#### SUMMER MAY/JUNE 2013

# Up To Date: Randolph County 4-H

NC Cooperative Extension, 112 W Walker Ave., Asheboro, NC 27203(336) 318.6000FAX: (336) 318.6011WEBSITE: <a href="http://randolph.ces.ncsu.edu">http://randolph.ces.ncsu.edu</a>4-H BLOG:<a href="http://randolphcounty4h.blogspot.com">http://randolphcounty4h.blogspot.com</a>EMAIL: <a href="mailto:Barbara\_swanson@ncsu.edu">Barbara\_swanson@ncsu.edu</a>4-H BLOG:<a href="http://randolphcounty4h.blogspot.com">http://randolphcounty4h.blogspot.com</a>

# Sweet Summertime

Dear 4-H Family,

It is May, school will release in one short month and then summer will be here! We have our 4-H summer adventure classes ready and hope that if time will allow, you will plan to attend a few of those classes.

State 4-H Congress is coming up in June, 4-H Camp is planned for July along with Electric Congress and we have Hunter Safety Education in August, just some of the activities that are happening here at 4-H.

Read the 4-H newsletter at your next 4-H club meeting, to bring everyone in your club up to speed! Enjoy the Spring!

Sincerely,

Barbara Dunn Swanson Extension 4-H Agent

# Summer Adventures 2013 Is Here!!

here

Asheboro Summer Adventures: Registration for our 4-H Summer Adventures Programs began on May 9<sup>th</sup>. Below is a link to a listing of classes that are planned in the Asheboro area. Registration and medical forms are also available here!

Our Archdale Summer Adventures class registration will begin on Wednesday, May 22 at Archdale United Methodist Church from 4:30 – 6:30 PM. You can find and print all forms needed by clicking the following link:

http://randolph.ces.ncsu.edu/2013/05/our-4-hsummer-adventures-are-here/

#### Save the Date!

#### Archdale Signup

May 22, 2013 Archdale Summer Adventure Signups 4:30 – 6:30 PM

Archdale UMC

#### Deadline May 17, 2013 Deadline to register for 4-H Congress. Congress dates are June 22-25.

# 4-H Parent Mtg.May 16, 20134-H Parent/Leader

meeting scheduled at the Asheboro Library, 6:30 PM

#### UP TO DATE: RANDOLPH COUNTY 4-H

#### SUMMER MAY/JUNE



## Parent/Leader Meeting

Our next informational meeting for both parents and leaders in 4-H will be held on **Thursday, May 16** beginning at 6:30 PM at the Asheboro Library, 201 Worth St. Meet and greet 4-H club leaders from across several counties. If you cannot come, please send a representative or SEVERAL from your club.

## **STATE 4-H CONGRESS**

If you are a 4-H member 13 – 18 years of age, you are eligible to attend State 4-H Congress! This week long event is held **June 22 - 25** on the Campus of North Carolina State University in Raleigh. While at 4-H Congress, youth meet new friends, elect state officers, complete a community service project and participate in workshops that increase their citizenship and leadership skills! The cost of 4-H Congress for Randolph County 4-H members is just \$150, which covers housing, most meals, program expenses, travel costs and insurance. Deadline to register for this event is **Friday, May 17**. All forms have been mailed to eligible participants. Call us for more information.

#### North Central District Horse Show

Best wishes to participants of the district horse show to be held on May 18-19 in Raleigh. All forms are now available and can be found at:

http://rockingham.ces.ncsu.edu/categories/4-hyouth-development/Under 2013 North Central District 4-H Horse Show

Check out the schedule and plan to go and watch these incredible equestrians!



## 2013 Southeast Youth Dairy Retreat

This retreat is being hosted by the University of Georgia and will be held June 16-20 in Valdosta, GA. The University of Georgia is charging \$200 per person. However, because of generous funding support from the NC Dairy Youth Foundation, the NC Dairy Producers Association, and the NC PDCA, we are able to lower the cost by 25% to \$150 per person. **Randolph County 4-H is offering an additional \$25 dollar scholarship so the FINAL COST PER PERSON IN RANDOLPH COUNTY IS \$125.** Forms have been emailed to participants, if you have not received yours and want to participate, please let us know! A charter bus from Holiday Tours will take the North Carolina delegation to the retreat.

