



Mission Statement

The mission of the North Carolina Extension and Community Association Inc. is:

To Strengthen Families through

- ◆ Leadership Development
- ◆ Volunteer work
- ◆ Educational Support
- ◆ Research-based education from North Carolina State University and North Carolina A&T State University

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## President's Message

As we move into 2011, let's celebrate together "Generations of Home, Health and Happiness" by remembering ECA's distinguished past and using it as a springboard for an equally impressive future. We must remember our mission of strengthening families through leadership development, volunteer work and educational support through research-based education. There are many needs in our communities and across the state, and ECA is in a prime position to address them. Let's work together to continue to grow ECA and share it's benefits with all generations!

As you know, ECA has been in a state of change for the last several years, and we are proud to share that a number of issues have been resolved. To begin, the ECA Foundation has been established with the vision of becoming an avenue for NC Extension and Community Association members and associates to fund the continuing education of families in our changing society. Several endowments have already been placed in the Foundation and it is growing. A statewide ECA History Book is underway to share all the wonderful contributions ECA has made over the years. From providing funding for the creation of the Jane S. McKimmon Center to establishing hot school lunches, ECA has been in the forefront. Our CVU reporting system has been fine-tuned and is much more comprehensive and user friendly and we expect even more submissions because of this. Your ECA Leadership Team has been dedicated to making these positive changes and we know you will find them beneficial.

The new year is here! Let's do all we can, because as M. G. Brunke said, "Trade time wisely for graces that last. Moments are fleeting, a year is soon past." Here's to another year of Home, Health and Happiness through ECA!

Abby Sparks, 2011 President  
North Carolina Extension & Community Association

# North Carolina Extension & Community Association, Inc.

(Tax exempt # 56-0818371)

## 2011 Leadership Team

### Voting Members

#### President

**Abby Sparks** Tyrrell County  
P.O. Box 732  
Columbia, NC 27925  
252-796-1764  
abbys@net-change.com

#### President Elect

**Dianne Brown** Watauga County  
1173 Rainbow Trail  
Boone, NC 28607  
828-264-6783  
dbrown@woiworks.org

### Past President/Advisor

**Joyce Kluttz** Cabarrus County  
3201 Old Salisbury Road  
Concord, NC 28025  
704-786-5324  
jkluttz4@carolina.rr.com

### Vice Pres. – NC – Comm. Service

**Lorrie Hedgecock** Stokes County  
2774 East Road  
Walnut Cove, NC 27052  
336-591-4865  
lorrieh@hughes.net

### Vice Pres. – NE - Membership

**Lena Darden** Pitt County  
4571 Wilson Drive  
Ayden, NC 28513  
252-746-8264  
lenadarden@yahoo.com

### Vice Pres. – SC – Reports/Recognition

**Linda Rivenbark** Bladen County  
PO Box 68  
Clarkton, NC 28433  
910-647-0572  
lindaandmo@embarqmail.com

### Vice Pres. – SE – Budget/Finance

**Judy Blythe** Craven County  
5114 Springwood Drive  
New Bern, NC 28562  
252-638-4142 336-877-5897  
cbblythe2002@yahoo.com

### Vice Pres. – WC – RR/Marketing

**Marie Poole** Surry County  
1261 Beulah Church Road  
Lowgap, NC 27024  
336-352-5585  
mule@surry.net

### Vice Pres. – West - Records

**Dianne Brown** Watauga County  
1173 Rainbow Trail  
Boone, NC 28607  
828-264-6783  
dbrown@woiworks.org

### Non-Voting Members

#### Appointed Parliamentarian

**Wanda Denning** 919-552-9844  
2635 Carie Adams Road  
Willow Springs, NC 27592  
wwden@aol.com

#### Appointed Treasurer

**Faye W. Lanier** 919-596-5579  
2515 Glover Road  
Durham, NC 27703  
clanier@nc.rr.com

#### Appointed Editor

**Sue Glovier** 828-668-7661 (phone & fax)  
861 Ebenezer Church Road  
Old Fort, NC 28762 McDowell County

#### NCECA Association Advisor

### Administration Liaison

#### **Dr. Marshall Stewart**

Box 7606, NCSU Raleigh NC 27695  
919-515-2801 Fax: 919-515-7812 marshall\_stewart@ncsu.edu

## **2011 CVU Coordinator**

Judy Elkin  
5429 NC 211 Hwy. East  
Clarkton, NC 28433  
910-645-6740  
dragonfl@intrstar.net

## **2011 Cultural Arts Coordinator**

Louise Faison  
408 S. Pineview Avenue  
Goldsboro, NC 27530-6039  
919-736-4382

## **2011 District Liaison Agents**

### **North Central**

**Vacant Stokes County**

### **South Central**

**Sandra Cain Bladen County**  
450 Smith Circle Dr  
Elizabethtown, NC 28337  
910-862-4591  
sandra\_cain@ncsu.edu

### **West Central**

**Carmen Long Surry County**  
210 N Main St  
Dobson, NC 27017  
336-401-8025  
carmen\_long@ncsu.edu

### **Northeast**

**Susan Reece Pitt County**  
403 Government Circle, Suite 2  
Greenville, NC 27834  
252-902-1714  
susan\_reece@ncsu.edu

### **Southeast**

**Kelly Beasley Craven County**  
300 Industrial Dr  
New Bern, NC 28562  
252-633-1477  
kelly\_canupp@ncsu.edu

### **West**

**Margie Mansure Watauga County**  
971 W King Street  
Boone, NC 28607  
828-264-306  
margie\_mansure@ncsu.edu

## **2011 Extension District Directors**

### **North Central**

**Mr. Jim Cowden**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8439  
jim\_cowden@ncsu.edu

### **South Central**

**Mr. Clinton McRae**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8433  
clinton\_mcrac@ncsu.edu

### **West Central**

**Dr. Deborah Crandall**  
455 Research Drive  
Fletcher, NC 28732  
828-687-0570  
deborah\_crandall@ncsu.edu

### **Northeast**

**Dr. Travis Burke**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8436  
travis\_burke@ncsu.edu

### **Southeast**

**Mr. Greg Hoover**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8437  
greg\_hoover@ncsu.edu

### **West**

**Dr. Dan Smith**  
455 Research Drive  
Fletcher, NC 28732  
828-687-0570  
daniel\_smith@ncsu.edu

## 2011 North Central District Officers

**President** Lorrie Hedgecock Stokes County  
2774 East Road  
Walnut Cove, NC 27052  
336-591-4865  
lorrieh@hughes.net

**President-Elect** Foy Harrell Person County  
6102 Helena-Mariah Road  
Rougemont, NC 27572  
336-364-2283

**Secretary** Polly Caudle Forsyth County  
2797 Harper Road  
Clemmons, NC 27012  
336-766-6836  
pcaudle@bellsouth.net

**Treasurer** Wanda Denning Wake County  
2635 Carie Adams Road  
Willow Springs, NC 27592  
wwden@aol.com

**Advisor** Emogene Wallace Alamance County  
3472 Stoney Creek Church Road  
Elon, NC 27244  
336-584-4820  
emogewallace@yahoo.com

**Liaison Agent** Vacant  
Stokes County  
700 N Main Street  
Danbury, NC 27016-0460  
336-593-8179

## 2011 Northeast District Officers

|                                      |                                                                                                                                                 |                                   |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>President</b>                     | Lena Darden<br>4571 Wilson Drive<br>Ayden, NC 28513<br>252-746-8264                                                                             | Pitt County                       |
| <b>1<sup>st</sup> Vice President</b> | Sheila Jones<br>3019 Harvey Road<br>Washington, NC 27889<br>252-946-0345                                                                        | Beaufort County                   |
| <b>2nd Vice President</b>            | Linda Jackson<br>14256 NC 43 North<br>Rocky Mount, NC 27801<br>252-442-8328                                                                     | Edgecombe County                  |
| <b>Secretary</b>                     | Jo Costello<br>2426 Coggins Lane<br>Ayden, NC 28513<br>252-746-2302<br>jopcostello@aol.com                                                      | Pitt County                       |
| <b>Treasurer</b>                     | Virginia Hobbs<br>156 Cowpen Neck Road<br>Edenton, NC 27932<br>252-482-7186                                                                     | Chowan County                     |
| <b>Appointed Treasurer</b>           | Shelly Coburn<br>1474 Swinson Road<br>Jamesville, NC 27846<br>252-793-2286<br>coburnesther@coastalnet.com                                       | Martin County                     |
| <b>Advisor</b>                       | Georgine Armstrong<br>1501 Pot O'Gold Trail<br>Elizabeth City, NC 27909<br>252-335-5917<br>rainbowdga@gmail.com                                 | Pasquotank County                 |
| <b>Cultural Arts Coordinators</b>    | Agnes Lamm<br>12316 Oak Avenue<br>Bailey, NC 27807<br>252-796-5666<br>Nan Liverman<br>5665 Soundside Road<br>Columbia, NC 27925<br>252-796-5666 | Nash County<br><br>Tyrrell County |
| <b>ECA Liaison Agent</b>             | Mitch Smith<br>403 Government Circle, Suite 2<br>Greenville, NC 27834<br>252-902-1702<br>mitch_smith@ncsu.edu                                   | Pitt County                       |

