

2013 Four County 4-H Poultry Show and Sale – Entry Form

(Franklin, Granville, Vance and Warren Counties)

Youth Name: _____ 4-H County of Participation: _____

Gender: M/F _____ Date of Birth and Age: _____ Grade: _____

Address: _____

Telephone Number: (h) _____ (c) _____

Email Address: _____

Entry Fee - \$15 per participant. Please make checks payable to Vance County Cooperative Extension and return with this Entry Form.

Breed of Chicken Selection

(Please select up to 10 birds per participant)

☐ Option 1: ____ 5 Black Australorp and ____ 5 New Hampshire

☐ Option 2: _____ 10 Black Australorp OR _____ 10 New Hampshire

We/I agree: (please check appropriate boxes)

- ☐ We have read and understand all rules and regulations and agree to be responsible for my child(ren)'s financial obligations in meeting the requirements of the for the 2013 Four County 4-H Poultry Show and Sale.
- ☐ All receiving 10 baby chicks will return three (3) birds per breed to the Four County 4-H Poultry Show and Sale on Thursday, November 14, 2013.
- ☐ **Any youth participant who fails to exhibit the correct number of birds at the scheduled show and sale will pay \$5 in cash per bird received.**
- ☐ 4-H Poultry Record Book must be completed to exhibit in the Four County 4-H Poultry Show and Sale
- ☐ I *tentatively* plan to donate _____ all, _____ a portion, or _____ none of my remaining chickens to the Charity Chick Project. Final decisions must be communicated by November 1, 2013.
- ☐ All participants in the Four County 4-H Poultry Show and Sale must write and turn in Thank You notes for event sponsors in order to receive/pick up their checks for premiums/auction proceeds.

Youth Signature: _____ Date: _____

Parent/Guardian's Signature: _____ Date: _____

Date chickens received: _____ Signature: _____

Entry forms are due March 15, 2013 - Date Received/Agent Initials: _____

Four County 4-H Poultry Show and Sale Rules and Regulations

1. Participant must be between the ages of 5 – 18, as of January 1, 2013 and reside or participate in Franklin, Granville, Vance or Warren counties. Participants are recruited through correspondence, local 4-H clubs, and local media.
2. An Orientation Meeting/Workshop is scheduled for Thursday, April 11th at 6:00 p.m. at the Warren County Extension Office. It is *required* for all first time participants in the show to attend this event or make arrangements in advance with their County Extension Office. It is encouraged that all participating families attend to receive pertinent information and publications on raising backyard flocks and to learn procedures of the poultry project, including a presentation from the Four County 4-H Poultry Club.
3. Each participant will receive a maximum of 10 chicks, approximately the same age.
4. Participant will raise the chicks to maturity (or until the Four County 4-H Poultry Show and Sale) under the supervision of the guardians and Extension Agents.
5. Participant will be responsible for all expenses incurred while raising them (feed, medication, facility, etc.).
6. Participant will present 3 birds of each breed in the Four County 4-H Poultry Show and Sale on Thursday, November 14th. A qualified adult or youth will judge the show. A NC Department of Agriculture Poultry Inspector will inspect/test the birds for parasites/disease.
7. If participants DO NOT exhibit in the Four County 4-H Poultry Show and Sale, they will pay in cash \$5.00 per bird received. (For example 10 birds x \$5 = \$50.00). The *only* exception to this is in the event of a confirmed disaster that destroys a flock. *If you have a qualifying disaster, you **must** contact your local County 4-H or Livestock Agent immediately (within 24 hours) so they may verify the situation and/or provide photographic evidence.*
8. 4-H Poultry Record Book must be completed and turned in before the birds can be exhibited at the Four County 4-H Poultry Show and Sale. Record books are due November 1, 2013 by 5:00 p.m. to your County 4-H Agent. *If record books are not turned in then youth will not be allowed to exhibit in the show. If record books are turned in late (after the deadline, but prior to the show), youth may participate in the show to gain knowledge and experience, but will forfeit all auction proceeds and prize winnings.
9. Local business and interested individuals support the auction sale.
10. All decisions by the judge are final. Direct criticism or interference with the judge, show or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, show, and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them. Potential disqualification from future events after review is possible.
11. Entry fees are \$15.00 per participant. Entry fees are due with entry forms. Entry deadline is March 15, 2013 by 5:00pm in your county's extension office. Anticipated bird arrival date is early-mid May.

12. Awards given at the Four County 4-H Poultry Show and Sale are as follows:

Showmanship

Ages 5 - 8: receive a trophy
Junior Division (Ages 9-13)
and Senior Division (14-18):
1st-3rd Places Receive a
Ribbon

1st - \$20; 2nd - \$15; 3rd - \$10

Record Book - All Record Book Participants -
Ribbon

Ages 5 - 8: Medal

Ages Category: 9-10, 11-12, 13-15, 16-18:

1st - \$15, 2nd - \$10, 3rd - \$5

Breed Show

Ages 9 -18: Participation ribbon.

Grand Champion (1st)

Per Breed: \$40 + trophy

Reserve Champion (2nd)

Per Breed: \$20 + trophy

3rd Place

Per Breed: \$10 + trophy

13. All participants must show and sell 3 birds per breed selected at the Four County 4-H Poultry Show and Sale on Thursday, November 14th. Money received from the sale: 50% to youth exhibitor and 50% to support the Four County 4-H Poultry Show and Sale. *Please Note: ONLY birds exhibited on the day of the show by participants in the Four County 4-H Poultry Show and Sale may be presented for sale at the Auction.

Additional Information:

This year the Four County 4-H Poultry Show and Sale will be partnering with a local Hatchery and Charitable organization in an exciting new opportunity. The Little Birdie Hatchery in Wake Forest, NC is a family run business that takes great care in selecting and caring for their personal flock as well as the “little birdies” to be sold to others. In addition to the Hatchery being a business venture for the family, they have also developed the Charity Chicks program, which is a partnership with the Interfaith Food Shuttle to give chickens to at risk teens and families who live at or below the poverty level.

- We will be ordering our baby chicks from Little Birdie, and families who wish to do so have the opportunity to participate in the Four County 4-H Poultry program and also contribute to the Charity Chicks mission.
 - As usual, each youth participant will receive 10 day-old chicks at the beginning of the project (5 of each breed or 10 of one breed) and raise them until the Show and Sale in November. Youth will bring a minimum of 3 of each breed they receive to be exhibited in the show and sold at the Auction.
 - In addition to the birds presented for Judging/Auction, families may choose to donate all or a portion of their remaining chickens to the Charity Chick project, OR provide a monetary donation if they wish to keep all of their remaining birds.
 - Youth who receive 10 chicks of one breed may commit to donating at least 3 of their remaining birds, or provide a monetary donation of \$15.
 - Youth who receive 5 of each breed may commit to donating all 4 of their remaining birds, or provide a monetary donation of \$15.
 - These monetary donations will be deducted directly from Auction Proceeds/prize winnings.

Please do not hesitate to contact your local Cooperative Extension Office with any questions about the 2013 4-H Poultry Show and Sale:

Franklin – Meg Wyatt – (919) 496-3344

Vance – Pam Jones – (252) 438-8188

Granville – Jessica Harris – (919) 603-1350

Warren – Erin Bain – (252) 257-3640