

# North Carolina 4-H Project Record Scoresheet 16-18 year olds

Circle the major category:

District Award \_\_\_\_\_

Animal Science, Citizenship & Civic Education, Communication Arts, Consumer & Family Science,  
Environmental & Natural Resources, Healthy Lifestyles,  
Personal Development, Plant Science, Science & Technology

Name \_\_\_\_\_ County \_\_\_\_\_

District \_\_\_\_\_

Rating Codes:    Excellent – E            Good – G            Moderate - M    Ask for Help – AH

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	Rating	Comments
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## SECTION 1

**4-H Project Goals**                      (10%)

Plan includes appropriate things to learn/do                      \_\_\_\_\_

Plan lists project and other 4-H activities                      \_\_\_\_\_

Plan allows for a variety of activities                      \_\_\_\_\_

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## SECTION 2

**4-H Project Record**                      (35%)  
(ONLY ONE SUBJECT AREA)

Record includes evidence of what was learned in this project                      \_\_\_\_\_

Record evidence of what was Done in this project                      \_\_\_\_\_

Age Appropriate for age                      \_\_\_\_\_

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**SECTION 3 (Limit 10 pages – each side counts as one (1) page)**

**My Story (2-6 pages of the 10 pages) (15%)**

Tells the “story” of the 4-H member (informative) \_\_\_\_\_

Includes information on each project and activity to reflect personality of 4-H'er \_\_\_\_\_

Includes good grammar, punctuation, spelling \_\_\_\_\_

**4-H Express Yourself (Remainder of 10 total pages) (10%)**

Shows attractive format with descriptions/captions \_\_\_\_\_

Majority Relates to project (shows variety of involvement within project area) \_\_\_\_\_

Stays within page limit \_\_\_\_\_

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**SECTION 4**

**Leadership (10%)**

Offices, Committees, Teaching Experiences  
Volunteer Efforts, Workshops attended \_\_\_\_\_

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**SECTION 5**

**Community Service (10%)** \_\_\_\_\_  
(To do volunteer work which benefits your community)

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**SECTION 6**

**Citizenship (10%)** \_\_\_\_\_  
(Participating in government and public functions for the improvement of the community)

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**OVERALL COMMENTS AND SUGGESTIONS**

**Judge's Initials** \_\_\_\_\_