## 2011 Southeast District Officers

|                                       |                                                                                                                   |                 |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>President</b>                      | Judy Blythe<br>5114 Springwood Drive<br>New Bern, NC 28562<br>252-638-4142 336-877-5897<br>cbblythe2002@yahoo.com | Craven County   |
| <b>President-Elect</b>                | Ruth Clifton<br>137 Sea Bird Lane<br>Sneads Ferry, NC 28460<br>910-327-2327<br>ruthclifton99@yahoo.com            | Onslow County   |
| <b>Recording Secretary</b>            | Flora Grantham<br>400 Dogwood Street<br>Smithfield, NC 27530<br>919-934-0791<br>fhg551@msn.com                    | Johnston County |
| <b>Treasurer</b>                      | Glenda Kornegay<br>2808 Oakland Drive<br>Kinston, NC 28504<br>252-523-9380<br>gcrjenkins410@hotmail.com           | Lenoir County   |
| <b>Advisor</b>                        | Judy Cordeiro<br>120 Hinnant Road<br>Pikeville NC 27863<br>919-580-0515<br>judycordeiro@hotmail.com               | Wayne County    |
| <b>Cultural Arts<br/>Coordinators</b> | Ruby Brinson<br>7365 Old NC 903<br>Magnolia, NC 28453<br>910-296-4098                                             | Duplin County   |
|                                       | Louise Faison<br>408 S. Pineview Avenue<br>Goldsboro, NC 27530<br>919-736-4382<br>mlfaison@yahoo.com              | Wayne County    |
| <b>Liaison Agent</b>                  | Kelly Beasley<br>300 Industrial Drive<br>New Bern, NC 28562<br>252-633-1477<br>kelly_canupp@ncsu.edu              | Craven County   |

## 2011 South Central District Officers

|                                      |                                                                                                       |                  |
|--------------------------------------|-------------------------------------------------------------------------------------------------------|------------------|
| <b>President</b>                     | Linda Rivenbark<br>PO Box 68<br>Clarkton, NC 28433<br>910-647-0572<br>lindaandmo@embarqmail.com       | Bladen County    |
| <b>Vice President</b>                | Pat Wickliff<br>6815 Cress Road<br>Concord, NC 28025<br>704-436-8300<br>new1pgw@ctc.net               | Cabarras County  |
| <b>Secretary</b>                     | Jane Rogers<br>722 Marks Creek Church Rd<br>Hamlet, NC 28345<br>910-582-0920                          | Albamarle County |
| <b>Treasurer</b>                     | Carolyn Willett<br>PO Box 5036<br>Sanford, NC 27330<br>336-584-8034<br>cwillett07@aol.com             | Lee County       |
| <b>Advisor</b>                       | Sandra Nobles<br>2986 Old Stake Rd.<br>Chadbourn, NC 28431<br>910-654-4448                            | Columbus County  |
| <b>Cultural Arts<br/>Coordinator</b> | Mary Forrest<br>PO Box 516<br>Buies Creek, NC 27506-0516<br>910-843-2282                              | Harnett County   |
| <b>Liaison Agent</b>                 | Sandra Cain<br>450 Smith Circle Dr<br>Elizabethtown, NC 28337<br>910-862-4591<br>sandra_cain@ncsu.edu | Bladen County    |

## 2011 West Central District Officers

|                                           |                                                                                          |                  |
|-------------------------------------------|------------------------------------------------------------------------------------------|------------------|
| <b>President</b>                          | Marie Poole<br>303 Scorpion Lane<br>Lowgap, NC 27024<br>336-352-5585                     | Surry County     |
| <b>President Elect</b>                    | Joyce Peeler<br>1284 Peeler Rd<br>Vale, NC 28168-9252                                    | Lincoln County   |
| <b>Recording Secretary</b>                | Mary Sue Boyles<br>387 South Hwy. 18<br>Lawndale, NC 28090<br>704-538-9395               | Cleveland County |
| <b>Treasurer</b>                          | Colene Philmon<br>1320 Judd Smith Rd.<br>Hiddenite, NC 28636<br>828-632-3255             | Alexander County |
| <b>Cultural Arts<br/>Coordinator</b>      | Mary Nell Richie<br>351 Richie Rd.<br>Mocksville, NC 27028<br>336-998-3771               | Davie County     |
| <b>Cultural Arts<br/>Vice Coordinator</b> | Susan Worrell<br>1009 Lazy Branch Rd<br>Ennice, NC 28623-9031<br>336-657-3251            | Alleghany County |
| <b>Advisor</b>                            | Barbara Howard<br>103 Bluffton Rd.<br>Mooresville, NC 28115<br>704 663-7064              | Iredell County   |
| <b>Liaison Agent</b>                      | Carmen Long<br>210 N Main St<br>Dobson, NC 27017<br>336-401-8025<br>carmen_long@ncsu.edu | Surry County     |

## 2011 West District Officers

**President**  
Dianne Brown  
1173 Rainbow Trail  
Boone, NC 28607  
(828) 264-6783  
dbrown@woiworks.org

**Vice President**

**Secretary/  
Treasurer**  
Nellie Jo Maney  
35 Fieldcrest Circle  
Asheville, NC 28806  
828-254-3122  
rcmnc@aol.com

**Cultural Arts  
Coordinator**  
Cindy Harmon  
PO Box 216  
Leicester, NC 28748  
828-683-3408  
girlscout10@yahoo.com

**Liaison Agent**  
Margie Mansure  
971 W. King St.  
Boone, NC 28607  
(828) 264-3061  
margie\_mansure@ncsu.edu

## 2011 Calendar & Deadlines

### January 1 **Deadlines**

New Officers of State, District, County and local Associations assume duties  
Yearbook corrections/additions due to NCCE Association Advisor & District VP

**January 13** NCECA Leadership Team Meeting  
512 Brickhaven Drive, Room 203 Raleigh, NC  
Contact: Abby Sparks 252-796-1764  
PO Box 732 Columbia, NC 27925  
abbys@net-change.com

### February 1 **Deadlines**

Educational scholarships due to County  
Yearly Activity and Service Reports due to County Past President. This includes recognition of Outstanding Service Volunteer Report (formerly VEEP,) Club Service Report (formerly Standard of Excellence)

#### **Process:**

Individuals need to give their completed personal report to the Club President or Secretary. The Club President or Secretary compiles the individual reports into one a club report with an individual winner and sends it to the County Coordinator (probably Past President). That person then compiles a county report and winner to go to the District Coordinator (probably Past President). This District Coordinator compiles the report, determines an individual winner and sends this to the State VP for Reports & Recognition. The state winners then go to the president elect. So there are really four levels with successive deadlines.

**February 25** **Deadline** for submissions to: *Tar Heel Homemakers*  
Sue Glover 828 -668-7661 (phone & fax)  
861 Ebenezer Church Road  
Old Fort, NC 28762

### March 1 **Deadlines**

District Yearly Activity and Service Reports Winner to State President-Elect  
District Nominating Committee presents a slate of officers to be presented at Spring District Leadership Team meeting. A copy of this slate is give to District Recording Secretary and District President prior to May 15<sup>th</sup>. A copy of the District Leadership Team, Educational Committee (Coordinators and Vice-coordinators) sent to NCECA Association Advisor, and NCECA President-Elect by May 15.  
Scholarship Applications (1 Adult & 1 Youth) Due To - Exchange District Advisor (Scholarship Chair) **See individual District Officer page for District Advisor name and address.**

**March 8** Southeastern District Spring Meeting  
Garber United Methodist Church, New Bern NC  
Contact Judy Blythe 252-638-4142 336-877-5897  
120 Hinnant Rd cbblythe2002@yahoo.com  
Pikeville, NC 27532

### **Exchange Districts**

Northeastern to/from Southeastern North Central to/from South Central  
West Central to / from West

**March 17** Northeast District Meeting  
Pitt County Center, Greenville NC  
Contact Lena Darden 252-746-8264  
4571 Wilson Drive  
Ayden, NC 28513

- March 22** NCECA Leadership Team Meeting  
512 Brickhaven Drive, Room 203 Raleigh, NC  
Contact: Abby Sparks 252-796-1764  
PO Box 732 Columbia, NC 27925  
abbys@net-change.com
- April 13** West Central District Meeting  
Contact: Marie Poole 336-352-5585  
303 Scorpion Lane  
Lowgap, NC 27024
- April 19** South Central District Meeting  
Contact Linda Rivenbark 910-647-0572  
PO Box 68  
Clarkton, NC 28433  
lindaandmo@embarqmail.com
- April 21** North Central District Meeting  
Contact Lorrie Hedgecock 336-591-4865  
2774 East Road  
Walnut Cove, NC 27052  
lorrieh@hughes.net
- May 1** **Deadline for Leadership Application**  
Leadership applications should be sent to **NCECA Association Advisor, NCSU Campus Box 7605, Raleigh NC 27616**
- May 1** **CVU Due to Judy Elkin**, 5429 NC 211 Hwy. East, Clarkton NC 28433
- May 5** Western District Spring Meeting  
Trinity United Methodist Church, Asheville, NC  
Contact: Dianne Brown 828-264-6783  
1173 Rainbow Trail  
Boone, NC 28607  
dbrown@woiworks.org
- May 15** **Deadlines**  
District Scholarship judging should be complete and results sent to the originating District Past President, NCECA Past President, NCECA Association Advisor, and NCECA Appointed Treasurer
- May 27** Tar Heel Homemakers deadline  
Sue Glover 828 -668-7661 (phone & fax)  
861 Ebenezer Church Road, Old Fort, NC 28762
- June 1** Send **Pennies for Friendship** donations to Appointed Treasurer  
Faye W. Lanier 919-596-5579 clanier@nc.rr.com  
2515 Glover Road  
Durham, NC 27703  
Make checks payable to NCECA
- July 1** **County Council Leadership Team Officers slate**, cultural arts coordinators and vice-coordinators is to be sent to the NCECA Association Advisor, **NCECA** President-elect and District Vice President for the yearbook. Members joining after this date do not pay state dues for the current year  
**All information for 2012 yearbook** is due to the NCECA Association Advisor. This includes 2012 County Officers; 2012 District Officers , County Liaison Agent with complete contact information, phone numbers should include area codes, include e-mail addresses where possible. Also send 2012 District Day dates and location (if available) from incoming District Presidents.

