

**Exhibitor Booth Application**  
**2010 National Poultry Waste Management Symposium**  
**Sheraton Greensboro at Four Seasons**  
**Greensboro, North Carolina**

**Please fill out the following information:**

**Company Name:**

**Contact Information**

**First Name:**

**Last Name:**

\*(use space at the bottom of the page  
for complimentary registrations)

**Title:**

**Mailing Address:**

**City:**

**State/Province:**

**Phone:**

**Fax:**

**Toll Free Number:**

**Extension:**

**E-mail:**

**Special requests**

Special requests or considerations you wish to relay such as special electrical requirements, additional areas, and if there are competitors you prefer not to be located near (not guaranteed):

**Your products or services**

Please briefly describe your company/organizations products or services you provide in the area of waste management:

**Name for Complimentary Company Registration**

**Complimentary**

**First Name:**

**Last Name:**

**Registration Information**

**Attending Environmental  
Facilities Tour**

Yes

No

**Mail application and \$750 exhibitor fee to the following address by October 1, 2010:**

*National Poultry Waste Management Symposium*

*Exhibitor Registration*

*c/o Alabama Poultry & Egg Association*

*P.O. Box 240*

*Montgomery, AL 36101-0240*

**For additional information, contact:**

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*The Pennsylvania State University*

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