse Osborne, Kaeli and Kimberly Chapman and April Hayworth, Sig McCain, Jody Terry and Heather Wright for baking and hosting the sale.



## Dear 4-H Families!

The cooler weather is here and it reminds me of the beautiful fall days we experience in November and December. These past few months have been full of activity and fun for many 4-H members! We had a terrific Youth Fair, followed by many 4-H members participating in Big Sweep, followed by a wonderful junior dairy show followed by the North Carolina State Fair. In addition to 4-H members showing livestock and exhibits in the youth crafts class, our Randolph County 4-H Display brought home a 4<sup>th</sup> place finish!

Don't forget to write down your accomplishments from the last several months. Your accomplishments are all part of your 4-H project record. The memories you have will become part of your 4-H Story! If you have not kept up with your project record, get started today. Jody and I stand ready to help you! Give us a call at 318-6000.

At the first of the year we will begin re-enrolling 4-H members and families for the 2014-year. In addition, your 4-H project records will be due to our office. Read the rest of the newsletter at your next club meeting and don't miss out on the exciting plans that are upcoming!

## Save the Date!

In 4-H Spirit,

Barbara Dunn Swanson  
Extension Agent  
4-H Youth Development

### Chili Cook Off

**November 8**

Place: RCOB

Time: 11:30a – 1:30p  
4-H to bring  
desserts. Drop off at  
Extension office.

### Record Books

**January 10**

All record books are  
due on or before this  
date. Call if we can  
help. 318.6000

### Achievement Night

**February 13**

Place: Sunset Theatre  
Time: 6:30p – 8:00p  
Come and celebrate  
our 4-H youth!



## Sweet Treats For A Great Cause

Randolph County Government will hold its annual Chili Cook- Off to raise money for United Way on Friday, November 8. The request for yummy desserts from 4-H families has already been made. If you can make treats wrapped individually to donate, please call Jody at the Extension Office at 318-6013. Drop off at our office on November 7 (Thursday afternoon) prior or early Friday,



## Scholarship Information

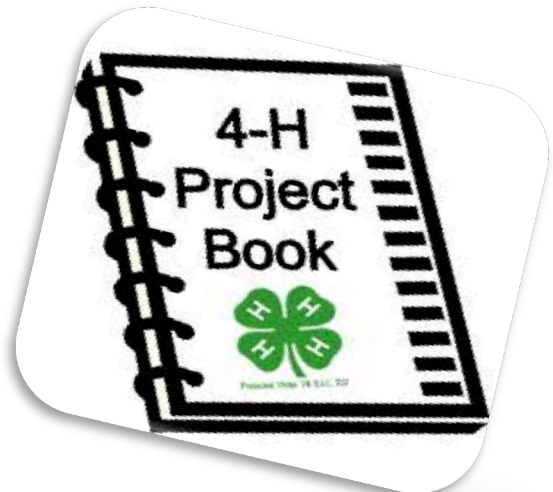
Are you senior in High School this year? If so, you may be interested in applying for a 4-H scholarship! Here is the link to go to on our NC 4-H Website to access information about the 4-H scholarships.

<http://www.nc4h.org/youth/awards.html>

Click on the two links for scholarship. One is for information and one is for the application. It will be due to our office by JANUARY 10, 2014.

## Record Keeping January 10, 2014

Just in case you need reminding – 4-H Record Books are due very, very soon. This year we would like them turned in to the Extension office on or before January 10, 2014. There's no harm in turning them in early or calling us up and asking for some help. You can call Barb or Jody to get some pointers or just help talk you through the process. Keeping record books in different categories of interest is an excellent way of cataloging your efforts over time and seeing the growth you have experienced. It is also a great tool for school and work projects that require all that important information about yourself! Good Luck!



## 4-H Sewing Club Established

Jean Vollrath and Becky Gray have organized a 4-H sewing club. The first meeting was spent learning the parts of the sewing machine, exploring fabric swatches and meeting and greeting new members. The second meeting, club members were busy making decorative pincushions with custom buttons so that members could try their skill at hand sewing. Thanks Jean and Becky!





## New Format: 4-H Cumulative Records

What is a cumulative record? It is three year's worth of 4-H project work and experiences compiled together into one book. This is an excellent way to teach record keeping and will help you complete college and scholarship applications! However, we have a new cumulative format and name. It's now a **4-H Portfolio**.

Only youth ages 13-18 (on January 1, 2013) can turn in a portfolio, but those youth ages 11 and 12 can begin their record keeping for the three year process.

You can visit the website below to download the form:

[http://www.nc4h.org/uploads/documents/4-H\\_Portfolio\\_and\\_Guidelines\\_2013.doc](http://www.nc4h.org/uploads/documents/4-H_Portfolio_and_Guidelines_2013.doc)

Note that your portfolio must be submitted in a portfolio folder from the 4-H mall. We will provide the folder for you - at no cost.

Portfolios are due into our office by February 24!