- July 14** NCECA Leadership Team Meeting  
512 Brickhaven Drive, Room 203 Raleigh, NC  
Contact: Abby Sparks 252-796-1764  
PO Box 732 Columbia, NC 27925  
abbys@net-change.com
- July 19 -21** NVON, Hotel Sierra, Green Bay WI  
Contacts: Abby Sparks 252-796-1764  
PO Box 732 Columbia, NC 27925  
abbys@net-change.com
- August 15** NCECA State Conference Registration Packet to be Mailed
- August 26** **Deadline** *Tar Heel Homemakers*  
Sue Glover 828 -668-7661 (phone & fax)  
861 Ebenezer Church Road, Old Fort, NC 28762
- September 21-22** CWCAnnual Meeting, Columbus, OH  
Contacts: Abby Sparks 252-796-1764  
PO Box 732 Columbia, NC 27925  
abbys@net-change.com
- October 23** NCECA Leadership Team Meeting  
Hilton New Bern/Riverfront, New Bern, NC  
Contact: Abby Sparks 252-796-1764  
PO Box 732 abbys@net-change.com  
Columbia, NC 27925
- October 24-26** NCECA State Conference  
Hilton New Bern/Riverfront, New Bern, NC  
Contact: Judy Blythe 252-638-4142 336-877-5897  
5114 Springwood Drive cbblythe2002@yahoo.com  
New Bern, NC 28562
- November 1** **Deadlines**  
NCECA Advisor to send out scholarship information. Letters or email reminders to District and County Advisors to promote scholarship applications.  
Local membership dues sent to County Treasurer with names and addresses
- November 25** **Deadline** *Tar Heel Homemakers*  
Sue Glover 828 -668-7661 (phone & fax)  
861 Ebenezer Church Road, Old Fort, NC 28762
- December 1** **Deadlines**  
Send **Pennies for Friendship** donations to Appointed Treasurer  
Faye W. Lanier 919-596-5579  
2515 Glover Road clanier@nc.rr.com  
Durham, NC 27703  
CVU reports due to County Community Outreach Coordinator  
County Scholarship chairs publicize scholarship opportunities  
County Treasurer sends collected membership dues (check and completed form with all names, current address and other contact information) list to NCECA Appointed Treasurer by December 1. Please update as necessary during the year.

## Pennies For Friendship

In 1936 Mrs. Godfrey Drage, Chairman of the ACWW Finance Committee, suggested each member should contribute a penny a year in addition to the official dues paid by societies. The scheme began as the Million Member Fund and was hailed with enthusiasm in most countries. The USA societies soon dubbed it “**Pennies for Friendship**”. Yet today this continues to provide a major part of ACWW’s income.

*Pennies for Friendship* provides a way for each individual member of societies to take an active part in the work of ACWW. By contributing to Pennies for Friendship, each member promotes world friendship, understanding and goodwill. “**Pennies for Friendship**” is a major source of the income to carry out the work of ACWW. NCECA urges members to participate in this activity

This voluntary fund is the lifeblood of ACWW. Within ACWW nothing functions without these **Pennies** – ACWW projects administration, United Nations links, Officers’ Conferences, and the Countrywoman Magazine, are all supported by Pennies for Friendship.

ACWW depends totally on our generosity to enable the continuation of vital work on behalf of women striving to improve the quality of family life in rural areas, and is grateful for all donations given in Friendship and support of the work we are all doing together: ACWW works with women worldwide!

The many “coins” from the U.S. are joined by coins from Germany, England, Canada, Wales, Australia, South Africa...and other countries. Some of the coins remain in London to run the office of the ACWW. The pennies also are used to help support grants given by the United Nations for fieldwork in developing countries and for informing member societies of help available through these grants. The coins help ACWW members speak for rural women and homemakers at United Nations meetings or arrange seminars in literacy, nutrition and childcare in developing nations. They’ve been used in India to fight nutritional blindness and help fund skill training in agriculture, day care centers, home economics and income-generating programs for women. ACWW has helped fund beekeeping in Botswana, palm oil production in Ghana, sunflower production in Cameroon, goat raising in Haiti, and malnutrition, safe water, unemployment, disease, illiteracy in many other nations. With the help of UNESCO funds, ACWW pennies have provided tube wells in Assam, Bengal and Pakistan and water storage tanks in the South Pacific. Coins collected also are used to support such projects as IFYE, International Peace Garden, Mini-Stipends, Feed Women of the World, Safe Water and Our International Homemaker Exchange Program as well as Water For All.

In addition to the collection taken at our State Meeting, Clubs, Counties and District ECA groups can collect at each of their meetings. Fund-raising events can be held on ACWW Day, April 29 of each year.

**Give Generously – Every Penny Counts!**

# North Carolina Extension & Community Association

## Proposed 2011 Budget

### 2011 BUDGET RECAP

|                                                 |                  |
|-------------------------------------------------|------------------|
| State Council/Leadership Training & Development | 4,000.00         |
| Tar Heel Homemakers Printing                    | 3,000.00         |
| Tar Heel Homemaker Postage                      | 4,000.00         |
| Yearbook Printing & State Meeting Mailing       | 11,000.00        |
| State Operating Fund                            | 16,025.00        |
| <b>Total</b>                                    | <b>38,025.00</b> |

### 2011 BUDGET

|                                                             |                    |
|-------------------------------------------------------------|--------------------|
|                                                             |                    |
| Printing & Postage (THH & Yearbook & State Meeting Mailing) | 18,000.00          |
| State Operating Funds                                       |                    |
| President's Travel Expenses                                 | 3,000.00           |
| President's Office Expenses                                 | 200.00             |
| Executive Board Expenses                                    | 6,000.00           |
| Treasurer's Travel Expenses                                 | 800.00             |
| Treasurer's Office Expenses                                 | 300.00             |
| Editor's Travel Expenses                                    | 600.00             |
| Editors Office Expenses                                     | 100.00             |
| Audit Committee Expenses                                    | 50.00              |
| State Council/Leadership Training & Development             | 4,000.00           |
| Marketing                                                   | 500.00             |
| VEEP                                                        | 200.00             |
| CVU                                                         | 700.00             |
| Leadership Award                                            | 300.00             |
| Bonding for Treasurer                                       | 161.00             |
| ECA 100 Anniversary Celebration                             | 200.00             |
| Emergency/Miscellaneous                                     | 50.00              |
| NVON Officers Travel                                        | - 0-               |
| ACWW Dues                                                   | 189.00             |
| CWC Dues                                                    | 75.00              |
| NVON Dues                                                   | 100.00             |
| EFNEP Awards                                                | 500.00             |
| FCS Enrichment                                              | 2000.00            |
| <b>Total</b>                                                | <b>\$38,025.00</b> |

# Community Service Projects

**Focus:** Support local, regional, national and international citizens and communities in need

**Audience:** ECA members, community groups, civic groups, and individuals

## **Projects**

- Victory Junction
- Boys & Girls Homes of NC
- Protect Every Child
- CVU
- Soda Tabs
- Warm Up America
- International Awareness

***DO NOT bring any of the above-mentioned items to State Council!***

Network with other relief agencies, i.e., personal hygiene kits for American Red Cross; personal items for Battered Family Centers or Shelters; jams, hug-a-bears, educational dolls for Brenner Children's Hospital and other hospitals.

Sewing projects for cancer patients and shut-ins, i.e., afghans, mastectomy pillows, activity aprons.

Support school programs, i.e., supplies, lunches, clothing, books requested by teachers, etc.

Support Boys and Girls Homes of NC.

Support other special community projects unique to your community.

## **IMPACT:**

- *ECA Members become more aware of need*
- *Citizens and Communities in need are supported*
- *Community capacity building is increased*
- *ECA becomes known for community support*
- *Volunteer hours are increased*

## **Cook Smart / Eat Smart / Move More / Weigh Less NVON Project in Common**

State NVON affiliates will become active in efforts to raise awareness of obesity and recognize ways to help combat the effects of obesity on the overall health of individuals. NCECA is adopting "Cook Smart / Eat Smart / Move More / Weigh Less" as the organization's project for this effort. The first step is to meet with your county FCS Agent and discuss how ECA members and clubs can become involved in these programs going on within the counties.

**Cook Smart** is a multi-session program that teaches simple cooking techniques and skills for more healthy living and is the perfect place for collaboration between NCECA and the FCS Program. **The project is a true partnership between NCECA and the FCS Program in the counties. For success, this partnership is key.**

Cook Smart/Eat Smart, Move More, Weigh Less is a comprehensive a weight-management program that uses strategies proven to work. Each lesson informs, empowers and motivates participants to live mindfully as they make choices about eating and physical activity. The program provides opportunities for participants to track their progress and keep a journal of healthy eating and physical activity behaviors. The program can be offered to worksites and other groups interested in eating smart, moving more and achieving a healthy weight.

**Objective:** *To raise awareness of obesity and recognize ways to help combat the effects of obesity on the overall health of individuals.*

### **Actions:**

1. **Volunteer** *to assist the FCS Agent deliver programs in this area.*
2. **Ask** *the FCS Agent for suggestion(s) on how you can promote healthy eating in your community*
3. **Promote** *this project in your county asking clubs and members to support the project.*
4. **Deliver** *programs to groups outside NCECA .*
5. **Send** *the report forms. Clubs should deliver items and report form to the County Project Chair. The County Chair should send a County Report Form to the NCECA President Elect: **Dianne Brown**, 1173 Rainbow Trail, Boone, NC 28607 (828) 264-6783, [dbrown@woiworks.org](mailto:dbrown@woiworks.org)*

## **2011 Educational Programs**

Programs can be found **after December 1** at this website.  
<http://www.ces.ncsu.edu/depts/fcs/NCECA/NCECA.html>

### **Not Your Mama's ECA!**

For ECA to thrive and continue as the outstanding organization it has been for the last 97 years, we must work to obtain new members who understand the mission of ECA and be willing to do their part on all levels. Meet a super active Young ECA member who totally supports ECA and learn why she and about 20 other young women are members of ECA and learn the secrets of creating a Young ECA in your county. As a bonus, you'll also learn about an active Teen ECA Club that learns life skills, provides community service and supports the needs of their community. YOU could have a Teen ECA Club, too!