Registration forms and checks are due to Dr. Hopkins' office at NCSU by Friday, May 24<sup>th</sup>.

UP TO DATE: RANDOLPH COUNTY 4-H

SUMMER MAY/JUNE



# 31<sup>st</sup> Annual Fur, Fish and Game Rendezvous

WHEN:	July 7-12
WHERE:	Millstone 4-H Camp Center, Ellerbe, NC
COST:	\$385
AGE:	11-16 yr old youth are eligible to attend

This is the premier summer camp experience for youth interested in the out of doors, wildlife, hunting, and fishing. Campers will have the opportunity to work with outstanding instructors from NC State University, the North Carolina Wildlife Resources Commission, and the North Carolina Forest Service. Classes include canoeing, riflery, archery, reptile study, snake ID, taxidermy, fishing, orienteering, and much more. Campers will also participate in the North Carolina Hunter Safety course and earn their hunter safety certification.

To register for camp, follow this link:

http://www.nc4hcamps.org/camp\_registration\_age.asp?location\_id=2



# Interested in Livestock?

Do You have a young person ages 5-18 that wants to learn more about livestock? Come to an exploratory meeting on *Monday, June 3 beginning at 6:30 PM* here at the Cooperative Extension Center, Asheboro, so that we can determine what the needs are in the community. We are inviting youth who are FFA and 4-H members alike to participate in this meeting. We will explore sheep, meat goats, and cattle.

RSVP your attendance at the meeting by calling us at 318.6000. For more information prior to the meeting call Jonathan Black at the number listed above.

UP TO DATE: RANDOLPH COUNTY 4-H

#### SUMMER MAY/JUNE

# Target Shooting Sports Camp Planned

DATE: July 21-26

AGE: 10-16 years old

Fee: \$420

Limited to 50 campers



An incredible opportunity for 4-H shooting sports team members as well

as anyone interested in learning more about the shooting disciplines. With classes taught by state- and nationally-certified shooting instructors, campers will experience a week filled with learning shooting techniques and life skills. Each camper will choose a "focus" discipline during the first evening at camp, but will receive instruction in all disciplines throughout the week.

We will offer archery, rifle, shotgun, muzzle loading, and pistol classes. Small classes will facilitate a close relationship between instructors and campers.

All instructors are certified with years of 4-H shooting experience. If you have any questions about qualifications or safety, please do not hesitate to contact the Camp Director or Program Director at any time. To register for camp, follow this link:

http://www.nc4hcamps.org/camp\_registration\_age.asp?location\_id-2

# Poster Contest

The theme for the 2013 Dairy Poster Contest is "Dairy Packs Power". Youth should incorporate this theme into their poster. Career posters are also welcome. Focus on a career idea and add your very own artistic flair! Please note the following rules:

1. Competition in this contest will be conducted on an individual basis in Division I (9-12 years of age), Division II (13-15 years of age), and Division III (16-19 years of age) at the county and state level. Youth in Division IV (5-8 years of age) will participate on a non-competitive basis at the county level only.

2. Posters should be a standard 22" X 28" size.

3. Posters MUST NOT contain copyright material such as cartoon characters, etc.

\*\*\*There will not be a 4-H Poultry Poster Contest this year.

Deadline for entries for dairy and career posters is **June 3rd**. Entries must be submitted to the Extension office by this date.

## 4-H Livestock Show Planned

Randolph County 4-H members are invited to participate in the Guilford County 4-H Livestock Show on Saturday, August 10 at the Livestock Barn at the Extension office in Greensboro.

The show will feature beef cattle, meat goats and market lambs. We will post the class listings and show information on the 4-H Blog. If you are interested in participating give us a call for all the details!

### 4-H Teen Retreat 2013

The North Central 4-H Teen Retreat took place at Betsy-Jeff Penn 4-H Camp April 5-6. Zoe Roberts, Mackenzie Koenig, Kaeli Chapman, Kimberly Chapman, Kaley Allred and Dustin Hil spent the weekend attending some fun workshops and meeting 4-H youth from surrounding counties. During the event, a business meeting was held and new district officers were elected. We are very proud of our Randolph County teens for a successful weekend!

#### SUMMER PLANS?

Do you have some time to volunteer for 4-H this summer? If you would interested in working with school age youth as a summer volunteer, contact Jody Terry at the Extension Office, 336.318.6000.