Please

visit [http://www.nc4h.org/uploads/documents/Awards\\_HandbookFinal2013.pdf](http://www.nc4h.org/uploads/documents/Awards_HandbookFinal2013.pdf) (pages 4 and 5) for a list of the portfolio categories that you may submit awards in (they are different from project records).

Please let me know what questions you have! I look forward to seeing lots of GREAT portfolios in February.

Are you looking for the website for your project record books, check out this website! Forms are here!  
<http://www.nc4h.org/youth/awards.html>

## National Dairy Expo

Did you know: Evan and John Gunter represented North Carolina at the National Dairy Expo in Madison, Wisconsin?

While in Wisconsin, participants learned about production, processing, marketing and use of dairy products, and developed a broader understanding of careers available in dairy production, biotechnology, genetics, marketing and other selected areas.

## Talent Search 2014



Brush off your dancing shoes, practice your show tunes and get ready! We want to see what kind of performing talent the 4-H youth in Randolph County can bring to the stage. We will be adding an entertainment segment to our 4-H Achievement Night and you are it! Please contact Jody Terry at 318-6000 [jody\\_terry@ncsu](mailto:jody_terry@ncsu) with questions and an audition time.

## Around the County with 4-H.....

### State Fair Entries

Congratulations to the following youth for having items at the North Carolina State Fair 2013! Great job Monica Stickler, C.J. Stickler, Curtis Osborne, Jesse Osborne, Rachel Osborne, Shenandoah Osborne, Laura Jessup, Owen Spencer, Hayden Thomas, Emily Smith, Meredith



### Randolph Chatham Livestock Show

4-H members participating included: Wesley Dobbins showing in the beef showmanship division and beef heifer show.

Participating in the Goat showmanship division were: Laura Jessup, Reid Harmon, Rebecca Maness, Rylee Schofield, Madison McLeod, Hayden Gantt, and Chase Kraft. Hayden Gantt showed the heavy weight market wether. Madison McLeod showed the reserve champion goat doe.

### Turkeys at the NC State Fair

Congratulations the following youth for raising turkeys and participating in the 2013 NC State Fair Youth Turkey Show:

Nathan Powers, Journey Dezern, Jesse McAdams, Dawson Cagle, Alvis Lawson, Alicia Marion, Georgia Wilson, Tyler Perrin, McKenzie Carter, Sierra Kearns, Clay Brady, Kyle Skeen, Jackson Allred, Madeline Akes, Josie Allred, Drew Bledsoe, Sophie Farlow, Taylor Hankins, Kolby Hollingsworth, Kyle Hollingsworth, Mackensie Jones, Chance Parrish, Kaley Allred, Garrett Allred, Evan Gunter, Preston Long, Joshua Allred, Laura Jessup, Hayden Thomas, Elizabeth York, Timothy York, Paison Cain and Fallon Cain. A gobble full of hard work!



### Junior Dairy Show Results

Participating in the 68<sup>th</sup> annual Randolph County Junior Dairy Show included:

Lacey Allen, Wyatt Cox, Laura Jessup, Garrett Allred, Will Cox, Preston Long, Kaley Allred, Melanie Garner, Shanna Langley, Bailey Strider, Cody Kivett, Mickey Jo Grubb, Evan Gunter, and Katie Beasley. Coby Kivett showed the Jersey Junior Champion and Reserve. Shanna Langley showed the Holstein Senior Champion & Grand Champion in addition she also showed the Senior & Reserve Grand Champion.

## 4-H Fun Night in January

Mark your calendars for a special night of 4-H fun! All 4-H youth ages 8 and up are invited to a lock-in at the Randolph/Asheboro YMCA on Friday, January 24, 2014 at 7:00 PM. The fun will begin with a light supper. Afterwards we will serve up all kinds of excitement and entertainment. How does Wii, Foosball, karaoke and swimming sound just to name a few ideas? Youth should bring a pillow, sleeping bag/blanket, pj's and a good attitude. Registration fee is \$10. Youth with need to be picked up at 8:00 AM on January 25.



## 4-H Achievement Night/ Randolph County 4-H 'In The Spotlight'

You are cordially invited to the Randolph County 4-H Achievement Night 2013. This is our time to recognize 4-H youth, clubs and volunteers for all their accomplishments throughout the year. This celebration will be Thursday, February 13, 2014, from 6:30 – 8:00 PM at The Sunset Theatre in Asheboro. It will be our pleasure to present awards to hone the hard work our Randolph County 4-Hers and volunteers have put in this year and end with a look to the 4-H year ahead. We are changing things up this year – entertainment and awards go best with popcorn and a drink.

This night will not be the same without you and your family. Please RSVP to Dawn with the number attending at 336.318.6000 by Friday, February 7 in order for us to have an idea how big our crowd will be.

## State 4-H Shooting Sports Competition

The Super Sharp Shooting Stars traveled to Millstone 4-H camp to participate in the state 4-H shooting competition, the team of Sean Mackey, William Bailey and Hayden Thomas finished third in the state in the rifle division. Evan Taylor, Cody Sharpe and Wyatt Yow finished second in the state in the shotgun competition. Congratulations to all competitors.