### **Home/School Communication: Helping Families Support their Children's School Success**

Learn how to communicate with 21<sup>st</sup> Century schools and get more connected. Tools on how to reach your audience by meeting families where they are.

### **Money at Work**

Learn techniques for money tracking, budgeting, and avoiding impulse spending.

### **Let's Clear the Air: Controlling Asthma Triggers in Your Home**

One of the best ways to control asthma is by having a healthy home. Learn easy, effective ways to create a healthy living environment and avoid asthma triggers by "clearing the air" in your home.

### **Social Media, The New Word of Mouth**

Spreading the word about ECA through social media.

### **ECA Supporting Military Families**

Learn how ECA can support the families of those who are serving and defending our country.

### **Recruiting and Organizing Clubs for the Under 50 Crowd**

For healthy organizational growth, NCECA needs to reach out to and connect with young men and women as club members and organizational supporters. Learn how one county has experienced success in this area.

## 2011 Membership & Marketing

**Audience:** ECA members, prospective members

**Objectives:**

- To publicize the impacts and outcomes of the work of NCECA members
- To utilize the Internet to add a new layer of service for ECA members and provide a way to recruit new members and as a source of prospective members
- Increase membership

**Actions:**

- Emphasize membership:
  - ECA members will recruit new members through personal invitation
  - Student Membership offered to high school and community college students
  - Special Interest events – use sign-in sheets for prospective members
  - “Tea Time” membership campaign
- The NCECA web site will be updated with current ECA projects and events, state-wide
- ECA groups will document their efforts to support local communities and citizens
- ECA groups market these efforts to potential members

**What will the IMPACT of this program be on your community?**

- NCECA members will see that many members working together can accomplish more than individual members acting alone
- County NCECA groups will have documented impact for marketing to potential members

**Actions:**

- Inform the public and elected officials of organizational activities and the impact on communities and citizens
- Newspaper articles with photos - offer to write a column on ECA, an outstanding member or project
- Radio briefs
- TV bulletins, Live chat on local TV station
- Community fairs, festivals with ECA displays of events, programs, brochures, ECA-logoed give-aways
- Info cards in waiting rooms
- Use ECA signs at all special events/activities
- Carry business cards with ECA logo and contact information – give out freely!
- Use green bags with ECA logo – make or buy them and put logo on them

**What will the IMPACT of this program be in your community?**

- Members will feel a sense of belonging and pride in the accomplishments of ECA
- The public will become aware of ECA and it's activities
- Elected officials will become aware of the impact ECA has on communities and citizens
- Membership will grow because ECA members have made a difference in their community

**PAST PRESIDENTS OF THE NORTH CAROLINA ORGANIZATION  
OF HOME DEMONSTRATION CLUBS**

|         |                                                                                               |
|---------|-----------------------------------------------------------------------------------------------|
| 1920    | *Mrs. W. Lamb, Durham, NC SE District                                                         |
| 1921    | *Mrs. Grace Bradford McDowell, NC Box 1122, Charlotte, 28201 SW District                      |
| 1922-23 | *Mrs. J. B. Mason, Durham, NC 27702 NW District                                               |
| 1924    | *Mrs. J. Lacy McArther, Fayetteville, NC 28302 SE District                                    |
| 1924    | *Mrs. R. A. Redfern, Wadesboro, 28170 SE District                                             |
| 1925    | *Mrs. E. Y. Lovelace, Tarboro, NC 27886 NE District                                           |
| 1926    | *Mrs. T. H. Dickens, Rt. 2, Louisburg, NC 27549 NE District                                   |
| 1927    | *Mrs. J. S. Turner, Reidsville, NC 27320 NW District                                          |
| 1928    | *Mrs. R. A. McCullen, Clinton, 28328 SE District                                              |
| 1929    | *Mrs. W. T. Whitsett, Box 10, Whitsett, NC 27377 NW District                                  |
| 1930    | *Mrs. A. E. Hendley, Rt. 1, Box 375, Statesville, NC 28677 SW District                        |
| 1931    | *Mrs. N. L. Stedman, Halifax, NC 27839 NE District                                            |
| 1932    | *Mrs. D. A. McCormick, Box 27, McDonald, NC 28340 SE District                                 |
| 1933    | *Mrs. Dewey Bennett, 1145 South Hawthorne Road, Winston-Salem, NC 27103 NW District           |
| 1934    | *Mrs. Gordon Reid, Union Mills, NC 28167 NE District                                          |
| 1935-36 | *Mrs. J. Brooks Tucker, Grimesland, NC 27837 NE District                                      |
| 1937    | *Mrs. Hubert Boney, 2506 Clark Avenue, Raleigh, NC 27607 SE District                          |
| 1938    | *Mrs. LeRoy Clark, 1009 Milton Road, Durham, NC 27702 NW District                             |
| 1939    | *Mrs. W. E. Neill, Newell, NC 28126 SW District                                               |
| 1940    | *Mrs. Dudley Bagley, Moyock, NC 27958 E District                                              |
| 1941    | *Mrs. Annie Godwin, Godwin, 28344 SE District                                                 |
| 1942    | *Mrs. Porter Paisley, Hawfield Presbyterian Home, P. O. Box 193, Mebane, NC 27302 NW District |
| 1943    | *Mrs. W. P. Dorsey, 2435 Sharon Road, Charlotte, NC 28211 SW District                         |
| 1944    | *Mrs. J. H. L. Miller, Marion, NC 28752 SW District                                           |
| 1945    | *Mrs. Edison Davenport, 467 E. Third St., Plymouth NC, 27962 E District                       |
| 1946    | *Mrs. A. W. Pierce, 304 S. Jefferson Ave., Goldsboro, NC 27530 NE District                    |
| 1947    | *Mrs. Clarice Duncan, Rt. 3, Box 360, Siler City, NC 27344 NW District                        |
| 1948-49 | *Mrs. George Apperson, Mocksville, NC 27028 SW District                                       |
| 1950    | *Mrs. J. S. Gray, Rt. 2, Franklin, NC 28734 W District                                        |
| 1951    | *Mrs. P. P. Gregory, Shawboro, NC 27973 E District                                            |
| 1952    | *Mrs. H. M. Johnson, Kinston, NC 28501 NE District                                            |
| 1953    | *Mrs. R. L. Yancey, Norlina, NC 27563 NE District                                             |
| 1954    | *Mrs. Cornelia (Charles) Graham, NC 1218 Belmont Road, Linwood, 27299 NE District             |
| 1955    | *Mrs. E. P. Gibson, Scotia Village, 2200 Elm Street, Laurinburg, 28352 SE District            |
| 1956    | Mrs. J. C. Berryhill, Charlotte, 28205 SW District                                            |
| 1957    | Mrs. Juanita Proffitt, P. O. Box 42, Weaverville, 28787 W District                            |
| 1958    | *Mrs. L. B. Pate, Rt. 2, Box 101, New Bern, 28560 NE District                                 |
| 1959    | *Mrs. V. I. Hockaday, Rt. 1, Roanoke Rapids, 27870 NE District                                |
| 1960    | *Mrs. Zeola English, Graybrier, Trinity, 27370 NW District                                    |
| 1961    | *Mrs. David Williams, Rose Hill, NC 28458 SE District                                         |
| 1962    | *Mrs. H. C. Little, Rt. 1, Box 156, Denver, NC 28037 SW District                              |
| 1963    | *Mrs. George Frady, Clinton, NC 28716 W District                                              |
| 1964    | *Mrs. Mary (Ed) Howard, Rt. 7, Box 161, Washington, 27889 NE District                         |
| 1965    | *Mrs. James C. Harris, Rt. 3, Box 107, Warrenton, 27589 NE District                           |
| 1966    | Mrs. Billie (Henry S.) Walker, 5018 St. Mary's Rd., Hillsborough, NC 27278 NC District        |

**PAST PRESIDENTS OF THE STATE COUNCIL OF  
NEGRO HOME DEMONSTRATION CLUBS OF NORTH CAROLINA**

|         |                                                                                              |
|---------|----------------------------------------------------------------------------------------------|
| 1940-42 | *Mrs. Goldy Sykes, New Brunswick, New Jersey NE District                                     |
| 1942-46 | *Mrs. Zelma Holloway, Durham, 27702 NW District                                              |
| 1946-48 | *Mrs. Ardelle G. Boone, 1236 28 <sup>th</sup> St., Newport News, Virginia, 23607 NE District |
| 1948-50 | *Miss Mabel Powell, 410 Ferrell St., Clinton, 28328                                          |
| 1950-52 | *Mrs. Irene Yates, Ahoskie, 27910 NE District                                                |
| 1952-54 | *Mrs. Irene Brindle, Rt. 2, Box 49, Clemmons, 27012 W District                               |

1954-56 \*Mrs. Ashley Powell, Rt. 6, Raleigh, 27603 SE District  
 1956-58 Mrs. Ruth Stancil, Rt. 1, Box 64, Pendleton, 27862 NE District  
 1958-60 \*Mrs. Lillie Perry Lee, Rt. 7, Box 52, Pittsboro, 27312 NC District  
 1960-62 Mrs. Lizzette Pearsall, Rt. 1, Box 50, Willard, 28478 SE District  
 1962-64 \*Mrs. Vera Slade, box 181, Ahoskie, 27910 NE District  
 1964-66 Mrs. Mamie Williams, 10905 Battersea Ct, Ft. Washington, MD 20744-7210 NW District

