



2006 Application for Adult Delegates
Citizenship North Carolina Focus: A Capital Experience
 June 11 – 13, 2006, Raleigh, NC



Applications must be RECEIVED in the State 4-H Office by April 28, 2006.

Accepted delegates will be notified no later than May 10, 2006.

Adult delegates will be expected to assist youth delegates in all aspects of participation, including gathering data prior to attendance and implementing community based action plan following conference.

I am:

- County 4-H volunteer County 4-H professional NC 4-H Development Fund Board, Donor
 Young alum, Honor Club, or other at-large 4-H volunteer NC EMC Personnel or Member

First Name: _____ Middle: _____ Last: _____

Preferred Name (for Nametag) _____

County _____ Extension District: _____

Who are your NC Legislators? Senate: _____ House: _____

(Look up at http://www.ncga.state.nc.us/GIS/Representation/Who_Represents_Me/Who_Represents_Me.html)

Street Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell (if applicable): _____

Email: _____ Shirt Size: _____

May we list your name and contact info on a participant list distributed to all attendees? Yes No

Demographic Info

Collected in compliance with federal requirements intended to ensure equitable program administration and availability

Gender: Male Female

Race or Ethnicity: White or Caucasian Black or African-American Asian
 (check all that apply) Native American or Alaskan Native Native Hawaiian or Pacific Islander
 Hispanic or Latino Other (Please explain: _____)

Place of Residence: Farm Town under 10,000 or rural non-farm Town of 10,000 – 50,000
 (check one) Suburb of City of 50,000 or more City over 50,000

Special Needs

Dietary Needs: Vegetarian (eat eggs, dairy) Vegan (no eggs, dairy, animal products of any kind)
 Other diet restrictions (Please explain: _____)

Please describe any other special needs or accommodations that may be required to enable you to participate in this program: _____

Yes, I understand that compliance with the NC 4-H Code of Conduct & Disciplinary Procedure http://www.nc4h.org/publications/forms/4-H_codeofconduct.pdf is a condition of participation in this (and all) NC 4-H events.

Signature of Applicant _____

Print Name: _____ Date: _____

Signature of County 4-H Professional _____
 (if applicable)

Questions? Contact Tovi Martin at 919-515-8480 or tovi_martin@ncsu.edu.
 Return completed application to: Tovi Martin, ATTN: CNCF Application, Dept of 4-H Youth Development, NCSU, Campus Box 7606, Raleigh, NC 27695-7606 or via email to tovi_martin@ncsu.edu.