Year _____

ENROLLMENT IN 4-H

(This information is to be kept on file by 4-H agent.)

Name of 4-H Group/Unit _____

Name _____
First Middle Last Nickname

Address _____(_____)_____
City State Zip code Phone

Do you live:
___ farm
___ town under 10,000 people and rural Non-farm
___ city 10,000-50,000 people
___ city over 50,000 people
___ suburbs of city over 50,000 people

Ethnic group:*
____ a. White
____ b. African-American
____ c. Native American
____ d. Hispanic
____ e. Asian
____ f. Bi-racial

Date of birth _____ Grade _____

☐ boy* ☐ girl* Social Security # (optional) _____-_____-_____

Parents'/Guardians' info:
Name_____
First Middle Last
Address _____
City State Zip code

Phone (home) _____ (work) _____

Relationship to 4-H'er: _____

*This information is requested solely for the purposes of determining compliance with Federal civil rights laws, and your response will not affect consideration of your application (record). By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory manner.

4-H PERMANENT RECORD

(Agent and Leader bring up-to-date each year.)

Year	Presentations, Activities and Honors	Projects	Size/number of animals, acres, garments, income, etc.

Fill out the following when member finishes 4-H career:
Total years in 4-H _____ Total Number of Projects Completed _____

High School Graduated From Year Name of College Attended