**PAST PRESIDENTS OF THE NORTH CAROLINA  
 EXTENSION HOMEMAKERS ASSOCIATION, INC.**

1967 \*Mrs. Esther Foster, Wilmington, NC SE District  
 1968 Mrs. Elizabeth (Foy) Massey, 1827 PO Box 203, Dudley, 28333, 704-464-3492 SW District  
 1969 \*Mrs. Mozelle (C.M.) Aldridge, Rt. 2, Box 147, Burlington, 27215 NW District  
 1970 \*Mrs. Frances (M.R.) Parker, Rt. 1, Box 298, Jackson, NC 27845 NE District  
 1971 \*Miss Margaret Decker, 15 Overbrook Rd., Asheville, 28805 W District  
 1972 Mrs. Juanita (Mack) Hudson, 3068 Ebenezer Church Road, Benson, 27504, 910-894-4537 EC District  
 1973 Mrs. Isabelle Fletcher-Perry, 4007 Hwy 58 N, Kinston, 28501-892, 252-523-9284 SE District  
 1974 Mrs. Juanita (Elmer) Lagg, 310 W. Horah St., Salisbury, 28144, 704-633-4229 (H) SW District  
 1975 Mrs. Louise (Carl) Kearns, 5081 New Hope Road, Denton, 27239, 336-857-296 NW District  
 1976 \*Mrs. Sadie Mae (R.G.) Whitley, Rt. 1, Box 50, Como, 27818 NE District  
 1977 \*Mrs. Henrietta (Frank) Phillips, Rt. 2, Box 420, Spruce Pine, 28777 W District  
 1978 \*Mrs. Edith (Marvin) Daniel, P. O. Box 22, Black Creek, 27813, 919-237-192 NC District  
 1979 Mrs. Mae Troublefield, Rt. 1, Box 67, Faison, 28341, 910-267-5741 SC District  
 1980 Mrs. Marguerite (Melvin) Whitfield, Rt. 4, Box 317, Kinston, 28501, 252-569-5421 SE District  
 1981 Mrs. Helen Bess, 1739 Jenkins Road, Gastonia, 28052, 704-867-6114 SW District  
 1982 \*Mrs. Catherine Turner, 157 Meadow Ridge Trail, Reidsville, 27320 NW District  
 1983 \*Mrs. Bertha Perry, Rt. 2, Box 259, Moyock, 27958 NE District  
 1984 Mrs. Celestine (Joe) Rhodarmer, 334 Mills Gap Rd., Asheville, 28803, 828-684-9090 W District  
 1985 Mrs. Ruth (Mayo) Cherry, 1631 Bulluck School Road, Rocky Mount, 27801, 252-442-437 NC District  
 1986 Mrs. Mozelle (W.F.) Parker, 15480 St. Johns Church Road, Gibson, 28343, 910-268-4444 SE District  
 1987 Mrs. Sarah (Roy) Nixon, 1550 South Highway 16, Stanley, 28164, 704-827-2762 SW District  
 1988 Mrs. Aline (Rex) Whittington, 117 Ivy Oaks Lane, Millers Creek, 28651, 336-838-5853 NW District  
 1989 \*Mrs. Rebecca Jarvis-Rhodes, Rt. 2, Box 359, Columbia, 27925 NE District  
 1990 Mrs. Barbara Stetzel, Box 1606, Lake Junaluska, 28745, 828-627-9743 W District  
 1991 Mrs. Genelle P. Dail, 809 Mudham Road, Wendell, 27591, 919-365-4938 NC District  
 1992 Mrs. Joyce D. Carlisle, 138 Jupiter Trail, Jacksonville, 28546, 252-346-8265 SE District  
 1993 Mrs. Ireni T. Autry, 290 Fairway Lane, Raeford, 28376, 910-875-3787 SC District  
 1994 Mrs. Elizabeth G. Thompson, 523 Windsor Drive, Asheboro, 27203, 336-672-0248 NP District  
 1995 Mrs. Sue T. Glovier, Rt. 1, Box 273-B, Old Fort, 28762, 828-668-7661 SW District  
 1996 Mrs. Aline Whittington, 117 Ivy Oaks Lane, Millers Creek, 28651, 336-838-5853 NW District  
 1997 Mrs. Mary Julia Parrish, 381 Old Hertford Road, Edenton, 27932, 252-482-3866 NE District  
 1998 Mrs. Eleanor Kraus, 239 Deerfield Lane, Franklin, 28734, 828-369-9427 W District  
 1999 Mrs. Wanda W. Denning, 2635 Carlie Adams Road, Willow Springs, 27592, 919-552-9844 NC District

**PAST PRESIDENTS OF THE NORTH CAROLINA  
 EXTENSION & COMMUNITY ASSOCIATION, INC.**

2000 Wanda W. Denning, 2635 Carlie Adams Road, Willow Springs, 27592, 919-552-9844 NC District  
 2001 \*Jean Mainhart, 1132 Moore Town Road, Walstonburg, 27888 SE District  
 2002 Barbara Larrimore, PO Box 484, Chadbourn, NC 910-254-4540 SC District  
 2003 Helen Turner, P O Box 1583, Lincolnton, NC 28093, 704-735-6866 SW District  
 2004 Doris Davis, 2211 Lake Lucas Road, Sophia, NC 27350, 336-629-5655 NW District  
 2005 Jo Costello, 2426 Coggins Lane, Ayden, NC 28513, 252-746-2302 NE District  
 2006 Betty Whitlow, 1450 Little Buck Hill Road, Newland 28657, 828-765-7897 W District  
 2007 Carol H. Cox, 1208 Lane Drive, Cary, NC 27511, 919-460-9655 NC District  
 2008 Alma Fields, 501 W. Washington St., La Grange, NC 28551, 252-566-4522 SE District  
 2009 Dorothy McKoy, 555 McLean Road, Elizabethtown, NC 28337 910-588-4423 SC District  
 2010 Joyce Kluttz, 3201 Old Salisbury Road, Concord, NC 28025 704-786-5324 SC District

\*Deceased

## RULES AND GUIDELINES FOR NCECA CULTURAL ARTS CONTEST

1. Any current North Carolina ECA member is eligible to enter an article in any or all of the categories of the contest; however, only one article per person may be entered in any one category. **The article must have been made by an individual member and completed since the Cultural Arts Contest the year before.**
2. Articles are allowed entry in the Cultural Arts Contest one (1) time only. You must describe in writing the process or steps in creating this item.
3. Each item entered must be accompanied by a signed copy of the **NCECA Cultural Arts Release Form**, which is completely filled out, enclosed in an unsealed envelope showing only the item # on the outside, with a description attached to the article. The exhibitor's name will not be visible prior to judging. (It will be on the release form.) If the name appears on the entry, it should be covered with tape so that it is not visible to the judges.
4. The NCECA will not be responsible for lost or damaged articles.

### PLANNING IS THE KEY TO HAVING A SMOOTH CULTURAL ARTS CONTEST

1. Secure the date and facility for contest.
2. The contest is usually held in conjunction with a county, district, or state meeting, so coordinate with President, agent, and previous coordinator.
3. Arrange for several helpers on the day of the contest.
4. A 7½-inch award ribbon works well, with first place being blue, second place red, and third place white.

**RIBBONS:** Ribbons may be purchased from Hodges Badge Company, Inc. The setup costs have already been paid to Hodge Badge and therefore, they are the most cost effective vendor. You must, on contact, let them know which logo to use: **NCECA**

**HODGES BADGE COMPANY, INC.**

**Post Office Box 1290**

**Portsmouth, RI 02871**

**Order Department: 1-800-556-2440**

**Fax Number: 1-800-292-7377**

**[www.hodgesbadge.com](http://www.hodgesbadge.com)**

**[info@hodgesbadge.com](mailto:info@hodgesbadge.com)**

**Winter discounts are offered between December 15 and February 15.**

The Cultural Arts Coordinator is responsible for purchasing ribbons and submitting the bill to the treasurer.

### SETTING UP THE ROOM AND CHECK-IN SYSTEM IS IMPORTANT IN CONTROLLING THE EXCITED AND INTERESTED MEMBERS

1. Close and block all entrances to the room, except the one at which you will be receiving the entries. It may be helpful to place a table across this doorway. Members browsing beforehand are difficult to remove from the room and may delay the start of judging. No one except the workers should be allowed in the display room until the judging is complete and the room is opened to the public.
2. Sit at the check-in with the proper forms where you will record the names of persons submitting entries, a description of the item, and the assigned category. Depending on the contest level, recording should include club, county, or district. You can speed up the check-in time by dividing the categories between several helpers. The NCECA Cultural Arts Check In/Out Form is designed to log in entries. Example: Divide applications by counties or district. Have lists divided before the day of the contest.
3. You will need several people to place the registered items on the proper tables. This is the time at which you should review the placement of items in their categories. If the contest is at the county level, you may question the category if you suspect it to be incorrect. You may **NOT** change the category but **the person submitting the entry may make the change to the proper category at this time.** At the district and state levels, **NO ONE** may change an item to another category. If it has been previously entered incorrectly, it will only be displayed but NOT JUDGED.
4. At **NO** time will any judge have the authority to reclassify an entry or to question if it should be moved to another category. The responsibility is yours as outlined above.
5. Articles entered must be packaged securely for handling while traveling. No crated items will be allowed. Packaging must be labeled with person's name, county, district, and category.
6. **JUDGES:** When selecting judges for the creative writing items, care should be given to select qualified persons, giving them ample time to do fair judging. Retired librarians and English teachers may make good judges for these categories. Creative writing categories must reach coordinator three weeks prior to the contest.

7. The potential of lost entries is real; therefore, please **DO NOT mail the original or only copy of the entry** – poem, short story, or music. Please check with the author that she or he has kept a copy of their entry. Make a photocopy of the original. Send with Release Form to the coordinator.
8. You should select judges that are knowledgeable of the listed categories. Do not use ECA members or agents. Retired agents, the arts councils, quilt guilds, sewing clubs, and craft stores are good sources for the judges.
9. It is a common courtesy to show your gratitude by awarding each judge a small gift of appreciation. Never lose sight of the budget. The host district for the state meeting will be responsible for gifts for judges, with the assistance of the Cultural Arts Coordinator.

