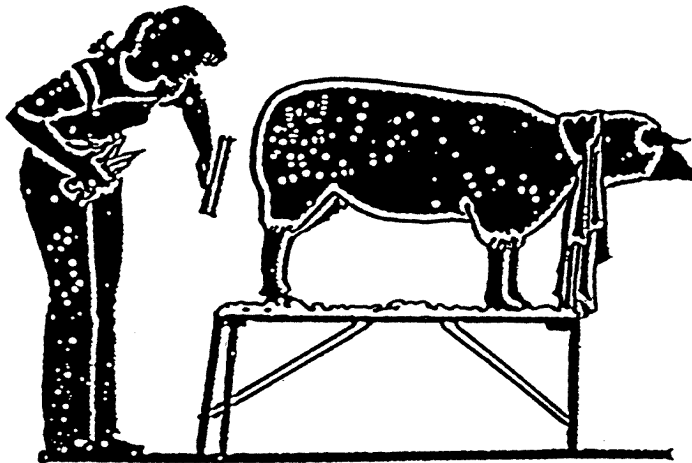


2008 Johnston County 4-H Market Lamb Record Book



Name: _____ Birth Date: _____

Address: _____

Town: _____ Zip: _____ Home Phone: _____

Parents'/ Guardians' Names: _____

4H Member: _____ Club Name: _____

FFA Member: _____ School Name: _____

Leader's Signature: _____

Agent's Signature: _____

This record is required for participants in the Johnston County 4-H Market Lamb project. This record must be complete and turned in at the completion of the Youth Livestock Show and Sale project.

References:

Market Lamb, 4H Member's Manual, (Project Book)

All publications are available at the Johnston County Cooperative Extension Center



Employment and program opportunities are offered to all people regardless of race, color, national origin, sex, age, or disability. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.

Misc. Expenses (List) Attach additional sheets if needed
 (Veterinary Costs, Medications, Pen Materials, Fencing Materials, Etc.)

Final Record

1. Date Project Started						1. _____
2. Date Project Ended						2. _____
	Tag No.	Weight	Tag No.	Weight		Total
3. Final Weight	_____	_____	_____	_____		3. _____
4. Starting Weight		_____		_____		4. _____
5. Weight Gain (3 - 4)		_____		_____		5. _____
6. Number of Days on Feed (2 -1)						6. _____
7. Average Daily Gain (ADG)						ADG
Divide (5) by (6)		_____		_____		7. _____
8. Total pounds of feed						Total
(Divide in half if 2 lambs)		_____		_____		8. _____
9. Feed per lb. of gain (FE)						
Divide (8) by (5)		_____		_____		9. _____
	Tag No.	Cost	Tag. No.	Cost		Total
10. Cost of Lambs	_____	_____	_____	_____		10. _____
11. Cost of Feed						Total
(Divide in half if 2 lambs)		_____		_____		11. _____
12. Cost of Misc.						Total
(Divide in half if 2 lambs)		_____		_____		12. _____
13. Total Costs (10+11+12)		_____		_____		13. _____
						Income
14. Sale Income	LAMB 1		14a (support price x final weight)			
	Tag No. _____		_____ x _____ =			(14a) _____
	LAMB 2		14b (support price x final weight)			
	Tag No. _____		_____ x _____ =			(14b) _____
	LAMB SOLD AT AUCTION		14c (sponsor/buyer price)			
	Tag No. _____		_____ =			(14c) _____
						Total
15. Total Lamb Income (14a+14b+14c)						15. _____
16. Prize Money (judging contest, etc.)						16. _____
17. Total Income (15+16)						17. _____
18. Profit or Loss (17-13)						18. _____
19. Class and Placing	Tag No. _____	Placing _____	Tag No. _____	Placing _____		

Story

Write a story about your project. Include any unusual event, any learning experience and what you would like to achieve with your livestock project.

Project Evaluation

Name: _____ Age: _____ Year: _____
Address: _____ Race: _____
Parents/Guardians: _____ School Grade _____ Gender: _____

Animals Shown: Steer: _ Heifer: _ Mkt Hog: _ Mkt Lamb: _ Mkt Goat: _ Years in project: _

Which statement is most accurate? (Circle)

1. I fed my animal on my own.
2. I fed my animal with my parents help.
3. My parents fed my animal.

Which statement is most accurate? (Circle)

1. I trained my animal on my own.
2. I trained my animal with my parents help.
3. My parents trained my animal.

Which statement is most accurate? (Circle)

1. I wrote letters to my buyers.
2. My parents wrote letters to my buyers.

I helped with 2 fundraisers.

__ yes __ no

IF yes/ I learned something new.

__ yes __ no

I attended the pre-show field day (Extravaganza)

__ yes __ no

If yes/ I learned something new.

__ yes __ no

I am in a local 4H Club.

__ yes __ no

If yes/

My club had one or more programs on livestock.

__ yes __ no

I presented a program about livestock, to the club.

__ yes __ no

My parents are or want to be 4H leaders.

__ yes __ no __ maybe

My club would like to host a kick-off or pre-show event

__ yes __ no __ maybe

If no/

I want to be in a club.

__ yes __ no

My parents want to be 4H leaders.

__ yes __ no __ maybe

My family and I would like to host a kick-off or pre-show event

__ yes __ no __ maybe

I participated in the judging clinic at the show.

__ yes __ no

I want to be a member of the Livestock Judging Team (Age 9 up)

__ yes __ no

I want to participate in the pork char-grill demonstration. (Age 9 up)

__ yes __ no

I want to participate in the beef char-grill demonstration. (Age 9 up)

__ yes __ no

I want to participate in a livestock demonstration. (District)(Age 9 up)

__ yes __ no

I participate in out-of-county shows. (ie. State Fair)

__ yes __ no

What I want to learn next year.

Attach additional sheets if needed