Each judge should be given a copy of the **Criteria for Judging Form** and a pad and pen for writing. Caution the judges to award a ribbon only where it is warranted. Do not award a ribbon just because only one or two items are entered in the category. However, remember we are encouraging creativity.

#### **DURING THE JUDGING**

1. Remain in the room to answer questions.
2. You will need two people to help. As the judging progresses, write the winner's name, category, and date on the ribbon. This action will assure the winning ribbon stays with the correct item.
3. At this time, open **ALL** envelopes and place them with the entry so members can see who made the items.
4. **Fill out the proper forms.**
  - (a) **County Level – 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place Winners** – Read to the members; give a copy to county secretary, agent, and keep a copy for your file.  
**Blue Ribbon Winners** – Send a copy to district person ASAP and keep a copy for your file.
  - (b) **District Level – 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place Winners** – Read to the members; give a copy to district secretary, agent, and keep a copy for your file.  
**Blue Ribbon Winners** – Send a copy to state person ASAP (at least three weeks prior to the state contest) and keep a copy for your file.
  - (c) **State Level – 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place Winners** – Read to the members; give copy to state secretary and keep a copy for your file.
5. Work fast and be ready to announce the results when called upon.
6. Secure the area and ask that everyone **PLEASE** leave items on display until the members have viewed them.
7. Caution people not to handle the exhibits. **NO FOOD or DRINK should be allowed in the exhibit area.**

#### **REQUIRED PRINTED MATERIALS**

NCECA Cultural Arts Contest Categories  
 Rules and Guidelines for Cultural Arts Contest  
 Cultural Arts Release Form  
 NCECA Cultural Arts Check In/Out Form  
 Criteria for Judging  
 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Place Winners Form  
 Blue Ribbon Winners Form

NOTE: If there is a problem, it should be resolved on the county or district level, and not brought to the state level.  
**Only one item can be entered from the district in a category on state level.**

# NCECA CULTURAL ARTS CONTEST

## Criteria For Judging

|     |                                         |      |           |
|-----|-----------------------------------------|------|-----------|
| I   | General Appearance of Completed Article |      | 25 Points |
|     | Design                                  | (5)  | _____     |
|     | Individuality                           | (5)  | _____     |
|     | Colors/Texture Combinations             | (5)  | _____     |
|     | Cleanliness                             | (5)  | _____     |
|     | Design Appropriate For Use              | (5)  | _____     |
| II  | Workmanship of Completed Article        |      | 60 Points |
|     | Uniformity                              | (30) | _____     |
|     | Technique                               | (30) | _____     |
| III | Presentation of Completed Article       |      | 15 Points |
|     | Appropriateness                         | (5)  | _____     |
|     | Durability                              | (5)  | _____     |
|     | Economic Aspect                         | (5)  | _____     |

Placing: \_\_\_\_\_ First  
\_\_\_\_\_ Second  
\_\_\_\_\_ Third  
\_\_\_\_\_ Honorable Mention  
\_\_\_\_\_ Best of Show

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Notes to Judges:

1. Judge the item only – not the way it is framed. Framing is to be considered only if all other things are equal.
2. Handwork should not take precedent over machine work. Judge the item for its design, workmanship, and creativity (particularly when selecting Best of Show).
3. Ribbons should be awarded only where it is warranted, not just because only one or two items are entered in the category. However, please remember we are encouraging creativity.

*Revised 1-12-2010*

# CULTURAL ARTS CONTEST RELEASE FORM

I, \_\_\_\_\_, agree to allow my entry in category # \_\_\_\_\_ to be in the possession of county, district, and/or state members responsible for helping with the North Carolina ECA Cultural Arts Contest. I agree to pick up my entry or appoint a named person to do so after the county, district, or state level of the contest and exhibit. In signing this form, I am also stating that this article is entirely my work and that I have packaged my article for safe handling. Any damages occurring due to improper packing are my responsibility. NCECA, or any member helping with the contest, will not be responsible for any damage or loss. I understand if my item wins first place, it must progress to the next level of the contest.

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Date

\_\_\_\_\_  
County

\_\_\_\_\_  
District

\_\_\_\_\_  
Club

\_\_\_\_\_  
Home Address

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Phone (Home)

\_\_\_\_\_  
Phone (Work)

Item description and description of process or steps in creating this item:  
Example: Did you begin with a kit, create your pattern, select colors? What part of this item did you create? List steps used.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## NCECA CULTURAL ARTS CONTEST CATEGORIES

1. **Sewing:** Clothing, costumes, aprons, doll clothes, etc.
2. **Sewing:** Home furnishings, draperies, banners, pillow cover, lap robes, placemats, wall hanging with sleeve or method for hanging, etc.
3. **Handwork:** Smocking, tatting, lace, etc.
4. **Handwork:** Cross stitch, counted cross stitch, needlepoint, etc.
5. **Knitting:** Clothing, afghans, spread, etc.
6. **Crocheting:** Clothing, afghans, spreads, etc.
7. **Felting:** Needle, wet, etc.
8. **Embroidery:** Hardanger, redwork, silk ribbon, candle wicking, crewel, etc.
9. **Crafts:** Handcrafted toys, pecan resin figures, etc.
10. **Heritage Skills:** Braided or hooked rugs, corn shuck dolls or mats, gourd art, calligraphy, pressed flower art, etc.
11. **Weaving:** Hand or loom weaving, Swedish weaving, etc.
12. **Chair Bottoming or Baskets:** Reed, cane, rag, pineneedles, etc.
13. **Wood Craft:** Carving, woodworking, etc.
14. **Christmas Decorations**
15. **Jewelry**
16. **Quilts:** Appliqued, pieced, machine quilted – all sizes
17. **Quilts:** Appliqued, pieced, hand quilted – all sizes
18. **Quilts:** Stamped pattern (cheater's quilt) or machine embroidery, hand quilted – all sizes
19. **Quilts:** Stamped pattern (cheater's quilt) or machine embroidery, machine quilted – all sizes
20. **Quilts:** Other techniques such as cathedral windows, yo yo, crazy quilt, tacked – all sizes
21. **Flower Arrangement or Wreath:** Artificial or dried
22. **Photography:** Black and white, color (should not be framed or matted)
23. **Porcelain:** Commercial molds (firing may be done by others), figurines, vases, etc.
24. **Ceramics:** Commercial molds (firing may be done by others), figurines, vases, etc.
25. **Dolls:** Porcelain, ceramic, etc. (firing may be done by others)
26. **Dolls:** Fabric
27. **Pottery:** Wheel or hand thrown (firing may be done by others)
28. **Scrapbooking:** Only two pages may be submitted
29. **Fine Arts:** Watercolors
30. **Fine Arts:** Oils
31. **Fine Arts:** Acrylics
32. **Fine Arts/Miscellaneous:** Tole painting style, wood painting, stenciling, etching, glass painting, etc.
33. **Metal Arts:** Copper, aluminum, silver, gold, enameling, hammering, embossing, engraving, etc.
34. **Miscellaneous:** Any item that cannot be entered in the above categories; it must **not** be entered here if eligible for one of the above categories.

### Poetry, Short Story, and Music – GENERAL INSTRUCTIONS

- **Only original work and unpublished writers are eligible**
  - Entry must be **typed, not handwritten**, on 8 ½ x 11 paper
  - Entry must be double-spaced with one-inch margins on each submitted page
  - Each page must be numbered with the title included on each page with no identifiable markings (such as name, address, phone number, or pictures) on pages or folder
  - Entry must be placed in a plain manila folder
  - Place the completed Cultural Arts Release Form (including title, number of pages) in an unsealed envelope
  - Put envelope in the manila folder
  - Entries will be judged on:
    1. **Creativity**
    2. **Appearance**
    3. **Spelling and punctuation**
    4. **Following guidelines described herein**
  - A critique of your work will NOT be available
  - **Entries MUST be in the hands of the coordinator on the level of competition (county/district/state) THREE (3) weeks prior to the contest**
35. **Creative Writing: Poetry** – Entry must not exceed three (3) pages
  36. **Creative Writing: Short Story** – Entry must not exceed twenty (20) pages
  37. **Creative Writing: Music** – Entry must not exceed three (3) pages (may or may not include lyrics)

*Revised 1-12-2010*

# CREATIVE WRITING TRANSMITTAL FORM

DATE: \_\_\_\_\_

TO: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FROM: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dear Coordinator:

As a safeguard, to make sure we do not lose the original copies of our Creative Writing, we no longer put the originals in the mail.

This copy (copies) of the Creative Writing is being furnished to you for judging at your District \_\_\_\_\_ or State \_\_\_\_\_ Cultural Arts Contest.

POETRY

\_\_\_\_\_

SHORT STORY

\_\_\_\_\_

MUSIC

\_\_\_\_\_

*Revised 1-12-2010*

# January 2011

| SUN   | MON   | TUE | WED | THU | FRI | SAT |
|-------|-------|-----|-----|-----|-----|-----|
|       |       |     |     |     |     | 1   |
| 2     | 3     | 4   | 5   | 6   | 7   | 8   |
| 9     | 10    | 11  | 12  | 13  | 14  | 15  |
| 16    | 17    | 18  | 19  | 20  | 21  | 22  |
| 23/30 | 24/31 | 25  | 26  | 27  | 28  | 29  |

Date \_\_\_\_\_ Time \_\_\_\_\_ Place \_\_\_\_\_

Hostess \_\_\_\_\_

Thought for the Day: *New Year's Day is every man's birthday.* Charles Lamb

Roll Call Topic: What do you wish for your New Year's birthday gift to those who you are closest to?

Program \_\_\_\_\_

Program Leader \_\_\_\_\_

Leader's Reports: \_\_\_\_\_

Education Committees \_\_\_\_\_

Other \_\_\_\_\_

## Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA as a VEEP or CVU participant

## Special Interests, Events and Dates

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# February 2011

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   | 4   | 5   |
| 6   | 7   | 8   | 9   | 10  | 11  | 12  |
| 13  | 14  | 15  | 16  | 17  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24  | 25  | 26  |
| 27  | 28  |     |     |     |     |     |

Date \_\_\_\_\_ Time \_\_\_\_\_ Place \_\_\_\_\_

Hostess \_\_\_\_\_

Thought for the Day: *Nobody has ever measured, even poets, how much a heart can hold.*  
Zelda Fitzgerald

Roll Call Topic: What fills your heart?

Program \_\_\_\_\_

Program Leader \_\_\_\_\_

Leader's Reports: \_\_\_\_\_

Education Committees \_\_\_\_\_

Other \_\_\_\_\_

## Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA as a VEEP or CVU participant

## Special Interest Events and Dates

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# March 2011

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   | 4   | 5   |
| 6   | 7   | 8   | 9   | 10  | 11  | 12  |
| 13  | 14  | 15  | 16  | 17  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24  | 25  | 26  |
| 27  | 28  | 29  | 30  | 31  |     |     |

Date \_\_\_\_\_ Time \_\_\_\_\_ Place \_\_\_\_\_

Hostess \_\_\_\_\_

Thought for the Day: *No matter how long the winter, spring is sure to follow.* Proverb

Roll Call Topic: What does the coming of spring remind you of?

Program \_\_\_\_\_

Program Leader \_\_\_\_\_

Leader's Reports: \_\_\_\_\_

Education Committees \_\_\_\_\_

Other \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA as a VEEP or CVU participant

Special Interest Events and Dates

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# April 2011

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     | 1   | 2   |
| 3   | 4   | 5   | 6   | 7   | 8   | 9   |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  |
| 17  | 18  | 19  | 20  | 21  | 22  | 23  |
| 24  | 25  | 26  | 27  | 28  | 29  | 30  |

Date \_\_\_\_\_ Time \_\_\_\_\_ Place \_\_\_\_\_

Hostess \_\_\_\_\_

Thought for the Day:        Rainbows apologize for angry skies.    Sylvia Voirol

Roll Call Topic:                Describe the smell of a rainbow.

Program \_\_\_\_\_

Program Leader \_\_\_\_\_

Leader's Reports \_\_\_\_\_

Education Committees \_\_\_\_\_

Other \_\_\_\_\_

Members' Reports (record monthly)

\_\_\_\_\_ Number of members recruited

\_\_\_\_\_ People reached through monthly program

\_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)

\_\_\_\_\_ Number in attendance

\_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA as a VEEP or CVU participant

Special Interest Events and Dates

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# May 2011

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4   | 5   | 6   | 7   |
| 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| 15  | 16  | 17  | 18  | 19  | 20  | 21  |
| 22  | 23  | 24  | 25  | 26  | 27  | 28  |
| 29  | 30  | 31  |     |     |     |     |

Date \_\_\_\_\_ Time \_\_\_\_\_ Place \_\_\_\_\_

Hostess \_\_\_\_\_

Thought for the Day: *Gardening requires lots of water - most of it in the form of perspiration.*  
Lou Erickson

Roll Call Topic: After working hard, what do you best look forward to?

Program \_\_\_\_\_

Program Leader \_\_\_\_\_

Leader's Reports \_\_\_\_\_

Education Committees \_\_\_\_\_

Other \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA as a VEEP or CVU participant

Special Interest Events and Dates

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# June 2011

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     | 1   | 2   | 3   | 4   |
| 5   | 6   | 7   | 8   | 9   | 10  | 11  |
| 12  | 13  | 14  | 15  | 16  | 17  | 18  |
| 19  | 20  | 21  | 22  | 23  | 24  | 25  |
| 26  | 27  | 28  | 29  | 30  |     |     |

Date \_\_\_\_\_ Time \_\_\_\_\_ Place \_\_\_\_\_

Hostess \_\_\_\_\_

Thought for the Day: *In summer, the song sings itself.* William Carlos Williams

Roll Call Topic: What is your favorite song?

Program \_\_\_\_\_

Program Leader \_\_\_\_\_

Leader's Reports \_\_\_\_\_

Education Committees \_\_\_\_\_

Other \_\_\_\_\_

## Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA as a VEEP or CVU participant

## Special Interest Events and Dates

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# July 2011

| SUN   | MON | TUE | WED | THU | FRI | SAT |
|-------|-----|-----|-----|-----|-----|-----|
|       |     |     |     |     | 1   | 2   |
| 3     | 4   | 5   | 6   | 7   | 8   | 9   |
| 10    | 11  | 12  | 13  | 14  | 15  | 16  |
| 17    | 18  | 19  | 20  | 21  | 22  | 23  |
| 24/31 | 25  | 26  | 27  | 28  | 29  | 30  |

Date \_\_\_\_\_ Time \_\_\_\_\_ Place \_\_\_\_\_

Hostess \_\_\_\_\_

Thought for the Day: *He loves his country best who strives to make it best.*  
Robert G. Ingersoll

Roll Call Topic: How do you personally contribute to making our county better?

Program \_\_\_\_\_

Program Leader \_\_\_\_\_

Leader's Reports \_\_\_\_\_

Education Committees \_\_\_\_\_

Other \_\_\_\_\_

Members' Reports (record monthly)

\_\_\_\_\_ Number of members recruited

\_\_\_\_\_ People reached through monthly program

\_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)

\_\_\_\_\_ Number in attendance

\_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA as a VEEP or CVU participant

Special Interest Events and Dates

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# August 2011

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     | 1   | 2   | 3   | 4   | 5   | 6   |
| 7   | 8   | 9   | 10  | 11  | 12  | 13  |
| 14  | 15  | 16  | 17  | 18  | 19  | 20  |
| 21  | 22  | 23  | 24  | 25  | 26  | 27  |
| 28  | 29  | 30  | 31  |     |     |     |

Date \_\_\_\_\_ Time \_\_\_\_\_ Place \_\_\_\_\_

Hostess \_\_\_\_\_

Thought for the Day: *Summer time and the livin' is easy.* George Gershwin

Roll Call Topic: What is one accomplishment you have achieved this summer?

Program \_\_\_\_\_

Program Leader \_\_\_\_\_

Leader's Reports \_\_\_\_\_

Education Committees \_\_\_\_\_

Other \_\_\_\_\_

Members' Reports (record monthly)

\_\_\_\_\_ Number of members recruited

\_\_\_\_\_ People reached through monthly program

\_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)

\_\_\_\_\_ Number in attendance

\_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA as a VEEP or CVU participant

Special Interest Events and Dates

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# September 2011

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| 11  | 12  | 13  | 14  | 15  | 16  | 17  |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
| 25  | 26  | 27  | 28  | 29  | 30  |     |

Date \_\_\_\_\_ Time \_\_\_\_\_ Place \_\_\_\_\_

Hostess \_\_\_\_\_

Thought for the Day: *I like a teacher who gives you something to take home to think about besides homework.*  
Lily Tomlin as "Edith Ann"

Roll Call Topic: What do you remember most about your favorite teacher?

Program \_\_\_\_\_

Program Leader \_\_\_\_\_

Leader's Reports \_\_\_\_\_

Education Committees \_\_\_\_\_

Other \_\_\_\_\_

Members' Reports (record monthly)

\_\_\_\_\_ Number of members recruited

\_\_\_\_\_ People reached through monthly program

\_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)

\_\_\_\_\_ Number in attendance

\_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA as a VEEP or CVU participant

Special Interest Events and Dates

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# October 2011

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     | 1   |
| 2   | 3   | 4   | 5   | 6   | 7   | 8   |
| 9   | 10  | 11  | 12  | 13  | 14  | 15  |
| 16  | 17  | 18  | 19  | 20  | 21  | 22  |
| 23  | 24  | 25  | 26  | 27  | 28  | 29  |
| 30  | 31  |     |     |     |     |     |

Date \_\_\_\_\_ Time \_\_\_\_\_ Place \_\_\_\_\_

Hostess \_\_\_\_\_

Thought for the Day: *Autumn is a second spring when every leaf is a flower.*  
Albert Camus

Roll Call Topic      What is your favorite fall sight?

Program \_\_\_\_\_

Program Leader \_\_\_\_\_

Education Committees \_\_\_\_\_

Other \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA as a VEEP or CVU participant

Special Interest Events and Dates

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# November 2011

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   | 4   | 5   |
| 6   | 7   | 8   | 9   | 10  | 11  | 12  |
| 13  | 14  | 15  | 16  | 17  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24  | 25  | 26  |
| 27  | 28  | 29  | 30  |     |     |     |

Date \_\_\_\_\_ Time \_\_\_\_\_ Place \_\_\_\_\_

Hostess \_\_\_\_\_

Thought for the Day: *We can only be said to be alive in those moments when our hearts are conscious of our treasures.* Thornton Wilder

Roll Call Topic: For what are you thankful?

Program \_\_\_\_\_

Program Leader \_\_\_\_\_

Leader's Reports \_\_\_\_\_

Education Committees \_\_\_\_\_

Other \_\_\_\_\_

Members' Reports (record monthly)

\_\_\_\_\_ Number of members recruited

\_\_\_\_\_ People reached through monthly program

\_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)

\_\_\_\_\_ Number in attendance

\_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA as a VEEP or CVU participant

Special Interest Events and Dates

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# December 2011

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| 11  | 12  | 13  | 14  | 15  | 16  | 17  |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
| 25  | 26  | 27  | 28  | 29  | 30  | 31  |

Date \_\_\_\_\_ Time \_\_\_\_\_ Place \_\_\_\_\_

Hostess \_\_\_\_\_

Thought for the Day: *We do not remember days; we remember moments.*  
 Cesare Pavese, The Burning Brand

Roll Call Topic: What memory of 2010 is your best?

Program \_\_\_\_\_

Program Leader \_\_\_\_\_

Leader's Reports \_\_\_\_\_

Education Committees \_\_\_\_\_

Other \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA as a VEEP or CVU participant

Special Interest Events and Dates

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## **ECA Glossary**

**ACWW**— Associated Country Women of the World, our international organization. They do a lot of work in third world countries. This is where our Pennies for Friendship go. None of this is used to cover expenses for the officers. All money goes to projects.

**Cook Smart/Eat Smart**— multi-session program that teaches simple cooking techniques and skills for healthier living to the public and members for a fee.

**County Council Meetings** —meetings consisting of ECA County Officers, Club Presidents and County Educational Issue leaders held quarterly to coordinate activities of ECA clubs in the county.

**Cultural Arts**— county, district and state competition in the arts such as fine arts, crafts, handwork, creative writing to name a few. Refer to the ECA Yearbook for a complete list.

**CVU** —Certified Volunteer Units, a way to track hours of volunteer work that you do in extension, the community, church volunteer work, etc. Certificates of recognition are given during the NCECA State meeting.

**CWC**— Country Women’s Council, a USA organization that is part of ACWW. They work to support the ACWW projects and carry out the resolutions of ACWW.

**EFNEP** — Expanded Food and Nutrition Education Program targeted to income eligible women with children at home to improve their nutrition.

**NVON** ---National Volunteer Outreach Network, our national organization. Meet for three (3) days in various states using university specialist as workshop leaders. NVON is organized exclusively for charitable and educational purposes. Members work together to promote communication, education, and volunteerism for all people.

**NCECA** —North Carolina Extension and Community Association, the name of our organization.

**NCECAF** – North Carolina Extension and Community Association Foundation established April 2010. NCECAF mission is to acquire and manage resources that enhance families through the development of volunteer leadership and support of educational programs on the local, district, and state level.

**Pennies for Friendship** —helps support grants given by the United Nations for fieldwork in developing countries. The money is used for such diverse projects as fighting nutritional blindness, increasing skill training in agriculture, day care centers, home economics, and income-generating programs for women, palm oil production, sunflower production, goat raising, fighting malnutrition, increasing safe water, decreasing unemployment, fighting disease, illiteracy, and safe water storage to name a few projects we support.

**Extension District** — There are six Extension Districts in the state: Western, West Central, North Central, South Central, North East and South East District. Each District is represented on the NC Leadership Team by their president.

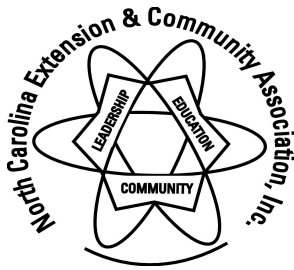
**State annual meeting** —statewide ECA meeting held once a year consisting of educational workshops, business meeting, Master Volunteer classes, craft workshops and Cultural Arts competition.

**Tar Heel Homemaker** —NCECA newsletter sent to all NC ECA members four (4) times a year.

Submitted by:

Judy Graeber, Wilmar Club, Cabarrus County





Annual County Membership Dues Report Form

**Due December 1**

Name of County \_\_\_\_\_ Name of District \_\_\_\_\_

Name of County Council President \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

Name of County Council Treasurer \_\_\_\_\_

Address \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Work \_\_\_\_\_

Email \_\_\_\_\_

Name of ECA Liaison Agent \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_



|                                                                                                        | AMOUNT               | TOTAL    |
|--------------------------------------------------------------------------------------------------------|----------------------|----------|
| Number of ECA Clubs                                                                                    | _____ @ \$ 6.00 each | _____    |
| Number of ECA Active Members<br>(includes TTH Subscription)                                            | _____ @ \$10.00 each | _____    |
| <b>Attach list with name and address of each</b><br>Additional <i>Tar Heel Homemakers</i> subscription | _____ @ \$ 3.00 each | _____    |
| <b>Attach list with name and address of each</b>                                                       |                      |          |
| <b>TOTAL AMOUNT OF CHECK ATTACHED</b>                                                                  |                      | \$ _____ |

\* Please include names and addresses of Emeritus or Lifetime members that should receive the *Tar Heel Homemakers*

Enclose check payable to **NCECA, Inc.**

Mail to: **Faye W, Lanier**  
2515 Glover Road  
Durham, NC 27703  
919 596 5579

E-mail: [clanier@nc.rr.com](mailto:clanier@nc.rr.com)



## Instructions for 2011 Yearly Activity & Service Report

**Top:** Enter the year being reported on and complete all the information requested. Choose which level is applicable (county or district)

### Special Group or Activity Only –Special Countywide Activities / Short Term Groups

**Date** – Date of activity

#### Activity/Service/Initiative

- **Leadership and Education:** List offices you held in your club, county, district or state ECA group. Also include training classes you attended including district and state meetings and lessons that you taught on ECA issues. Give the total hours spent preparing for and conducting the duties of your office, attending training or teaching.
- **Audience:** Record hours in this column if this activity was sponsored by ECA or was a part of its programming or community service projects. Record hours in column labeled **other** if this is a community, civic or church activity. If the activity was a joint sponsorship of **ECA** and **another group**, check both boxes.

Be sure to include **Membership and Marketing**. Count activities and the hours you spent promoting ECA membership, i.e., having a membership tea, distributing brochures at the Chamber of Commerce or having a booth at the fair.

**# Of Individuals Reached** – Through this activity/program/special emphasis

**Results (optional):** This column is **optional**. What were the results of your activity? Did everyone learn something or benefit in some way?

Examples:

- The results of donating 50 coats would be, 50 children received coats
- 20 families trained on Cook Smart/Eat Smart Program

**Totals:** Number of hours completed in each column.

**The Yearly Activity and Service Report Form** has been designed to be used for three different reports: Club/County/State ECA Activities and Volunteer Hours, CVU, and the Individual Service Award. Use the form for each as follows:

**Club/County/State ECA Activities and Volunteer Hours:** Clubs should use individual reports to total volunteer hours for a club report. All county clubs should use club reports to total volunteer hours for the county report. **One** County report is to be sent to the State Vice President for Reports and Recognition, **Linda Rivenbark** due **February 1st**. Counties will be recognized at the annual State Meeting with a Gold, Silver, or Bronze certificate.

**CVU:** Individuals may use the Yearly Activity and Service Report to log and report CVU hours. Complete the CVU section at the bottom of the form and mail to the State CVU Coordinator. Remember to include hours volunteered through ECA, community, church, civic organization, etc. Be sure to bring forward and add hours from previous years that you have not already received recognition for. Turn in by February 1st to county designee. County sends checked and total numbers to **Judy Elkin** 5429 NC 211 Hwy. East, Clarkton, NC 28433 dragonfl@intrstar.net.

#### Individual Service Award (formerly the VEEP Award)

The Yearly Service and Activity Report form will be used to select Individual Service Award winners at the County, District, and State levels. Counties select a winner and send a copy of the winners Yearly Service and Activity form to their District Presidents. District Presidents are to manage the selection of the District Winner of the Individual Service Award. Report forms for District winners are to be sent to the State Vice President for Reports and Recognition who will manage the selection of the State Winner.

**Prepared By:** Be sure to include the contact information of the person preparing this report.

**NCECA, Inc. Leadership Team Rotation**

| <b>Position</b>                        | <b>2009</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> | <b>2014</b> | <b>2015</b> | <b>2016</b> | <b>2017</b> | <b>2018</b> | <b>2019</b> |
|----------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>President</b>                       | <b>SC</b>   | <b>SC</b>   | <b>NE</b>   | <b>W</b>    | <b>NC</b>   | <b>SE</b>   | <b>SC</b>   | <b>WC</b>   | <b>NE</b>   | <b>W</b>    | <b>NC</b>   |
| <b>President- Elect</b>                | <b>SC</b>   | <b>NE</b>   | <b>W</b>    | <b>NC</b>   | <b>SE</b>   | <b>SC</b>   | <b>WC</b>   | <b>NE</b>   | <b>W</b>    | <b>NC</b>   | <b>SE</b>   |
| <b>Past-President</b>                  | <b>SE</b>   | <b>SC</b>   | <b>SC</b>   | <b>NE</b>   | <b>W</b>    | <b>NC</b>   | <b>SE</b>   | <b>SC</b>   | <b>WC</b>   | <b>NE</b>   | <b>W</b>    |
| <b>State Conference Host</b>           | <b>SC</b>   | <b>NC</b>   | <b>SE</b>   | <b>NE</b>   | <b>WC</b>   | <b>SC</b>   | <b>W</b>    | <b>NC</b>   | <b>SE</b>   | <b>NE</b>   | <b>WC</b>   |
| <b>State Cultural Arts Coordinator</b> |             | <b>NC</b>   | <b>SE</b>   | <b>NE</b>   | <b>WC</b>   | <b>SC</b>   | <b>W</b>    | <b>NC</b>   | <b>SE</b>   | <b>NE</b>   | <b>WC</b>   |

| <b>Position</b>                        | <b>2020</b> | <b>2021</b> | <b>2022</b> | <b>2023</b> | <b>2024</b> | <b>2025</b> |
|----------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>President</b>                       | <b>SE</b>   | <b>SC</b>   | <b>WC</b>   | <b>NE</b>   | <b>W</b>    | <b>NC</b>   |
| <b>President- Elect</b>                | <b>SC</b>   | <b>WC</b>   | <b>NE</b>   | <b>W</b>    | <b>NC</b>   | <b>SE</b>   |
| <b>Past-President</b>                  | <b>NC</b>   | <b>SE</b>   | <b>SC</b>   | <b>WC</b>   | <b>NE</b>   | <b>W</b>    |
| <b>State Conference Host</b>           | <b>SC</b>   | <b>W</b>    | <b>NC</b>   | <b>SE</b>   | <b>NE</b>   | <b>WC</b>   |
| <b>State Cultural Arts Coordinator</b> | <b>SC</b>   | <b>W</b>    | <b>NC</b>   | <b>SE</b>   | <b>NE</b>   | <b>WC</b>   |